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Document Prepared By:
Liz Funk, 800-365-7772
Recording Requested By:
US Bank Home Mortgage
When Recorded Return To:
US Bank Home Mortgage
4801 Frederica St.
Owensboro, KY 42301

USBHM	515	6830046719
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MIN #: 100603001106043943
MERS Telephone #: 888/679-6377
CRef#: 12/02/2009-PRef#: R105-POF
Date: 11/02/2009-Print Batch ID: 97440
PIN/Tax ID #: 01163080070000 ✓
Property Address:
2571 WOODLAND DRIVE ✓
NORTHBROOK, IL 60062
ILmrsd-eR2.0 10/02/2009 2009 © by DOCX LLC



Doc#: 0933604162 Fee: \$38.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 12/02/2009 02:19 PM Pg: 1 of 2



MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR LASALLE BANK, NA**, whose address is **135 S LASALLE STREET, CHICAGO, IL 60603**, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge the lien, force, and effect of said Mortgage.

Original Mortgagor(s): **CARL MOSHOVITIS AND MARLA MOSHOVITIS HUSBAND AND WIFE**

Original Mortgagee: **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR LASALLE BANK, NA**

Date of Mortgage: **12/06/2007**

Loan Amount: **\$300,000.00**

Recording Date: **02/04/2008** Document #: **0803554006**

Legal Description: **LOT 1 BLOCK 7 WILLOW CREEK COMPANY'S SUBDIVISION OF LOT 13 ✓ AND THE WEST 1/2 OF LOT 14 IN SCHOOL TRUSTEES SUBDIVISION OF THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 AND THE WEST 1/2 OF THE SOUTHEAST 1/4 OF THE SOUTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 16 TOWNSHIP 42 NORTH RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN ACCORDING TO THE PLAT THEREOF RECORDED OCTOBER 29 1958 AS DOCUMENT NO 16739498 IN COOK COUNTY ILLINOIS** and recorded in the official records of the **County of Cook, State of Illinois** affecting Real Property and more particularly described on said Mortgage referred to herein.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this date of **11/18/2009**.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR LASALLE BANK, NA



Jaime Hill
Assistant Secretary

SY
PA
SN
E
10/18/09


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State of **KY**

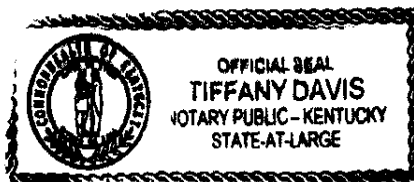
County of **Daviess**

On this date of **11/18/2009**, before me the undersigned authority, personally appeared **Jaime Hill**, personally known to me to be the person whose name is subscribed as the **Assistant Secretary of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR LASALLE BANK, NA**, a corporation, on the within instrument, who, being duly affirmed, acknowledged to me that he/she, being authorized to do so, in the capacity therein stated, executed the within instrument for and on behalf of the corporation, as its free and voluntary act and deed, for the consideration, uses and purposes therein contained.

Witness my hand and official seal on the date hereinabove set forth.



Notary Public: **Tiffany Davis**
My Commission Expires: **02/24/2013**



Property of Cook County Clerk's Office