

# UNOFFICIAL COPY

Recording Requested By:  
**US Bank Home Mortgage**  
When Recorded Return To:  
**US Bank Home Mortgage**  
4801 Frederica St.  
Owensboro, KY 42301



Doc#: 0933604174 Fee: \$38.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 12/02/2009 02:19 PM Pg: 1 of 2

USBHM	760	8250313118
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CRef#: 12/10/2009-PPref#: R105-POF  
Date: 11/10/2009-Print Batch ID: 97908  
PIN/Tax ID #: 01-24-409-012-0000 ✓  
Property Address:  
1800 W COTTONWOOD TRL ✓  
HOFFMAN ESTATES, IL 60192  
ILmrsd-eR2.0 11/20/2009 2009(c) by DOCX LLC



## MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, **U.S. BANK NATIONAL ASSOCIATION ND**, whose address is **4801 FREDERICA STREET, OWENSBORO, KY 42301**, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge the lien, force, and effect of said Mortgage.

Original Mortgagor(s): **XIAOCHUN YING AND YU BAI, HUSBAND AND WIFE AS TENANTS BY THE ENTIRETY**

Original Mortgagee: **U.S. BANK NATIONAL ASSOCIATION ND**

Date of Mortgage: **07/14/2009**

Loan Amount: **\$250,000.00**

Recording Date: **07/24/2009** Document #: **0920512213**

Legal Description: **LOT 12 IN BLOCK 26 IN POPLAR HILLS UNIT 6, BEING A SUBDIVISION OF PARTS OF THE EAST 1/2 OF THE SOUTH EAST 1/4 OF SECTION 24, TOWNSHIP 42 NORTH, RANGE 9 EAST OF THE THIRD PRINCIPAL MERIDIAN AND THE SOUTHWEST 1/4 OF SECTION 19, TOWNSHIP 42 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.** ✓

and recorded in the official records of the **County of Cook**, State of **Illinois** affecting Real Property and more particularly described on said Mortgage referred to herein.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this date of **11/24/2009**.

**U.S. BANK NATIONAL ASSOCIATION ND**

  
\_\_\_\_\_  
Cathy Beckhoff  
Mortgage Documentation Officer

SY  
P2  
SN  
EM  
12

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State of **KY**

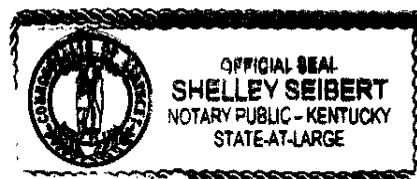
County of **Daviess**

On this date of **11/24/2009**, before me the undersigned authority, personally appeared **Cathy Beckhart**, personally known to me to be the person whose name is subscribed as the **Mortgage Documentation Officer** of **U.S. BANK NATIONAL ASSOCIATION ND**, a corporation, on the within instrument, who, being duly affirmed, acknowledged to me that he/she, being authorized to do so, in the capacity therein stated, executed the within instrument for and on behalf of the corporation, as its free and voluntary act and deed, for the consideration, uses and purposes therein contained.

Witness my hand and official seal on the date hereinabove set forth.

\_\_\_\_\_  
Notary Public: **Shelley Seibert**

My Commission Expires: **02/24/2013**



Property of Cook County Clerk's Office