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Document Prepared By:
Liz Funk, 800-365-7772
Recording Requested By:
US Bank Home Mortgage
When Recorded Return To:
US Bank Home Mortgage
4801 Frederica St.
Owensboro, KY 42301

USBHM	515	6850056473
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MIN #: 100603001106569988
MERS Telephone #: 888/679-6377
CRef#:10/30/2009-Pre#:#R105-POF
Date:09/30/2009-Print Batch ID:97440
PIN/Tax ID #: 12104220030000 ✓
Property Address:
4849 N LOWELL AVENUE ✓
CHICAGO, IL 60630
ILmrsd-eR2.0 10/02/2009 2009(c) by DOCX LLC



Doc#: 0933604178 Fee: \$38.00
Eugene "Gene" Moore RHSP Fee:\$10.00
Cook County Recorder of Deeds
Date: 12/02/2009 02:19 PM Pg: 1 of 2



MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR LASALLE BANK, NA**, whose address is **135 S LASALLE STREET, CHICAGO, IL 60603**, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge the lien, force, and effect of said Mortgage.

Original Mortgagor(s): **MARK MONTGOMERY AND DEBORAH MONTGOMERY, HUSBAND AND WIFE**

Original Mortgagee: **MERS AS NOMINEE FOR LASALLE BANK, NA**

Date of Mortgage: **01/24/2008**

Loan Amount: **\$169,600.00**

Recording Date: **04/04/2008** Document #: **0809548032**

Legal Description: **LOT 37 AND THE SOUTH 1/2 OF LOT 38 IN BLOCK 1 IN SIEVER'S ✓**
SUBDIVISION OF THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF THE SOUTHEAST 1/4
OF SECTION 10, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL
MERIDIAN, IN COOK COUNTY, ILLINOIS.

and recorded in the official records of the **County of Cook**, State of **Illinois** affecting Real Property and more particularly described on said Mortgage referred to herein.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this date of **11/18/2009**.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS
NOMINEE FOR LASALLE BANK, NA



Jaime Hill
Assistant Secretary

Handwritten initials and date
12/2/09

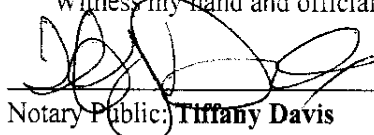
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State of **KY**

County of **Daviess**

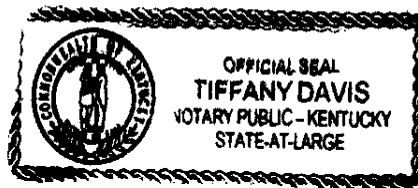
On this date of **11/18/2009**, before me the undersigned authority, personally appeared **Jaime Hill**, personally known to me to be the person whose name is subscribed as the **Assistant Secretary of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR LASALLE BANK, NA**, a corporation, on the within instrument, who, being duly affirmed, acknowledged to me that he/she, being authorized to do so, in the capacity therein stated, executed the within instrument for and on behalf of the corporation, as its free and voluntary act and deed, for the consideration, uses and purposes therein contained.

Witness my hand and official seal on the date hereinabove set forth.



Notary Public: **Tiffany Davis**

My Commission Expires: **02/24/2013**



Property of Cook County Clerk's Office