Doc#: 0933629050 Fee: \$42.00 Eugene "Gene" Moore RHSP Fee: \$10.00

Cook County Recorder of Deeds
Date: 12/02/2009 12:43 PM Pg: 1 of 4

MAIL TO:
LAKESHORE TITLE AGENCY

1301 E. HIGGINS RD ELK GROVE VILLAGE, IL 60007 () 1770 8

This instrument was prepared by:
Bank of Arr erica Subordination Unit
4161 Pieamor t Parkway
Greensboro, NG 27410

After recording return to:

Bank of America Collateral Tracking 4161 Piedmont Parkway Greensboro, NC 27410 Account #: 6895100910XXXX



Real Estate Subordination Agreement (Bank of America to Third Party)

This Real Estate Subordination Agreement ("Agreement") is e recuted as of 08/24/2009, by Bank of America, N.A. ("Subordinator") having an address of: 4161 Piedmont Parkway

Greensboro, NC 27410
in favor of WELLS FARGO BNAK N.A. ("Junior Lien Holder"), having an address for notice purposes of:

Whereas, Subordinator is the owner and holder of, or creditor under, the indebtedness described in and secured by a security instrument (deed of trust, deed to secure debt or mortgage) dated 10.20/2007, executed by PHILLIP J. KENNY AND DAWN GORMAN-KENNY, HUSBAND AND WIFE, with a property address of: 8830 MALLARD RD, TINLEY PARK, IL 60477

which was recorded on 11/2/2007, in Volume/Book N/A, Page N/A, and Document Number 0730617004, and if applicable, modified on \_\_\_\_, in Volume/Book N/A, Page N/A, Document Number N/A, of the land records of COOK County, IL, as same may have been or is to be modified prior hereto or contemporaneously herewith (the "Senior Lien"), encumbering the land described therein (said land and such improvements, appurtenances and other rights and interests regarding said land, if any, as are described in the Senior Lien being called herein collectively, the "Property"); and

Whereas, Junior Lien Holder has been requested to make a loan, line of credit or other financial accommodation to PHILLIP KENNY AND DAWN GORMAN-KENNY

(for use in AR, AZ, CO, CT, FL, GA, IA, IL, KS, KY, MD, MI, MN, MO, NC, NM, NJ, NV, NY, OK, SC, TN, TX, VA and VT)

00-12-3421NSBW 02-2005

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## **UNOFFICIAL COPY**

(jointly and severally, "Borrower"), to be secured by, without limitation, either a deed of trust, deed to secure debt or mortgage (the "Junior Lien"), covering without limitation, the Property and securing the indebtedness described therein including the payment of a promissory note, line of credit agreement or other borrowing agreement made by Borrower and/or others payable to the order of WELLS FARGO BNAK N.A. in the maximum principal face amount of \$ 262,200.00 (the "Principal Amount") [For North Carolina only – bearing interest and payable as therein provided at the maximum rate of 5.3750% for a period not to exceed 360.00 months], including provisions for acceleration and payment of collection costs (the "Obligation"); the Junior Lien and the Obligation to contain such other terms and provisions as Junior Lien Holder and Borrower shall determine; and

Now, Therefore for valuable consideration, Subordinator hereby subordinates the Senior Lien to Junior Lien, subject to the terms of this Agreement. The Subordinator's Senior Lien is subordinated to Junior Lien only to the extent of the Principal Amount of the Obligation and any amounts advanced pursuant to the terms of the Obligation or the security instrument for the payment of insurance premiums, taxes, costs of collection, protection or the value of the property or Bank of America's rights in the Property or foreclosure. All other rights of Subordinator now or hereafter existing in or with respect to the Property (including but not limited to all rights and to proceeds of insurance and condemnation) are hereby subordinated, and are and shall remain completely and unconditionally subordinate, to the Junior Lien and the rights of Junior Lien Holder regardless of the frequency or manner of renewal, extension, consolidation or modification of the Junior Lien or the Obligation.

This Agreement shall inure to the benefit of the Subordinator and Junior Lien Holder and their respective successors and assigns, including any purchaser's) (at foreclosure or otherwise) of the Property or any part thereof, and their respective successors and assigns.

(for use in AR, AZ, CO, CT, FL, GA, IA, IL, KS, KY, MD, MI, MN, MO, NC, NM, NJ, NV, NY, OK, SC, TN, TX, VA and VT)

## SEAL Two witness signatures required in CT, FL, GA, SC and TN Bank of America, N.A. 08/24/2009 Date. Kathy Clark Bv: **Assistant Vice President** Its: Tara Grant Fyped or Printed Name Notary **Public** Witness Signature My Comm. Exp Crystal Sechrest Apr. 16, 2011 Typed or Printed Name OSON C Individual Acknowledgment:

State/Commonwealth/District of North Carolina County/City of Guilford/Greensboro

On this the Twenty-Fourth day of August, 2009, before me, Dixie L. Prankerd, the undersigned Notary Public, personally appeared Kathy Clark, knewn to me (or satisfactorily proven) to be the person whose name is subscribed to the within instrument and acknowledged that (s)he executed the same for the purposes therein contained. In witness whereof I he reunto set my hand and official seal.

> Notary **Public** My Comm. Exp Apr. 16, 2011 ALOSON GO

> > **Notary**

**Public** My Comm. Exp. Apr. 16, 2011

OSON CO

Signature of Person Taking Acknowledgment Commission Expiration Date: 04/16/2011

Corporate Acknowledgment:

State/Commonwealth/District of North Carolina County/City of Guilford/Greensboro

On this the Twenty-Fourth day of August, 2009, before me, Dixie L. Prankerd, the undersigned Notary Public, personally appeared the Assistant Vice President of Bank of America, N.A and that (s)he, as such Assistant Vice President, being authorized so to do, executed the foregoing instrument for the purposes therein contained, by signing the name of the corporation by him/herself as Assistant Vice President. In witness whereof I hereunto set my hand and official seal.

Signature of Person Taking Acknowledgmen

Commission Expiration Date: 04/16/2011

(for use in AR, AZ, CO, CT, FŁ, GA, IA, IL, KS, KY, MD, MI, MN, MO, NC, NM, NJ, NV, NY, OK, SC, TN, TX\_VA and VT)

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Escrow File No.: 0917708

## **UNOFFICIAL COPY**

## EXHIBIT "A"

LOT 61 IN PHEASANT LAKE UNIT 1, BEING A SUBDIVISION OF PART OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 34, TOWNSHIP 36 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

NOTE FOR INFORMATION:

CKA: 8830 MALLARD RD., TINLEY PARK, IL 60477

PIN# 27-34-406-006-0000

