



City of Chicago  
Richard M. Daley  
Mayor



Department of Water  
Management

# UNOFFICIAL COPY

STATE )  
OF )  
ILLINOIS )  
  
COUNTY )  
OF )  
COOK )

## RELEASE OF LIEN

### IN THE OFFICE OF THE RECORDER OF DEEDS COOK COUNTY ILLINOIS

The City of Chicago, a Municipal Corporation, existing by and under the laws of the State of Illinois, by JOHN F. SPATZ, JR., COMMISSIONER OF WATER MANAGEMENT, having received payment, hereby releases it's Claim for Lien in the Amount of \$3,369.50 filed in the Office of the Recorder of Deeds, Cook County Illinois, as Document Number 08-16535170 on the hereinafter described premises to wit:

"SEE EXHIBIT A"

Commonly known as:  
Account #:

7948 S. Greenwood Avenue - Chicago, IL  
858971 - 569276

CITY OF CHICAGO  
A Municipal Corporation

John F. Spatz, Jr.  
Commissioner  
Department of Water Management

*Urşula Szajna Armidano*  
URSULA SZAJNA-ARMIDANO  
Director of Customer Service  
Bureau of Billing and Customer Service  
333 South State Street - Suite LL-10  
Chicago, Illinois 60604



Doc#: 0933634076 Fee: \$38.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 12/02/2009 02:24 PM Pg: 1 of 2

*SA3355062TFB08Y*

Give under my Hand and  
Notarial Seal this day,  
November 17, 2009

*Anna M. Marin*  
NOTARY PUBLIC

cs

**PLEASE MAIL RELEASE TO ADDRESS ABOVE  
UNLESS OTHERWISE SPECIFIED BELOW:**



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## EXHIBIT "A"

**Account Number: 858971-569276**

**Legal:**

### LEGAL DESCRIPTION

LOTS 13, 14, 15, 16, 17, 18, 19 AND 20 IN BLOCK 110 IN CORNELL, BEING A SUBDIVISION OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 35, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

7948 S. GREENWOOD AVE.

P.I.N. # 20-35-105-030, 031, 032, 033, 034, 035 AND 036

Prepared by:

City of Chicago, Department of Water, Suite LL10, 333 S. State Street, Chicago, IL 60604

DELIVER TO RECORDER'S BOX #385