

UNOFFICIAL COPY

Recording Requested By:
US Bank Home Mortgage
When Recorded Return To:
US Bank Home Mortgage
4801 Frederica St.
Owensboro, KY 42301



Doc#: 0933604145 Fee: \$38.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 12/02/2009 02:19 PM Pg: 1 of 2

USBHM	515	8400071121
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MIN #: 100196368002369653
MERS Telephone #: 888/679-6377
CRef#: 12/09/2009-PPref#: R105-POF
Date: 11/09/2009-Print Batch ID: 97908
PIN/Tax ID #: 03-18-310-025-0000 ✓
Property Address:
1923 N SHENANDOAH DR ✓
ARLINGTON HEIGHTS, IL 60004
ILmrsl-eR2.0 11/20/2009 2009(c) by DOCX LLC



MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR GUARANTEED RATE, INC.** whose address is 3940 N RAVENWOOD, CHICAGO, IL 60613, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge the lien, force, and effect of said Mortgage.

Original Mortgagor(s): **SCOTT D HAYMAN AND JOANNE J HAYMAN, HUSBAND AND WIFE AS TENANTS BY THE ENTIRETY**

Original Mortgagee: **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR GUARANTEED RATE, INC.**

Date of Mortgage: 03/19/2009

Loan Amount: \$201,000.00

Recording Date: 03/27/2009 Document #: 0908626259

Legal Description: LOT 464 IN GREENBRIER IN THE VILLAGE GREEN UNIT NUMBER 9, ✓
BEING A SUBDIVISION OF PART OF THE EAST 1/2 OF THE SOUTH WEST 1/4 AND PART OF
THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 18 TOWNSHIP 42 NORTH RANGE 11
EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

and recorded in the official records of the County of Cook, State of Illinois affecting Real Property and more particularly described on said Mortgage referred to herein.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this date of 11/24/2009.

**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS
NOMINEE FOR GUARANTEED RATE, INC.**


Cathy Beckhart
Assistant Secretary

SY
PG
EN
E M N
11/24/09

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State of **KY**

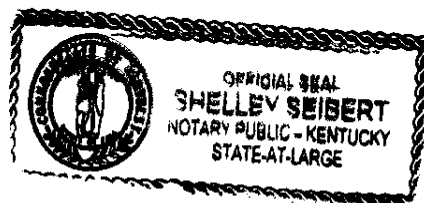
County of **Daviess**

On this date of **11/24/2009**, before me the undersigned authority, personally appeared **Cathy Beckhart**, personally known to me to be the person whose name is subscribed as the **Assistant Secretary of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR GUARANTEED RATE, INC.**, a corporation, on the within instrument, who, being duly affirmed, acknowledged to me that he/she, being authorized to do so, in the capacity therein stated, executed the within instrument for and on behalf of the corporation, as its free and voluntary act and deed, for the consideration, uses and purposes therein contained.

Witness my hand and official seal on the date hereinabove set forth.

Notary Public: **Shelley Seibert**

My Commission Expires: **02/24/2013**



Property of Cook County Clerk's Office