Doc#: 0933755048 Fee: \$40.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 12/03/2009 10:04 AM Pg: 1 of 3

After recording mail to: Recorded Documents JPMorgan Chase Bank, N.A. 710 Kansas Lane LA4-2107 Monroe, LA 71203 414511747720

Prepared by: Josh Keith

SUBORDINATION OF MORTGAGE

IN CONSIDERATION of One Dollar (\$1.00) and other good and valuable consideration, the receipt of which is he eby acknowledged, the undersigned, JPMorgan Chase Bank, N.A., , being the holder of a certain mortgage deed recorded in Official Record as Document 0705106072, at Volume/Book/Reel , Image/Page , Recorder's Office, Cook County, Illinois, upon the following premises to wit:

SEE EXHIBIT ATTACHED AND MADE A PART THEREOF.

For itself, its successors and assigns, JPMorgan Chase Bank, N.A., does hereby waive the priority of its mortgage referenced above, in taxor of a certain mortgage to Wells Fargo Home Mortgage, its successors and assigns, executed by Mary Kaiser & Nizam Kaiser, being dated the low day of November, 2009, in an amount not to exceed \$272,500.00 and recorded in Official Record Volume ______, Page ______, Recorder's Office, Cook County, Illinois and upon the premises above described. JPMorgan Chase Bank, N.A., mortgage shall be unconditionally subordinate to the mortgage to Wells Fargo Home Mortgage, its successors and assigns, in the same manner and with like effect as though the said later encumbrance had been executed and recorded prior to the filing ic. record of the JPMorgan Chase Bank, N.A., mortgage, but without in any manner releasing or relinquishing the lien of said earlier encumbrance upon said premises.

IN WITNESS WHEREOF, JPMorgan Chase Bank, N.A. has caused this Subordination to be executed by its duly authorized representative as of this 30th day of October, 2009.

Keith Kauffman, Vice President

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STATE OF ARIZONA, COUNTY OF MARICOPA, to wit:

On the 30th day of October, 2009, before me the Undersigned, a Notary Public in and for said State, personally appeared Michael Samuels, Vice President, personally known to me or proved to me on the basis of satisfactory evidence to be the individual(s) whose name(s) is(are) subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/heir capacity/(ies), and that by his/her/their signatures(s) on the instrument, the individual(s), or he person upon behalf of which the individual(s) acted, executed the instrument.

MUHELLE LIGHTFOOT
Notary Public - Arizona
Maricupa County
Expires 05/15/2013

My Commission Expires:_

Notary Public

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TICOR TITLE INSURANCE COMPANY

ORDER NUMBER: 2000 004011860 SC STREET ADDRESS: 7517 KENNETH AVE

CITY: SKOKIE COUNTY: COOK COUNTY

TAX NUMBER: 10-27-306-051-0000

LEGAL DESCRIPTION:

LOTS 19 AND 20 AND THE NORTH 15 FEET OF LOT 21 IN ARTHUR MICHEL AND COMPANY'S TO 1.
ION 27,
OF COUNTY

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CONTRO SECOND ADDITION TO HOWARD "L" SUBDIVISION, BEING A SUBDIVISION OF THE SOUTH WEST QUARTER OF SECTION 27, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOL COUNTY, ILLINOIS.