## **UNOFFICIAL COPY**

This document was prepared by and should be mailed to:

FIRST NATIONAL BANK of LaGRANGE 620 W BURLINGTON AVE LaGRANGE, ILLINOIS 60525/



Doc#: 0933616014 Fee: \$40.25 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds

Date: 12/02/2009 09:50 AM Pg: 1 of 2

## RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

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FOR THE PROTECTION OF THE OWNER THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOWN ALL MEN BY THESE PRESE'N'S, That FIRST NATIONAL BANK OF LAGRANGE of the County of Cook and the State of Illinois for and in consideration of the paymen of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the state of one dollar, the receipt whereof is hereby acknowledged, do hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto John Car on and Lisa Carson, His Wife, As Tenants By The Entirety their heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain mortgage, bearing the date the 19th day of June, 2003, and recorded in the Recorder's Office of Cook County, in the state of Illinois, in book \_\_ of records, on page \_\_, as document 032053526°, to the premises therein described as follows, situated in the County of Cook, State of Illinois to wit:

LOT 2 IN BLOCK 4 IN KIMBALL AND COBB STONE COMPANY'S SUBDIVISION IN THE EAST 1/2 OF THE  $\nu$  NORTHWEST 1/4 OF SECTION 22, TOWNSHIP 38 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 18-22-113-009-0000 Address(es) of Premises: 6602 S. KIMBALL, HODGKINS, IL 60 Witness hand and seal, this 3RD day of NOVEMB	0526
	P. KENDYMOLAUGHLIN, SENIOR VICE PRESIDENT
	KAREN A MITCHELL, SENIOR VICE PRESIDENT

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STATE OF ILLINOIS COUNTY OF	ss
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L the undersigned	a notary public, in and for said County, in the State afor

resaid, DO HEREBY CERTIFY that P. Kevin McLaughlin, personally known to me to be the Senior Vice President of First National Bank of LaGrange, an Illinois corporation, and Karen A. Mitchell, personally known to me to be the Senior Vice President of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Senior Vice President and Senior Vice President they signed and delivered the said instruments and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

Given under my hand and notary seal this

OFFICIAL SEAL" LISA A. ROSS Notary Public, State of Il inois My Commission Expires 1-11-2010

Commission Expires

Of Coot County Clark's Office