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Doc#: 0933744039 Fee: \$40.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 12/03/2009 10:57 AM Pg: 1 of 3

MAIL to
WESTSHORE TITLE AGENCY
1301 E. HIGGINS ROAD
ELK GROVE, IL 60007
0917667

After recording mail to:
Recorded Documents
JPMorgan Chase Bank, N.A.
710 Kansas Lane
LA4-2107
Monroe, LA 71203
412530075050

Prepared by: Cindy Fajardo

SUBORDINATION OF MORTGAGE

IN CONSIDERATION of One Dollar (\$1.00) and other good and valuable consideration, the receipt of which is hereby acknowledged, the undersigned, JPMorgan Chase Bank, N.A., , being the holder of a certain mortgage deed recorded in Official Record as Document 0533910136, at Volume/Book/Fuel , Image/Page , Recorder's Office, Cook County, Illinois, upon the following premises to wit:

SEE EXHIBIT ATTACHED AND MADE A PART THEREOF.

For itself, its successors and assigns, JPMorgan Chase Bank, N.A., , does hereby waive the priority of its mortgage referenced above, in favor of a certain mortgage to Wintrust Mortgage Corporation , its successors and assigns, executed by James Byrd & Cynthia Byrd, being dated the 24th day of Nov. , 2009, in an amount not to exceed \$334,757.00 and recorded in Official Record Volume 0933744038 , Page _____, Recorder's Office, Cook County, Illinois and upon the premises above described. JPMorgan Chase Bank, N.A., , mortgage shall be unconditionally subordinate to the mortgage to Wintrust Mortgage Corporation , its successors and assigns, in the same manner and with like effect as though the said later encumbrance had been executed and recorded prior to the filing for record of the JPMorgan Chase Bank, N.A., , mortgage, but without in any manner releasing or relinquishing the lien of said earlier encumbrance upon said premises.

PIN: 07-21-412-007-000
CNA: 109 HINKLE W. Schaumburg, IL 60193


IN WITNESS WHEREOF, JPMorgan Chase Bank, N.A. has caused this Subordination to be executed by its duly authorized representative as of this 28th day of October, 2009.

By: Michael Samuels
Michael Samuels, Vice President

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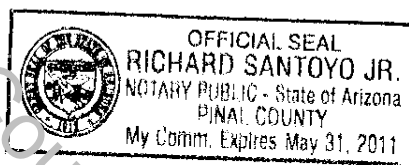
STATE OF ARIZONA, COUNTY OF MARICOPA, to wit:

On the 28th day of October, 2009, before me the Undersigned, a Notary Public in and for said State, personally appeared Michael Samuels, Vice President, personally known to me or proved to me on the basis of satisfactory evidence to be the individual(s) whose name(s) is(are) subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their capacity/(ies), and that by his/her/their signatures(s) on the instrument, the individual(s), or the person upon behalf of which the individual(s) acted, executed the instrument.



Notary Public

My Commission Expires: _____



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EXHIBIT "A"

LOT 20036 IN WEATHERSFIELD UNIT 20, BEING A SUBDIVISION IN THE SOUTH HALF OF SECTION 21, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED IN THE RECORDER OF DEEDS IN COOK COUNTY, ILLINOIS ON DECEMBER 12, 1972 AS DOCUMENT 22154949, IN COOK COUNTY, ILLINOIS.

NOTE FOR INFORMATION ONLY

C/K/A: 109 HINKLE LANE, SCHAUMBURG, IL 60193

PIN: 07-21-412-007

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