



Doc#: 0933755001 Fee: \$42.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 12/03/2009 09:33 AM Pg: 1 of 4

204
7110r 6/11/09
SPECIAL WARRANTY DEED
(Bank to Individual)
(Illinois)

THIS AGREEMENT, made this 3 day of November, 2009, between **DEUTSCHE BANK NATIONAL TRUST COMPANY, AS TRUSTEE OF THE INDYMAC INDX MORTGAGE LOAN TRUST 2005-AR9, MORTGAGE PASS-THROUGH CERTIFICATES, SERIES 2005-AR9 UNDER THE POOLING AND SERVICING AGREEMENT DATED MAY 1, 2005**, created and existing under and by virtue of the laws of the United States of America and duly authorized to transact business in the State of Illinois, party of the first part, and **BEHNAN YOUNAN**

A single man

(Address of Grantee)

party of the second part, WITNESSETH, that the party of the first part, for and in consideration of the sum of Ten Dollars (\$10.00) and other valuable consideration in hand paid by the party of the second part, the receipt whereof is hereby acknowledged, and pursuant to authority of the Board of Directors of said Bank, and these presents does, REMISE, RELEASE, ALIEN AND CONVEY unto the party of the second part, and to _____ heirs and assigns, FOREVER, all the following described real estate, situated in the County of **COOK** and State of Illinois known and described as follows, to wit:

PLEASE SEE ATTACHED LEGAL DESCRIPTION.

Together with all and singular the hereditaments and appurtenances there unto belonging, or in anywise appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof, and all the estate, right, title, interest, claim or demand whatsoever, of the party of the first part, either in law or equity, of, in and to the above described premises, with the hereditaments and appurtenances: TO HAVE AND TO HOLD the said premises as above described, with the appurtenances, unto the party of the second part, _____ heirs and assigns forever.

And the part of the first part, for itself, and its successors, does covenant, promise and agree, to and with the party of the second part, _____ heirs and assigns, that it has not done or suffered to be done, anything whereby the said premises hereby granted are, or may be, in any manner incumbered or charged, except as herein recited; and that the said premises, against all persons lawfully claiming, or to claim the same, by, through or under it, it WILL WARRANT AND DEFEND as to matters of title.

VILLAGE OF MORTON GROVE REAL ESTATE TRANSFER STAMP
NO. 03556 AMOUNT \$ 315.00 DATE 11-24-09
ADDRESS 5506 Lincoln # 416
(VOID IF DIFFERENT FROM DEED)
BY J Sheehan

4

UNOFFICIAL COPY

Permanent Real Estate Numbers: **10-21-119-112-1045**

Address of the Real Estate: **5506 LINCOLN AVENUE, MORTON GROVE, IL 60053**

IN WITNESS WHEREOF, said party of the first part has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its Director, the day and year first above written.

DEUTSCHE BANK NATIONAL TRUST COMPANY, AS TRUSTEE OF THE INDYMAC INDX MORTGAGE LOAN TRUST 2005-AR9, MORTGAGE PASS-THROUGH CERTIFICATES, SERIES 2005-AR9 UNDER THE POOLING AND SERVICING AGREEMENT DATED MAY 1, 2005, BY ITS ATTORNEY-IN-FACT NEWEST BANK, F.S.B.

By _____
Director

Signature
Vice President
NEWEST

This instrument was prepared by Boiko & Osimani, P.C., Attorneys at Law, 3447 N. Lincoln Ave., Chicago, Illinois 60657.

Property of Cook County Clerk's Office

UNOFFICIAL COPY

MAIL TO:

SEND SUBSEQUENT TAX BILLS TO:

Behnan Younan
6325 N. Elm St
Chicago, IL 60631

Behnan Younan
6325 N. Elm St
Chicago, IL 60631

5506 Lincoln Ave #416
Morton Grove, IL
) ss. 60053
)

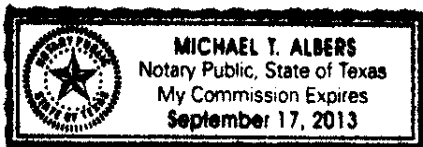
5506 Lincoln Avenue, #416
Morton Grove, IL
60053

STATE OF TEXAS

COUNTY OF TRAVIS

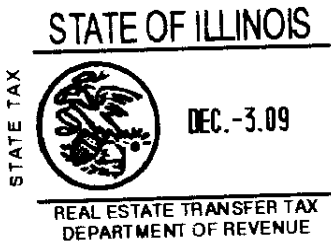
I, Michael Albers, a Notary Public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that TERRI HUNTER, VP, personally known to me to be the Director of **ONEWEST BANK, F.S.B., AS ATTORNEY-IN-FACT FOR DEUTSCHE BANK NATIONAL TRUST COMPANY, AS TRUSTEE OF THE INDYMAC INDX MORTGAGE LOAN TRUST 2005-AR9, MORTGAGE PASS-THROUGH CERTIFICATES, SERIES 2005-AR9 UNDER THE POOLING AND SERVICING AGREEMENT DATED MAY 1, 2005**, and personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person, and severally acknowledged that as such Director, signed and delivered the said instrument and caused the corporate seal of said Bank to be affixed thereto, pursuant to authority, given by the Board of Directors of said Bank as their free and voluntary act, and as the free and voluntary act and deed of said Bank, for the uses and purposes therein set forth.

Given under my hand and official seal, this 3rd day of November, 2009.

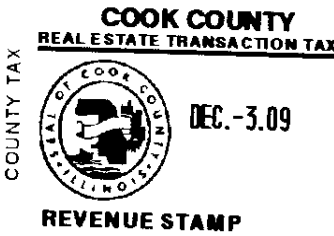


[Signature]
Notary Public

Commission Expires 9/17/13



STATE TAX	REAL ESTATE TRANSFER TAX
# 0000009607	00105.00
	FP 103043



COUNTY TAX	REAL ESTATE TRANSFER TAX
# 0000009491	00052.50
	FP 103046

UNOFFICIAL COPY



TICOR TITLE INSURANCE COMPANY

ORDER NUMBER: 2000 000616020 OC

STREET ADDRESS: 5506 LINCOLN AVE

UNIT 416

CITY: MORTON GROVE

COUNTY: COOK COUNTY

TAX NUMBER: 10-21-119-112-1045

LEGAL DESCRIPTION:

UNIT NUMBER A-416 IN EDENS POINT CONDOMINIUM, AS DELINEATED ON SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE (HEREINAFTER REFERRED TO AS "PCL"):

THE EAST 5.00 ACRES OF LOT 2, EXCEPTING THEREFROM THE NORTH 500 FEET THEREOF AND THE SOUTHEASTERLY 33 FEET THEREOF AND THE WEST 18 FEET THEREOF ALL IN THE SUBDIVISION OF LOTS 1, 5 AND 6 OF OWNER'S SUBDIVISION IN THE WEST 1/2 OF SECTION 21, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO DECLARATION OF CONDOMINIUM OWNERSHIP AND OF EASEMENTS, RESTRICTIONS AND COVENANTS MADE BY LASALLE NATIONAL BANK AS TRUSTEE UNDER TRUST AGREEMENT DATED OCTOBER 3, 1977 AND KNOWN AS TRUST NUMBER 53210 AND RECORDED IN THE OFFICE OF THE COOK COUNTY RECORDER OF DEEDS AS DOCUMENT NUMBER 24553596, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN SAID PARCEL (EXCEPTING FROM SAID PARCEL ALL THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION OF CONDOMINIUM OWNERSHIP AND SURVEY) ALL IN COOK COUNTY, ILLINOIS