

**PREPARED BY:**

Harris N. A.  
3800 Golf Road  
Suite 300  
Rolling Meadows Illinois 60008

**WHEN RECORDED MAIL TO:**

JOHN S. YUKAWA  
975 MALLARD CIRCLE  
SCHAUMBURG IL 60193

**SUBMITTED BY:** Marcy J. Coffman

Loan Number: 6100139474

**RELEASE OF MORTGAGE**  
Illinois

KNOW ALL MEN BY THESE PRESENTS that, **Harris N. A.** holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): JOHN S. YUKAWA AND ELIZABETH YUKAWA  
Original Mortgagee(S): HARRIS, N.A., successor in interest to HARRIS TRUST AND SAVINGS BANK  
Original Instrument No: 0020827233 Date of Note: 06/17/2002 Original Recording Date: 07/29/2002  
Property Address: 975 MALLARD CIRCLE SCHAUMBURG, IL 60193

Legal Description:

**UNIT 54-2B IN CARRIAGE HOMES OF SUMMIT PLACE CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: CERTAIN LOTS IN SUMMIT PLACE UNIT 1 SUBDIVISION OF SECTION 27, TOWNSHIP 41 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, AND CERTAIN BLOCKS IN NANTUCKET COVE PHASE 1 SUBDIVISION OF SECTION 26, TOWNSHIP 41 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN AND CERTAIN LOTS IN SUMMIT PLACE UNIT II, SUBDIVISION OF SECTION 26, TOWNSHIP 41 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "C" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 27151046 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.**

Pin #: 07-27-425-015-1216

County: Cook County, State of IL

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 12/02/2009.

Harris N A

*Debbie Smith*

By: Debbie Smith  
Title: Vice President

State of Illinois }  
City/County of Cook }

This instrument was acknowledged before me on 12/02/2009 by Debbie Smith, Vice President of Harris N A, on behalf of said corporation.

Witness my hand and official seal on the date hereinabove set forth.

*Marcy J. Coffman*

Notary Public: Marcy J. Coffman  
My Commission Expires:  
12/07/2009  
Resides in: Cook

