## **UNOFFICIAL COPY**



Doc#: 0933622058 Fee: \$44.00 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds Date: 12/02/2009 02:33 PM Pg: 1 of 5

This instrument prepared by: Jay Rosenberg, Esq., and reviewed by Ross M. Rosenberg, Esq., Rosenberg LPA, Attorneys At Law, 7367A E. Kemper Road, Cincinnati, Ohio 45249. (513) 247-9605

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PROPERTY APPRAISAL (TAX/APN) PARCEL IDENTIFICATION NUMBER 17-04-422-039-1022, 17-04-4/2-040-1203

## QUITCLAIM DEED

Jennifer Schlinder N/K/A Jennifer Anderson, (who does not have any homestead right or interest
in the property described below) hereinafter grantor, of Cook County Illinois for \$ \int \tau 00
in consideration paid, grants and quitclaims to Levin fer Anderson
Raymond M. Schlinder and Susan H. Schlinder, as joint tenants, hereinafter granges, whose tax
mailing address is 111 W. Maple, #3303, Chicago, IL 60610, with quitclaim coverage, all right
title, interest and claim to the following land in the following real property:

#### SEE ATTACHED EXHIBIT A

The real property described above is conveyed subject to and with the benefit of: All easements, covenants, conditions and restrictions of record; in so far as in force applicable.

The real property described above is conveyed subject to the following: All easements, covenants, conditions and restrictions of record; All legal highways; Zoning, building and other laws, ordinances and regulations; Real estate taxes and assessments not yet due and payable; Rights of tenants in possession.

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TO HAVE AND TO HOLD the same together with all and singular the appurtenances thereunto belonging or in anywise appertaining, and all the estate, right, title interest, lien equity and claim whatsoever of the said grantor, either in law or equity, to the only proper use, benefit and behalf of the grantees forever.

Prior instrument reference: 0508814310	
Executed by the undersigned on 194  Jennifer Schlieder	, 2009:
Jennifer Anderson	
CTATE OF T	
COUNTY OF <u>LOOK</u>	
The foregoing instrument was acknowledged I	before me on 11194, 2009 by Jennifer
Schlinder N/K/A Jennifer Anderson, who	is personally known to me or has produced
that his/her signature was his/her free and volunt	nore, the aforementioned person has acknowledged ary act for the purpose; set forth in this instrument.
OFFICIAL SEAL CHRISTOPHER MICHAEL PARADIS NOTARY PUBLIC - STATE OF ILLINOIS MY COMMISSION EXPIRES MAY 15, 2013	Notacy Public
MUNICIPAL TRANSFER STAMP	
/TOPS	COUNTY/ILLINOIS TRANSFER STAMP (If Required)
EXEMPT under provisions of Paragraph	Section 31-45, Property Tax Code.
Date: 11/24/09  JMWM MMM  Buyer, Seller or Representative	
Grantees' Names and Address:	

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#### Exhibit A

### **Legal Description**

PARCEL 1: UNIT NO. 3303 IN THE GOLD COAST GALLERIA CONDOMINIUM AS DELINEATED ON A SUF VEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

PARTS OF LOTS IN FAY'S SUPUNISION OF BLOCK 14 IN BUSHNELL'S ADDITION TO CHICAGO IN THE EAST 1/1 OF THE SOUTHBAST 1/4 OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 14 EAST OF T.18 THIRD PRINCIPAL MERIDIAN; WHICH SURVEY IS ATTACHED AS EXHIBE? (\*-/\*)" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOC!) JENT NUMBER 08139816; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.

PARCEL 2: UNIT NO. 300 IN THE GOLD COAF ( GALLERIA GARAGE CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

PARTS OF LOTS IN FAY'S SUBDIVISION OF BLOCK 1.11 BUSHNELL'S ADDITION TO CHICAGO IN THE EAST 1/2 OF THE SOUTHBAST 1/4 OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL ME (ID) AN; WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0813981", TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMANTS, ALL IN COOK COUNTY, ILLINOIS.

PARCEL 3: EASEMENTS FOR SUPPORT, ENTRY, INGRESS AND EGRES USE AND ENJOYMENT FOR THE BENEFIT OF PARCELS 1 AND 2 AS CREATED BY THE GRANT AND RESERVATION OF BASEMENTS RECORDED AS DOCUMENT NULL BER 08139815.

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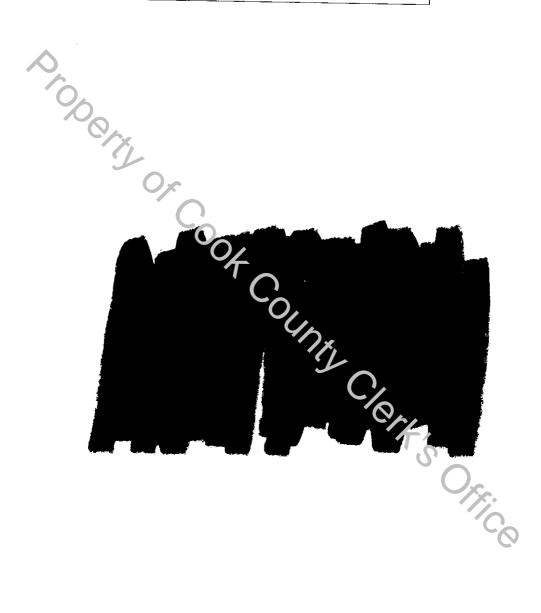
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Jennifer Anderson, Raymond M. Schlinder and Susan H.

Schlinder

111 W. Maple, #3303, Chicago, IL 60610

Send tax statement to grantees



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## STATEMENT BY GRANTOR AND GRANTEE

The grantor or his agent affirms that, to the best of his knowledge, the name of the grantee shown on the deed or assignment of beneficial interest in a land trust is either a natural person, an Illinois Corporation or foreign corporation authorized to do business or acquire and hold title to real estate in Illinois, a partnership authorized to do business or acquire and hold title to real estate in Illinois, or other entity recognized as a person and authorized to do business or acquire and hold title to real estate under the laws of the State of Illinois.

Date: 1 24/09	Signature: MM M MM
	Grantor or Agent
000	N Company of the Comp
SUBSCRIBED and SWORN to before me on.	
OFFICIAL SEAL CHRISTOPHER MICHAEL PARADIS NOTARY PUBLIC - STATE OF ILLINOIS	
MY COMMISSION EXPIRES MAY 15 2013 2	Notacyprublic

The grantee or his agent affirms and verifies that the name of the grantee shown on the deed or assignment of beneficial interest in a land trust is either a natural person, an Illinois corporation or foreign corporation authorized to do business or acquire and hold title to real estate in Illinois, a partnership authorized to do business or acquire and hold title to real estate in Illinois, or other entity recognized as a person and authorized to do business or acquire and hold title to real estate under the laws of the State of Illinois.

Date: 1 JUS Signature: July Grantee o Agent

SUBSCRIBED and SWORN to before me on .

OFFICIAL SEAL
CHRISTOPHER MICHAEL PARADIS
NOTARY PUBLIC - STATE OF ILLINOIS
MY COMMISSION EXPIRES MAY 15, 2013

MY COMMISSION EXPIRES MAY 15, 2013

NOTE: Any person who knowingly submits a false statement concerning the identity of a grantee shall be guilty of a Class C misdemeanor for the first offense and a Class A misdemeanor for subsequent offenses.

[Attach to deed or ABI to be recorded in Cook County, Illinois, if exempt under provisions of Section 4 of the Illinois Real Estate Transfer Act.]

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