UNOFFICIAL CO

**FOR** THE **PROTECTION** . OF THE OWNER, THIS RELEASE SHALL BE **FILED** WITH RECORDER **OF DEEDS** OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR **DEED OF TRUST WAS** FILED.

Doc#: 0933704107 Fee: \$38.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 12/03/2009 10:29 AM Pg: 1 of 2

Loan No. 1847382203

## RELEASE

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the pryment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto SCOTT M MCSORLEY AND MICHELLE MCSORLEY, its/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of October 10, 2008, and recorded on November 6, 2008, in Volume/Book Page Document 0831140043 in the Recorder's Office of CCOK COUNTY County, on the premises therein described as follows, situated in the County of COOK COUNTY, State of Illinois, to wit:

TAX PIN #: 13-14-215-031

LOT 20 AND THE SOUTH 1/2 OF LOT 19 IN BLOCK 2 IN A.H. H'LL AND COMPANY'S NORTHWESTERNY ELEVATED RAILROAD ADDITION BEING A SUBDIVISION CF THE NORTH 1/2 OF THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 14, TOWNSHIP 40 NOR IH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertainira

Address(es) of premises: 4510 NORTH BERNARD STREET, CHICAGO, IL, 60625 Witness my hand and seal 11/06/09.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

ARLETHIA REED

Vice President



IL00.DOC 08/06/07

0933704107 Page: 2 of 2

## **UNOFFICIAL COPY**

State of: Louisiana ·

Parish/County of: OUACHITA

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that ARLETHIA REED, Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal 11/06/09.

BECKY BAILEY 4 65463

Notary Public

LIFETIME COMMISSION

Prepared by: MARIBEL CASERO

Record & Return to: Chase Home Finance LLC Reconveyance Services

780 Kansas Lane, Suite A

PO Box 4025 Monroe, LA 71203

Min: 100196368002070699

MERS Phone, if applicable: 1-888-679-6377

Loan No: 1847382203

County of: COOK COUNTY

