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Doc#: 0933645144 Fee: \$56.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 12/02/2009 12:30 PM Pg: 1 of 8

UCC FINANCING STATEMENT AMENDMENT

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

A. NAME & PHONE OF CONTACT AT FILER (optional)

B. SEND ACKNOWLEDGMENT TO: (Name and Address)

Dan Cousino
Ungaretti + Harris LLP
5500 Three First National Plaza
Chicago, IL 60602

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

1a. INITIAL FINANCING STATEMENT FILE #
0010681846 (FILED 07/30/2001)

1b. This FINANCING STATEMENT AMENDMENT is to be filed (for record) (or recorded) in the REAL ESTATE RECORDS.

2. **TERMINATION:** Effectiveness of the Financing Statement identified above is terminated with respect to security interest(s) of the Secured Party authorizing this Termination Statement.

3. **CONTINUATION:** Effectiveness of the Financing Statement identified above with respect to security interest(s) of the Secured Party authorizing this Continuation Statement is continued for the additional period provided by applicable law.

4. **ASSIGNMENT (full or partial):** Give name of assignee in item 7a or 7b and address of assignee in item 7c; and also give name of assignor in item 8.

5. **AMENDMENT (PARTY INFORMATION):** This Amendment affects Debtor or Secured Party of record. Check only one of these two boxes.
Also check one of the following three boxes and provide appropriate information in items 6 and/or 7.
 CHANGE name and/or address: Please refer to the detailed instructions in regards to changing the name/address of a party. **DELETE** name: Give record name to be deleted in item 6a or 6b. **ADD** name: Complete item 7a or 7b, and also item 7c; also complete items 7e-7g (if applicable).

6. **CURRENT RECORD INFORMATION:**

6a. ORGANIZATION'S NAME
WEST SUBURBAN HOSPITAL MEDICAL CENTER

OR 6b. INDIVIDUAL'S LAST NAME FIRST NAME MIDDLE NAME SUFFIX

7. **CHANGED (NEW) OR ADDED INFORMATION:**

7a. ORGANIZATION'S NAME

OR 7b. INDIVIDUAL'S LAST NAME FIRST NAME MIDDLE NAME SUFFIX

7c. MAILING ADDRESS CITY STATE POSTAL CODE COUNTRY

7d. SEE INSTRUCTIONS ADD'L INFO RE ORGANIZATION DEBTOR 7e. TYPE OF ORGANIZATION 7f. JURISDICTION OF ORGANIZATION 7g. ORGANIZATIONAL ID #, if any NONE

8. **AMENDMENT (COLLATERAL CHANGE):** check only one box.
Describe collateral deleted or added, or give entire restated collateral description, or describe collateral assigned.

SEE EXHIBIT A FOR LEGAL DESCRIPTION AND PIN

Box 400-CTCC

9. **NAME OF SECURED PARTY OF RECORD AUTHORIZING THIS AMENDMENT** (name of assignor, if this is an Assignment). If this is an Amendment authorized by a Debtor which adds collateral or adds the authorizing Debtor, or if this is a Termination authorized by a Debtor, check here and enter name of DEBTOR authorizing this Amendment.

9a. ORGANIZATION'S NAME
Illinois Health Facilities Authority and its assignee General Electric Capital Corporation

OR 9b. INDIVIDUAL'S LAST NAME FIRST NAME MIDDLE NAME SUFFIX

10. **OPTIONAL FILER REFERENCE DATA**
FILE IN REAL ESTATE RECORDS OF THE RECORDER OF DEEDS OF COOK COUNTY, IL

FILING OFFICE COPY — UCC FINANCING STATEMENT AMENDMENT (FORM UCC3) (REV. 05/22/02)

8278310 - 2 Sherman - Sales

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P-8
S-3
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11/1

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UCC FINANCING STATEMENT AMENDMENT
 TERMINATION OF INITIAL
 FINANCING STATEMENT NO. 0010681846
 Filed 07/30/2001

PARCEL 1:

PERMANENT INDEX NUMBER(S): 16-08-117-001-00000, 16-08-117-007-00000,
 16-08-117-008-00000, 16-08-117-009-00000, 16-08-117-010-00000,
 16-08-117-011-00000, 16-08-117-012-00000, 16-08-117-013-00000,
 16-08-117-014-00000, 16-08-117-015-00000,

LOTS 1 TO 12 INCLUSIVE, IN HIGED DATES RESUBDIVISION OF LOTS 10 TO 18 INCLUSIVE, OF BLOCK 19 (EXCEPTING FROM SAID LOTS 3 AND 4 TAKEN AS A TRACT THAT PART THEREOF BOUNDED AND DESCRIBED AS FOLLOWS: COMMENCING AT A POINT ON THE WEST LINE OF SAID LOT 3, SAID WEST LINE BEING ALSO THE EAST LINE OF HUMPHREY AVENUE AT A POINT BEING 89.19 FEET DISTANT SOUTH FROM THE NORTH LINE OF LOT 1 IN THE SAID RESUBDIVISION (SAID NORTH LINE BEING ALSO THE SOUTH LINE OF IRIS STREET); THENCE SOUTHERLY ALONG THE SAID WEST LINE OF LOT 3 AFORESAID FOR A DISTANCE OF 29.93 FEET TO A POINT IN THE WEST LINE OF LOT 4 AFORESAID; THENCE NORTHEASTERLY AND NORTHWESTERLY ALONG A LINE CURVING CIRCULARLY TO THE LEFT AND HAVING A RADIUS OF 30.00 FEET, AN ARC DISTANCE OF 31.34 FEET TO THE POINT OF BEGINNING) AND THE WEST 1/2 OF THE VACATED NORTH AND SOUTH 20 FOOT ALLEY LYING EAST OF AND ADJOINING SAID LOTS 1 TO 12 IN THE VILLAGE OF RIDGELAND, BEING A SUBDIVISION OF THE EAST 1/2 OF THE EAST 1/2 OF SECTION 7 AND ALSO THE NORTH WEST 1/4 AND THE WEST 1/2 OF THE WEST 1/2 OF THE SOUTH WEST 1/4 OF SECTION 8, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, AND LOTS 1 TO 9 INCLUSIVE AND THE WEST 1/2 OF THE VACATED NORTH AND SOUTH 20 FOOT ALLEY LYING WEST OF AND ADJOINING SAID LOTS 1 TO 9 IN BLOCK 19 IN THE VILLAGE OF RIDGELAND, A SUBDIVISION OF THE EAST 1/2 OF THE EAST HALF OF SECTION 7 AND THE NORTH WEST 1/4 AND THE WEST 1/2 OF THE SOUTH WEST 1/4 OF SECTION 8, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

PERMANENT INDEX NUMBER(S): 16-08-116-012-0000, 16-08-116-013-0000,
 16-08-116-014-0000, 16-08-116-015-0000, 16-08-116-016-0000,

LOTS 1 TO 4 INCLUSIVE, AND LOT 7 AND THE VACATED 10 FOOT NORTH AND SOUTH ALLEY LYING EAST OF AND ADJOINING SAID LOT 7 LYING NORTH OF THE SOUTH LINE OF SAID LOT 7 EXTENDED EAST, IN THE RESUBDIVISION OF LOTS 1 TO 4 IN BLOCK 20 IN THE VILLAGE OF RIDGELAND, BEING A SUBDIVISION OF THE EAST 1/2 OF THE EAST 1/2 OF SECTION 7 AND THE NORTH WEST 1/4 AND THE WEST 1/2 OF THE WEST 1/2 OF THE SOUTH WEST 1/4 QUARTER OF SECTION 8, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 3:

PERMANENT INDEX NUMBER(S): 16-08-116-022-00000, 16-08-116-023-00000,
 16-08-116-024-00000, 16-08-116-026-00000

LOT 6 (EXCEPT THE NORTH 6 FEET AND EXCEPT THE SOUTH 7 FEET THEREOF) AND THE SOUTH 1/2 OF LOT 7 AND LOT 8 (EXCEPT THE NORTH 39 FEET THEREOF) AND ALL OF LOT 9 IN

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BLOCK 29 IN RIDGELAND, A SUBDIVISION OF THE EAST 1/2 OF THE EAST 1/2 OF SECTION 7 AND THE NORTH WEST 1/4 AND THE WEST 1/2 OF THE WEST 1/2 OF THE SOUTH WEST 1/4 OF SECTION 8, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 4:

PERMANENT INDEX NUMBER(S): 16-08-111-009-00000, 16-08-111-014-00000,
16-08-111-015-00000, 16-08-111-016-00000, 16-08-111-017-00000, 16-08-111-018-00000,
16-08-111-021-00000, 16-08-111-022-00000,

LOT 4 (EXCEPT THE NORTH 16 FEET THEREOF) AND ALL OF LOTS 5 TO 14 BOTH INCLUSIVE, (EXCEPTING FROM SAID LOTS 13 AND 14 TAKEN AS A TRACT THAT PART THEREOF BOUNDED AND DESCRIBED AS FOLLOWS: COMMENCING AT A POINT IN THE WEST LINE OF SAID LOT 13 BEING 143.03 FEET DISTANT NORTH OF THE SOUTH LINE OF LOT 10 (SAID SOUTH LINE BEING ALSO THE NORTH LINE OF ERIC STREET); THENCE NORTHEASTERLY ALONG THE WEST LINES OF LOTS 13 AND 14 (BEING ALSO THE EAST LINE OF HUMPHREY AVENUE), FOR A DISTANCE OF 29.93 FEET TO A POINT IN THE WEST LINE OF SAID LOT 14; THENCE SOUTHWESTERLY AND SOUTHWESTERLY ALONG A LINE CURVING CIRCULARLY TO THE RIGHT AND HAVING A RADIUS OF 20.00 FEET IN ARC DISTANCE OF 31.34 FEET TO THE POINT OF BEGINNING) AND LOT 15 (EXCEPT THE NORTH 15 FEET THEREOF) AND THAT PART OF THE VACATED NORTH AND SOUTH 20 FOOT ALLEY IN BLOCK 18 IN VILLAGE OF RIDGELAND SUBDIVISION, LYING NORTH OF THE SOUTH LINE OF LOT 9 EXTENDED OVER AND LYING SOUTH OF SOUTH LINE OF 16 FOOT EAST WEST ALLEY IN SAID BLOCK 18 EXTENDED WEST IN BLOCK 18 IN RIDGELAND, A SUBDIVISION OF THE EAST 1/2 OF THE EAST 1/2 OF SECTION 7 AND THE NORTH WEST QUARTER AND THE WEST HALF OF THE WEST HALF OF THE SOUTH WEST QUARTER OF SECTION 8, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 5:

PERMANENT INDEX NUMBER(S): 16-08-110-019-00000, 16-08-110-020-00000,
16-08-110-021-00000, 16-08-110-022-00000, 16-08-110-023-00000, 16-08-111-026-00000

THE SOUTH 1/2 OF LOT 5 AND ALL OF LOTS 6 TO 9 INCLUSIVE IN BLOCK 17 IN THE VILLAGE OF RIDGELAND, BEING A SUBDIVISION OF THE EAST 1/2 OF THE EAST 1/2 OF SECTION 7 AND OF THE NORTH WEST 1/4 AND THE WEST 1/2 OF THE WEST 1/2 OF THE SOUTH WEST 1/4 OF SECTION 8, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 6:

PERMANENT INDEX NUMBER(S): 16-08-211-020-00000, 16-08-211-021-00000,
16-08-211-022-00000, 16-08-211-023-00000,

LOTS 328 TO 332 BOTH INCLUSIVE, IN BLOCK 12 IN AUSTINS SECOND ADDITION TO AUSTINVILLE, A SUBDIVISION OF THE WEST 1/2 OF THE SOUTH EAST 1/4 AND THE WEST 1/2 OF THE NORTH EAST 1/4 (EXCEPT THE EAST 15 ACRES OF THE NORTH HALF OF THE NORTH WEST 1/4 OF THE NORTH EAST 1/4 AND RAILROAD RIGHT OF WAYS) OF SECTION 8, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 7:

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PERMANENT INDEX NUMBER(S) TIED IN WITH ADJOINING LOTS

THAT PART OF VACATED ERIE STREET AND VACATED HUMPHREY AVENUE DESCRIBED AS FOLLOWS: THAT PART OF 66 FOOT WIDE ERIE STREET LYING EAST OF A LINE RUNNING FROM THE SOUTH WEST CORNER OF LOT 9 IN BLOCK 17 IN THE VILLAGE OF RIDGELAND, AND THENCE SOUTH ALONG THE WEST LINE OF SAID LOT 7, EXTENDED SOUTH, TO THE NORTH WEST CORNER OF LOT 7 IN THE RESUBDIVISION OF LOTS 1 THROUGH 4 IN BLOCK 20 IN THE SAID VILLAGE OF RIDGELAND (SAID LINE BEING ALSO THE EASTERLY LINE, AS EXTENDED, OF THE NORTH SOUTH 20 FOOT ALLEY RUNNING THROUGH SAID BLOCKS 17 AND 20) AND LYING WEST OF A LINE RUNNING FROM THE SOUTHEAST CORNER OF LOT 1 IN BLOCK 18 IN THE VILLAGE OF RIDGELAND; AND THENCE SOUTH ALONG THE EAST LINE OF SAID LOT 9, EXTENDED SOUTH TO THE NORTHEAST CORNER OF LOT 1 IN BLOCK 19 IN THE SAID VILLAGE OF RIDGELAND, (BEING ALSO THE WEST LINE OF AUSTIN BOULEVARD) TOGETHER WITH THAT PART OF 80 FOOT WIDE HUMPHREY AVENUE LYING EAST OF AND ADJOINING THE EAST LINES OF BLOCKS 17 AND 20 AFORESAID AND LYING WEST OF AND ADJOINING THE WEST LINES OF BLOCKS 18 AND 19 AFORESAID; TOGETHER WITH ALL OF THE RECTANGULAR AREA FORMING THE INTERSECTION OF THE AFORESAID ERIE STREET AND AFORESAID HUMPHREY AVENUE, ALL TAKEN TOGETHER AS A TRACT, AND FALLING WITHIN THE FOLLOWING DESCRIBED TRACT OF LAND (BEING ENTIRELY WITHIN THE SAID VILLAGE OF RIDGELAND, A SUBDIVISION OF THE EAST 1/2 OF THE EAST 1/2 OF SECTION 7 AND OF THE NORTH WEST QUARTER AND THE WEST 1/2 OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 8, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY), ILLINOIS BOUNDED AND DESCRIBED AS FOLLOWS: COMMENCING AT THE NORTHEAST CORNER OF LOT 1 IN BLOCK 19 AFORESAID (BEING THE INTERSECTION OF THE WEST LINE OF AUSTIN BOULEVARD AND THE SOUTH LINE OF ERIE STREET) AND RUNNING THENCE WESTERLY ALONG THE NORTHERLY LINE OF LOT 1 IN BLOCK 19 AFORESAID (SAID LINE BEING THE SOUTH LINE OF ERIE STREET) FOR A DISTANCE OF 362.26 FEET TO THE NORTHWEST CORNER OF LOT 1 IN DEWEY DATE'S RESUBDIVISION OF LOTS 10 TO 18, BOTH INCLUSIVE, IN BLOCK 19 AFORESAID; THENCE SOUTHERLY ALONG THE WEST LINE OF LOTS 1, 2, AND 3 IN DATE'S RESUBDIVISION AFORESAID (SAID WEST LINE BEING ALSO THE EAST LINE OF HUMPHREY AVENUE); FOR A DISTANCE 89.19 FEET TO A POINT; THENCE NORTHWESTERLY AND SOUTHWESTERLY ALONG A LINE CIRCULARLY CURVING TO THE LEFT, AND HAVING A RADIUS OF 30.00 FEET, AN ARC DISTANCE OF 78.87 FEET TO A POINT (SAID POINT BEING 24.0 FEET EAST OF THE EAST LINE OF BLOCK 20; SAID EAST LINE BEING ALSO THE WEST LINE OF HUMPHREY AVENUE); AND RUNNING THENCE SOUTHERLY ALONG A LINE 24.0 FEET EAST OF AND PARALLEL TO THE SAID WEST LINE OF HUMPHREY AVENUE, FOR A DISTANCE OF 30.0 FEET TO A POINT ON THE SOUTH LINE OF LOT 4 IN THE RESUBDIVISION OF LOTS 1 THROUGH 4 IN BLOCK 20 AFORESAID EXTENDED EAST; THENCE WESTERLY ALONG THE WEST LINE OF SAID LOT 4, EXTENDED EAST, A DISTANCE OF 24.0 FEET TO THE SOUTHEAST CORNER OF SAID LOT 4 (WHICH POINT IS ALSO THE WEST LINE OF HUMPHREY AVENUE); THENCE NORTHERLY ALONG THE EAST LINE OF LOTS 4, 3, 2, AND 1 IN THE SAID RESUBDIVISION IN BLOCK 20, FOR A DISTANCE OF 136.16 FEET TO A POINT (BEING THE SOUTH LINE OF WEST ERIE STREET) AT THE NORTHEAST CORNER OF SAID LOT 1; THENCE WESTERLY ALONG THE NORTH LINE OF LOT 1, AND THE NORTH LINE OF LOT 1 EXTENDED WEST, AND ALONG THE NORTH LINE OF LOT 7 IN THE SAID RESUBDIVISION OF LOTS 1 THROUGH 4 IN BLOCK 20, FOR A DISTANCE OF 171.13 FEET TO THE NORTHWEST CORNER OF SAID LOT 7 IN THE RESUBDIVISION; THENCE NORTH 66.00 FEET TO THE SOUTHWEST CORNER OF LOT 9 IN BLOCK 17 AFORESAID; THENCE EAST ALONG THE SOUTH LINE OF SAID LOT 9 IN BLOCK 20 (BEING ALSO THE NORTH LINE OF ERIE STREET) FOR A DISTANCE OF 171.13 FEET TO THE SOUTHEAST CORNER OF SAID LOT 9; THENCE NORTH ALONG THE EAST LINES OF SAID LOTS 5 TO 9 IN SAID BLOCK 17, FOR A DISTANCE OF 210.0 FEET TO THE NORTH LINE OF THE SOUTH 1/2 OF LOT 5 IN BLOCK 17; THENCE EAST ALONG THE NORTH LINE OF THE SOUTH 1/2 OF SAID LOT 5 EXTENDED EAST, FOR A DISTANCE OF 24.0 FEET; THENCE SOUTH ALONG A LINE 24.0 FEET EAST OF AND PARALLEL TO THE EAST LINE OF LOT 5 AFORESAID (BEING ALSO THE WEST LINE OF HUMPHREY AVENUE) 30.0 FEET TO A POINT; THENCE SOUTHEASTERLY AND NORTHEASTERLY ALONG A LINE CIRCULARLY CURVING TO THE LEFT, AND

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HAVING A RADIUS OF 30.0 FEET, AN ARC DISTANCE OF 78.57 FEET TO A POINT ON THE WEST LINE OF LOT 13 IN BLOCK 18 AFORESAID (SAID WEST LINE BEING ALSO THE EAST LINE OF HUMPHREY AVENUE); THENCE SOUTH ALONG THE EAST LINES OF LOTS 10 TO 13, (BEING THE EAST LINE OF HUMPHREY AVENUE) FOR A DISTANCE OF 165.03 FEET TO THE SOUTHWEST CORNER OF LOT 10 IN BLOCK 18; THENCE EAST ALONG THE SOUTH LINE OF LOT 10, THE SOUTH LINE OF LOT 10 EXTENDED EAST, AND THE SOUTH LINE OF LOT 9, ALL IN BLOCK 18, FOR A DISTANCE OF 362.26 FEET TO THE SOUTHEAST CORNER OF SAID LOT 9 IN BLOCK 18 (SAID CORNER BEING ALSO THE EAST LINE OF SAID LOT 9 AND THE WEST LINE OF AUSTIN BOULEVARD); THENCE SOUTH ALONG THE EAST LINE OF SAID LOT 9, EXTENDED SOUTH, FOR A DISTANCE OF 66.0 FEET TO THE POINT OF BEGINNING, ALL IN THE AFOREMENTIONED VILLAGE OF RIDGELAND SUBDIVISION IN SECTION 8, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, ALL IN COOK COUNTY, ILLINOIS.

PARCEL 8:

PERMANENT INDEX NUMBER(S): TIED IN WITH ADJOINING LOTS
THAT PART OF THE VACATED 20 FEET NORTH AND SOUTH ALLEY IN BLOCK 18 IN VILLAGE OF RIDGELAND SUBDIVISION IN SECTION 8, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING NORTH OF THE NORTH LINE OF LOT 7 EXTENDED WEST AND SOUTH OF THE SOUTH LINE OF THE 16 FEET WIDE EAST AND WEST ALLEY IN SAID BLOCK 18 EXTENDED WEST.

PARCEL 9:

PERMANENT INDEX NUMBER(S): TIED IN WITH ADJOINING LOTS
THE VACATED NORTH AND SOUTH 20 FEET ALLEY LYING EAST OF AND ADJOINING LOTS 10, 11, AND 12 AND LYING WEST OF AND ADJOINING LOTS 7, 8, AND 9, ALL IN BLOCK 18 IN THE VILLAGE OF RIDGELAND BEING A SUBDIVISION OF THE EAST 1/2 OF THE EAST 1/2 OF SECTION 7 AND OF THE NORTHWEST 1/4 AND THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 8, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

PARCEL 10:

PERMANENT INDEX NUMBER(S): TIED IN WITH ADJOINING LOTS
THE VACATED NORTH AND SOUTH 20 FEET ALLEY LYING EAST OF AND ADJOINING LOTS 1 TO 12 IN HENRY DATES' RESUBDIVISION OF LOTS 10 TO 18 AND LYING WEST OF AND ADJOINING LOTS 1 TO 9, ALL IN BLOCK 19 IN THE VILLAGE OF RIDGELAND BEING A SUBDIVISION OF THE EAST 1/2 OF THE EAST 1/2 OF SECTION 7 AND OF THE NORTHWEST 1/4 AND THE WEST 1/2 OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 8, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

PARCEL 11:

PERMANENT INDEX NUMBER(S): TIED IN WITH ADJOINING LOTS
THE VACATED 10 FEET NORTH AND SOUTH ALLEY LYING EAST OF AND ADJOINING LOT 7, LYING NORTH OF THE SOUTH LINE OF LOT 7 EXTENDED EAST, IN THE RESUBDIVISION OF LOTS 1, 2, 3, AND 4 IN BLOCK 20 IN THE VILLAGE OF RIDGELAND BEING A SUBDIVISION OF THE EAST 1/2 OF THE EAST 1/2 OF SECTION 7 AND OF THE NORTHWEST 1/4 AND THE WEST 1/2 OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 8, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN OF COOK COUNTY, ILLINOIS

PARCEL 12:

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PERMANENT INDEX NUMBER(S):15-08-123-022-00000

LOT 16 IN BLOCK 36 IN RIDGELAND, BEING A SUBDIVISION OF THE EAST 1/2 OF THE OF THE EAST 1/2 OF SECTION 7, AND THE NORTHWEST 1/4 AND THE WEST 1/2 OF THE WEST 1/2 OF THE SOUTH WEST 1/4 OF SECTION 8, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 13:

PERMANENT INDEX NUMBER(S):15-08-121-021-00000

THE EAST 24 FEET OF LOT 17 IN BLOCK 36 IN RIDGELAND, BEING A SUBDIVISION OF THE EAST 1/2 OF THE EAST 1/2 OF SECTION 7, AND THE NORTH WEST 1/4 AND THE WEST 1/2 OF THE WEST 1/2 OF THE SOUTH WEST 1/4 OF SECTION 8, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 14:

PERMANENT INDEX NUMBER(S):15-08-111-013-00000

THE NORTH 16 FEET OF LOT 4 IN BLOCK 18 IN THE VILLAGE OF RIDGELAND BEING A SUBDIVISION OF THE EAST 1/2 OF THE EAST 1/2 OF SECTION 7 AND OF THE NORTHWEST 1/4 AND THE WEST 1/2 OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 8, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS (THE NORTH 16 FEET WAS DEDICATED AS AN ALLEY IN 1978)

PARCEL 15:

PERMANENT INDEX NUMBER(S):15-08-110-018-00000

SOUTH 12 1/2 FEET OF LOT 4 AND THE NORTH 1/2 OF LOT 5 IN BLOCK 17 IN THE VILLAGE OF RIDGELAND BEING A SUBDIVISION OF THE EAST 1/2 OF THE EAST 1/2 OF SECTION 7 AND NORTHWEST 1/4 AND WEST 1/2 OF WEST 1/2 OF SOUTHWEST 1/4 OF SECTION 8, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS COUNTY, ILLINOIS

PARCEL 16:

PERMANENT INDEX NUMBER(S):15-08-115-017-00000

LOT 5 IN THE RESUBDIVISION OF LOTS 1, 2, 3, AND 4 IN BLOCK 20 IN RIDGELAND IN SECTIONS 7 AND 8, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

PARCEL 17:

PERMANENT INDEX NUMBER(S):15-08-116-025-00000

THE NORTH 39 FEET OF LOT 8 IN BLOCK 20 IN RIDGELAND BEING A SUBDIVISION OF THE EAST 1/2 OF THE EAST 1/2 OF SECTION 7 AND THE NORTH WEST 1/4 AND THE WEST 1/2 OF THE WEST 1/2 OF THE SOUTH WEST 1/4 OF SECTION 8, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD

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THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

PARCEL 18:

PERMANENT INDEX NUMBER(S): 16-08-116-018-00000, 16-08-116-019-00000

THE NORTH 17 FEET OF LOT 5 IN BLOCK 20 IN VILLAGE RIDGELAND AND ALL OF LOT 6 IN BATHORN'S SUBDIVISION OF LOT 1 THROUGH 4 IN SAID BLOCK 20 BEING A SUBDIVISION OF SECTION 7 AND 8, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

PARCEL 19:

PERMANENT INDEX NUMBER(S): 16-08-116-020-00000, 16-08-116-021-00000

THE SOUTH 33 FEET OF LOT 5 AND THE NORTH 6 FEET OF LOT 6 IN BLOCK 20 IN THE VILLAGE OF RIDGELAND BEING A SUBDIVISION OF THE EAST 1/2 OF THE EAST 1/2 OF SECTION 7 AND THE NORTHEAST 1/4 AND THE WEST 1/2 OF THE WEST 1/2 OF THE SOUTH WEST 1/4 OF SECTION 8, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

PARCEL 20:

PERMANENT INDEX NUMBER(S): 12-28-231-034-00000

LOT 21 (EXCEPT THE WEST 1/2 THEREOF) AND EXCEPT THAT PART THEREOF CONVEYED BY DEED DATED FEBRUARY 10, 1953 REGISTERED IN THE OFFICE OF THE REGISTRAR OF DEEDS FEBRUARY 13, 1953 AS DOCUMENT NUMBER 1446477 AND MORE FULLY DESCRIBED AS FOLLOWS: THAT PART OF THE EAST 1/2 OF L. 21, IN BLOCK 17, IN THE FIRST ADDITION TO FRANKLIN PARK BEING IN THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 28 TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT THE RIGHT OF WAY OF THE CHICAGO AND PLYMOUTH RAILROAD AND EXCEPT THAT PART LYING SOUTH OF GRAND AVENUE) IN COOK COUNTY, ILLINOIS, LYING WEST OF THE EAST WALL OF THE BUILDINGS AND FOUNDATION NOW LOCATED ON LOT 20 AND THE WEST 1/2 OF THE LOT 21, IN THE SAID BLOCK 17, AND THAT PART OF THE SAID EAST 1/2 OF LOT 21, IN THE SAID BLOCK 17 LYING WEST OF A LINE RUNNING FROM A POINT ON THE NORTHEAST CORNER OF THE SAID FOUNDATION PARALLEL TO THE WEST LOT LINE OF THE SAID LOT 21, NORTH TO THE NORTH LINE OF THE SAID LOT 21.

ALSO

LOT 23 (EXCEPT THE EAST 2 1/2 FEET THEREOF) IN FIRST ADDITION TO FRANKLIN PARK, A SUBDIVISION OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 28 TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT CERTAIN PORTIONS THEREOF) IN COOK COUNTY, ILLINOIS.

PARCEL 21:

PERMANENT INDEX NUMBER(S): 16-08-110-017-00000

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THE NORTH 37 1/2 FEET OF LOT 4 IN BLOCK 17 IN VILLAGE OF RIDGELAND BEING A SUBDIVISION OF THE EAST 1/2 OF THE EAST 1/2 OF SECTION 7, AND THE NORTHWEST 1/4 AND THE WEST 1/2 OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 8, ALL IN TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 22:

PERMANENT INDEX NUMBER(S): 10-09-110-015-00000

LOT 2 IN BLOCK 17 IN RIDGELAND BEING A SUBDIVISION OF THE EAST 1/2 OF SECTION 7 AND THE NORTHWEST 1/4 AND THE WEST QUARTER OF THE SOUTHWEST 1/4 OF SECTION 8, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Cook County Clerk's Office