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Doc#: 0933740004 Fee: \$40.00 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds

Date: 12/03/2009 09:22 AM Pg: 1 of 2

SUBSEQUENT TO RECORDATION MAIL TO:

MARQUETTE BANK 9612 W. 143RD STREET ORLAND PARK, IL 60462 AMC Loan # 3000026626

ASSIGNMENT OF MORTGAGE

FOR VALUE RECEI' (51), the undersigned holder of a mortgage ("assignor") Marquette Bank, 9612 W 143rd. Street, Orland Park, Il 50462 does hereby grant, sell, assign, transfer and convey unto Mortgage Electronic Registration Systems, Inc., P.O. BOX 2026, Flint, MI 48501-2026, tel. (888) 679-MERS., its successors and assigns ("Assignee"), all of its right, title and interest in a certain Mortgage dated October 9, 2009 made and executed by Scott N Wilton and Adela Wilton, husband and wife to and in favor of Marquette Bank upon the following descrived property situated in Cook County, State/Commonwealth of Illinois with an address of and further described in Exhibit "A" attached hereto, such Mortgage having been given to secure payment of Four Hundred Fifteen Thousand Dollars and 00/100ths-Which mortgage is of record in book, volume, or Jocument No.

At page No. (or as recorded immediately prior hereto) of the Office of the Registrar, Clerk or Recorder of Deeds of Cook County, State/Commonw alth of Illinois together with the note(s) and obligations therein described and the money due and to be one due thereon with interest, and all accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, it successor and assigns, forever, subject only to the terms and conditions of the above described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on October 9, 2009 MARQUETTE BANK

Witness:

MIN# 1006250-3000026626-2

Brad J Buttliere Vice President

STATE/COMMONWEALTH OF ILLINOIS COUNTY OF Will

Be it remembered, that on this 9th day of October, 2009, before me, the subscriber, personally appeared Brad J Buttliere, VICE PRESIDENT of MARQUETTE BANK who I am satisfied is the person who signed the within instrument and HE/SHE acknowledged that HE/SHE signed, sealed with the corporate seal of the corporation and delivered the same as such officer aforesaid and that within instrument is the voluntary act and deed of such corporation, made by virtue of a Resolution of its Board of Directors and HE/SHE acknowledges receipt of a true copy of the within instrument,

Old Republic National Title Insurance Company 20 South Clark Street

Suite 2000

Chicago, IL 60603

,000000555555555555555 OFFICIAL SEAL VALERIE URICK Notary Public, State of Illinois My Commission Expires 2/10/10

#0933740003

0933740004 Page: 2 of 2

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Lot 34 in Equestrian Woods Unit No. 3, a subdivision of part of the Northeast 1/4 of Section 24, Township 37 North, Range 11, East of the Third Principal Meridian, in Cook County, Illinois.

PIN# 22-24-202-010-0000

