Recording Requested By: CHARTER ONE BANK, N.A.

When Recorded Return To:

CHARTER ONE BANK, N.A.
CONSUMER FINANCE OPERATIONS
ONE CITIZENS DRIVE (RJW215)
RIVERSIDE, RI 02915



Doc#: 0933634009 Fee: \$40.00 Eugene "Gene" Moore RHSP Fee: \$10.00 Cook County Recorder of Deeds

Date: 12/02/2009 09:11 AM Pg: 1 of 3







### **SATISFACTION**

CHARTER ONE BANK, N.A. #:4900034/11 "MORENO" Cook, Illinois

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAP OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that PBS Citizens, N.A., f/k/a Citizens Bank, N.A., s/b/m to CHARTER ONE BANK, N.A. holder of a certain mortgage, made and executed by MARCO MORENO AND SONIA J MORENO HUSBAND AND WIFE, originally to CHARTER ONE BANK, N.A., in the County of Cook, and the State of Illinois, Dated: 03/10/2006 Recorded: 04/24/2006 as Instrument No.: 0611415047, does here by acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

Assessor's/Tax ID No. 03-19-215-003-0000

Property Address: 1837 NORTH KASPAR AVENUE, ARLINGTON HEIGHTS, IL 60004

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.



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## **UNOFFICIAL COPY**

SATISFACTION Page 2 of 2

RBS Citizens, N.A., f/k/a Citizens Bank, N.A., s/b/m to CHARTER ONE BANK, N.A. On November 4th, 2009

.

By: \_\_\_\_\_ John Endslow, Assistant Vice-President

STATE OF Rhode Island COUNTY OF KENT



On November 4th, 2009 before me, SUZANNE M. MAZUR, a Notary Public in and for the city/town of WARWICK in the State of Rhode Island, personally appeared John Endslow, Assistant Vice-President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to rie that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the insurument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument, and that such individual(a) made such appearance before the undersigned in the city/town of WARWICK.

WITNESS my hand and official seal,

SUZANNE M. MAŽUR

Notary Expires: 10/01/2012 #39964

CBLIC (This are a for notarial seal)

Prepared By: John Babalato, CHARTER ONE BANY, M.A. 1 CITIZENS DRIVE, RJW 215, RIVERSIDE, RJ 02918 (888) 708-3411

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# **UNOFFICIAL COPY**

### **EXHIBIT "A"**

#### **LEGAL DESCRIPTION**

A PARCEL OF LAND SITUATED IN THE STATE OF ILLINOIS, COUNTY OF COOK, WITH A STREET LOCATION ADDRESS OF 1837 N KASPAR AVE; ARLINGTON HEIGHTS, IL 60004-3719 CURRENTLY OWNED BY MARCO MORENO HAVING A TAX IDENTIFICATION NUMBER OF 03-19-215-003-0000 AND BEING THE SAME PROPERTY MORE FULLY DESCRIBED IN BOOK/PAGE OR DOCUMENT NUMBER 3719557 DATED 6/1/1988 AND FURTHER DESCRIBED AS PART NE4 S19 T42N R11E 3P.

NGTON

OF COUNTY CLOTHES OFFICE 03-19-215-003-000 1837 N KASPAR AVE; AF INGTON HEIGHTS, IL 60004-3719

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