



Recording Requested By:
Ameriquest Mortgage Company

Doc#: 0933610012 Fee: \$58.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 12/02/2009 09:53 AM Pg: 1 of 2

When Recorded Return to:
Jon Klein
Ameriquest Mortgage Company
1100 Town and Country Road
Suite 1200
Orange, CA 92868

SATISFACTION OF MORTGAGE

Re: File no. 0053969721/McGee

The Undersigned individuals/corporation certifies that it is the owner(s) of the indebtedness secured by the hereafter described Mortgage and that the debt or other obligation in the original amount of \$459,000.00 secured by Mortgage executed on August 23rd, 2003 by Ora B. McGee and Tony Carter, Grantors, to N/A, Trustee, for Ameriquest Mortgage Company, Mortgagor, and Recorded in Cook County, State of Illinois on September 11th, 2003 as Instrument No. 0325434026, was satisfied.

Property address: 3844 West Van Buren, Chicago, Illinois 60624

The under signed Individuals/Corporation request that this certificate of satisfaction be recorded and the above-referenced security instrument be cancelled of record.

Ameriquest Mortgage Company
Date: May 4, 2009

Patricia Olvera

Patricia Olvera, Vice President

ALL-PURPOSE ACKNOWLEDGMENT

State of California, County of Orange

On May 4, 2009 before me, Laura Bursey, Notary Public, personally appeared Patricia Olvera, personally known to me (or proven to me on the basis of satisfactory evidence) to be the persons whose names are subscribed to the attached instrument and acknowledged to me that they executed the same in their authorized capacity and that by their signature on the instrument the entity upon behalf of which the person acted, executed the instrument.

WITNESS my hand and official seal.

[Signature]

Notary Public Signature



*SL
ML
PB
RL*

UNOFFICIAL COPY

Return To:

Ameriquest Mortgage Company
P.O. Box 11507,
Santa Ana, CA 92711



Prepared By: Ameriquest Mortgage Company

Doc#: 0325434026
Eugene "Gene" Moore Fee: \$88.00
Cook County Recorder of Deeds
Date: 09/11/2003 09:44 AM Pg: 1 of 23

Michael Cirullo
1 Westbrook Corporate
Center, # 420, Westchester,
IL 60154

Nations 03-14844

[Space Above This Line For Recording Data]

MORTGAGE

LOT 33 EXCEPT THE WEST 13.16 FEET THEREOF AND THE WEST 18.38 FEET OF LOT 34 IN BLOCK 12 IN LAMBERT TREES' SUBDIVISION OF THE WEST HALF OF THE NORTHWEST QUARTER OF SECTION 14, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY ILLINOIS.

16-14-111-018

Words used in multiple sections of this document are defined below and other words are defined in Sections 3, 11, 13, 18, 20 and 21. Certain rules regarding the usage of words used in this document are also provided in Section 16.

- (A) "Security Instrument" means this document, which is dated August 23, 2003 together with all Riders to this document.
- (B) "Borrower" is Ora B McGee and Tony Carter, As Joint Tenants

Borrower is the mortgagor under this Security Instrument.

(C) "Lender" is Ameriquest Mortgage Company

Lender is a Corporation organized and existing under the laws of Delaware

0053969721 - 7301

ILLINOIS - Single Family - Fannie Mae/Freddie Mac UNIFORM INSTRUMENT

Form 3014 1/01

VMP -6(IL) (0005)

Page 1 of 15

Initials: *JCOM*

08/23/2003 7:27:58 AM

VMP MORTGAGE FORMS - (800)521-7281

NATIONS TITLE AGENCY
246 E. JANATA BLVD, #300
LOMBARD, IL 60148