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**SUBCONTRACTOR'S
NOTICE AND CLAIM
OF MECHANICS LIEN**



Doc#: 0933648059 Fee: \$31.00
Eugene "Gene" Moore BHSF Fee \$10.00
Cook County Recorder of Deeds
Date: 12/02/2009 03:35 PM Pg: 1 of 5

**IN THE OFFICE OF THE
RECORDER OF DEEDS
COOK COUNTY, ILLINOIS**

STATE OF ILLINOIS)
) SS.
COUNTY OF COOK)

The claimant, Hillside Lumber, Inc., ("Claimant") of Hillside, Cook County, Illinois, hereby files and records its claim for Mechanics Lien against the general contractor **Fargo Corporation** ("Contractor") of Chicago, Cook County, Illinois and the owner **Bridgeview Bank Group**, (as trustee of Trust No. 1-3381 Dated 11/10/08) (the "Owner") and **Washington Federal Bank for Savings**, ("Lender"), and any persons claiming to be interested in the Real Estate herein described. Claimant hereby states as follows:

That on October 17th, 2008, and subsequently, Owner owned fee simple title to the Real Estate (including all land and improvements thereon) as used herein, the "Real Estate which commonly known as **220 North Halsted Chicago a/k/a 803 West Fulton Market Street, Chicago, Illinois**, and legally described as follows:

SEE ATTACHED LEGAL DESCRIPTION

On, October 17th, 2008 **Fargo Corporation** was the Owner's contractor for improvement on the Real Estate.

Permanent Real Estates Index Number (s): **17-08-426-011-0000**

That on October 17th, 2008, Claimant made a contract (the "Subcontract") with the contractor under which Claimant agreed to provide **Lumber & Millwork Materials** for a project on the Real Estate for the total amount of **\$ 28,251.20** Contractor was authorized to enter into the Subcontract for the improvement of the Real Estate.

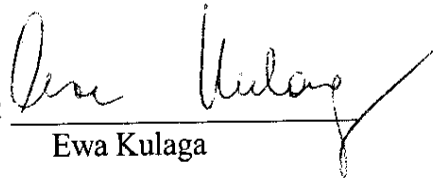
Claimant last performed work and/or provided materials under the Subcontract on **September 3, 2009**

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As of the date of this Lien, there is due, unpaid and owing to Claimant, after allowing all credits, the principal sum of **\$13,633.00**, which principal amount bears interest at the statutory rate of 10% per annum. As result, Claimant claims a lien in this amount, plus statutory interest against said Owner and Lender on the Real Estates (including all land and improvements thereon) and on the money or other consideration due or to become due from the Owner or Lender.

Dated November 30, 2009

Hillside Lumber, Inc.

By: 
Ewa Kulaga

This document was prepared by Ewa Kulaga, 4234 West Warren Street, Hillside, Illinois 60162.

Mail to: Hillside Lumber
4234 West Warren Street
Hillside, Illinois 60162

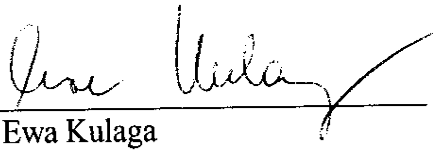
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VERIFICATION

State Of Illinois)
) SS:
 County of Cook)


The affiant, Ewa Kulaga, being first duly sworn, on oath deposes and says that she is The President of the Claimant: that she is authorized to sign this Verification to the Foregoing contractor's claim for mechanic's lien, that she/he has read the foregoing notice and claim for lien and knows the contents thereof, and that the statements therein true.



 Ewa Kulaga

Subscribed and sworn to before me this 30th day of November, 2009.





 Maria Guzman-Ontiveros
 Notary Public

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LEGAL DESCRIPTION

ADDRESS: 803 WEST FULTON MARKET STREET, CHICAGO ILLINOIS

PIN: 17-08-426-011-0000

PARCEL 1:

THE WEST 25 FEET OF THE EAST 50.00 FEET OF THE FOLLOWING DESCRIBED TRACT:

LOTS 1 AND 2; THE EAST 25.21 FEET OF LOT 3; LOT 7 (EXCEPT THE SOUTH 29.54 FEET THEREOF) ALL IN BLOCK 19 OF CARPENTER'S ADDITION TO CHICAGO IN THE SOUTHEAST 1/4 OF SECTION 8, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

PARCEL 2:

A NON-EXCLUSIVE EASEMENT FOR THE BENEFIT OF PARCEL 4 81 4A, AS SET FORTH IN DECLARATION OF COVENANTS, CONDITIONS, RESTRICTIONS AND GRANT OF EASEMENTS FOR PRIVATE DRIVE ACCESS, COMMON FACILITIES, MAINTENANCE, REPAIR AND RECONSTRUCTION AND RELATED MATTERS DATED OCTOBER 13, 2004 MADE BY FOUNDERS BANK AS TRUSTEE UNDER TRUST AGREEMENT DATED JULY 30, 2004 AND KNOWN AS TRUST NO. 0520, (OWNER/DECLARANT) RECORDED OCTOBER 15, 2004 AS DOCUMENT 0428933194 FOR THE PURPOSE OF INGRESS AND EGRESS UPON, OVER, ACROSS AND THROUGH AND THE USE OF THE PRIVATE DRIVE AND THE ONGOING MAINTENANCE, REPAIR AND REPLACEMENT THEREOF, WITHIN THE COMMON AREAS SHOWN ON THE SITE PLAN ATTACHED TO SAID DECLARATION AND DESCRIBED AS FOLLOWS:

THAT PART OF BLOCK 19 IN CARPENTER'S ADDITION TO CHICAGO IN SECTION 8, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS:

COMMENCING AT THE NORTHWEST CORNER OF SAID BLOCK 19; THENCE SOUTH 00 DEGREE, 12 MINUTES, 21 SECONDS EAST ALONG THE WEST LINE THEREOF, A DISTANCE OF 84.0 FEET TO THE POINT OF BEGINNING; THENCE NORTH 90 DEGREES, 00 MINUTE, 00 SECOND EAST, A DISTANCE OF 134.00 FEET; THENCE SOUTH 00 DEGREE, 12 MINUTES, 21 SECONDS EAST, A DISTANCE OF 144.03 FEET; THENCE SOUTH 89 DEGREES, 42 MINUTES, 33 SECONDS WEST, A DISTANCE OF 7.96 FEET; THENCE SOUTH 00 DEGREE, 12 MINUTES, 21 SECONDS EAST, A DISTANCE OF 10.00 FEET; THENCE SOUTH 89 DEGREES, 42 MINUTES, 33 SECONDS WEST, A DISTANCE OF 75.62 FEET; THENCE NORTH 00 DEGREES, 12 MINUTES, 21 SECONDS WEST, A DISTANCE OF 10.00 FEET; THENCE NORTH 89 DEGREES, 42 MINUTES, 33 SECONDS EAST, A DISTANCE OF 60.58 FEET; THENCE NORTH 44 DEGREES, 45 MINUTES, 05 SECONDS EAST, A DISTANCE OF 9.91 FEET; THENCE NORTH 00 DEGREE, 12 MINUTES, 21 SECONDS WEST, A DISTANCE OF 114.11 FEET; THENCE NORTH 45 DEGREES, 06 MINUTES, 11 SECONDS WEST, A DISTANCE OF 9.92 FEET; THENCE SOUTH 90 DEGREES, 00 MINUTE, 00 SECOND WEST, A DISTANCE OF 111.0 FEET TO A POINT IN THE WEST LINE OF SAID BLOCK 19, A DISTANCE OF 16.0 FEET SOUTH OF THE POINT OF BEGINNING; THENCE NORTH 00 DEGREE, 12 MINUTES, 21 SECONDS WEST ALONG SAID WEST LINE 16.0 FEET TO THE POINT OF BEGINNING. IN COOK COUNTY, ILLINOIS, (EXCEPT THEREFROM THAT PART FALLING IN PARCEL 4).

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PARCEL 3:

A NON-EXCLUSIVE EASEMENT FOR THE BENEFIT OF PARCEL 1, AS SET FORTH IN PROPOSED DECLARATION OF COVENANTS, CONDITIONS, RESTRICTIONS AND GRANT OF EASEMENT FOR PRIVATE DRIVE ACCESS, COMMON FACILITIES, MAINTENANCE, REPAIR AND RECONSTRUCTION AND RELATED MATTERS DATED OCTOBER 25, 2007 MADE BY FOUNDERS BANK AS TRUSTEE UNDER TRUST AGREEMENT DATED JULY 30, 2004 AND KNOWN AS TRUST NO. 6520, (OWNER/DECLARANT) RECORDED NOVEMBER 1, 2007 AS DOCUMENT 0730531041 FOR THE PURPOSE OF INGRESS AND EGRESS UPON, OVER, ACROSS AND THROUGH AND THE USE OF THE PRIVATE DRIVE AND THE ONGOING MAINTENANCE, REPAIR AND REPLACEMENT THEREOF, WITHIN THE COMMON AREAS SHOWN ON THE SITE PLAN ATTACHED TO SAID DECLARATION AND DESCRIBED AS FOLLOWS:

THAT PART OF LOT 2, THE EAST 25.21 FEET OF LOT 3, LOT 7 AND 8 AND LOT 11 (EXCEPT THE SOUTH 5.00 FEET), ALL IN BLOCK 19 OF CARPENTER'S ADDITION TO CHICAGO IN THE SOUTHEAST QUARTER OF SECTION 8, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, ALL TAKEN AS A TRACT, DESCRIBED AS FOLLOWS: COMMENCING AT THE SOUTHWEST CORNER OF SAID TRACT: THENCE SOUTH 89 DEGREES 42 MINUTES 33 SECONDS WEST ALONG THE SOUTH LINE OF SAID TRACT A DISTANCE OF 70.00 FEET TO THE POINT OF BEGINNING: THENCE NORTH 00 DEGREES 12 MINUTES 15 SECONDS WEST A DISTANCE OF 127.79 FEET; THENCE SOUTH 90 DEGREES 00 MINUTES 00 SECONDS EAST A DISTANCE OF 45.00 FEET: THENCE NORTH 00 DEGREES 12 MINUTES 15 SECONDS WEST A DISTANCE OF 16.00 FEET: THENCE NORTH 90 DEGREES 00 MINUTES 00 SECONDS WEST A DISTANCE OF 93.09 FEET: THENCE SOUTH 00 DEGREES 12 MINUTES 21 SECONDS EAST A DISTANCE OF 16 FEET: THENCE SOUTH 90 DEGREES 00 MINUTES 00 SECONDS EAST A DISTANCE OF 26.09 FEET: THENCE SOUTH 00 DEGREES 12 MINUTES 15 SECONDS EAST A DISTANCE OF 127.90 FEET TO A POINT ON THE SOUTH LINE OF SAID TRACT: THENCE NORTH 89 DEGREES 42 MINUTES 33 SECONDS EAST A DISTANCE OF 22.00 FEET TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS, (EXCEPT THEREFROM THAT PART FALLING IN PARCEL 1).

County Clerk's Office