NOFFICIAL CO

SUBORDINATION OF LIEN

(Illinois)

Mail to: Harris, N.A.

3800 Golf Rd, Suite 300

P.O. Box 5036

Rolling Meadows, IL 60008

OACCOUNT # 6100147634



Doc#: 0933705106 Fee: \$40.00 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds

Date: 12/03/2009 10:39 AM Pg: 1 of 3

PARTY OF THE FIRST PART: HARRIS N.A. is/are the owner of a mortgage/trust deed recorded the 16TH day of APRIL, 2003, and recorded in the Recorder's Office of COOK County in the State of Illinois as document No. 0310641010 made by STEVEN CAUTHIER AND SUSAN GAUTHIER, BORROWER(S) to secure an indebtedness of **TWO HUNDRED FIFTY THOUSAND** DOLLARS, NOW REDUCED TO **TWO HUNDRED TWENTY THREE THOUSAND and 00/100** DOLI ARS and WHEREAS, Borrower(s) is/are the owner(s) of the following described Real Estate situated in the County of COOK in the State of Illinois, to wit:

LEGAL DESCRIPTION: SEE ATTACHED LEGAL DESCRIPTION

Permanent Index Number(s): 02-07-405-012

Property Address: 1612 GUTHRIE CIR., INVERNESS, IL. 60010

PARTY OF THE SECOND PART: NATIONAL BANK OF KANSAS CITY, ITS SUCCESSORS AND/OR ASSIGNS AS THEIR RESPECTIVE INTERESTS MAY APPEAR has refused to make a loan to the Borrower(s) except upon the condition that the mortgage/trust deed of the Party of the First Part be subordinate to that of the Party of the Second Part.

NOW, THEREFORE, in consideration of the sum of Ten (\$10.00) Dollars in hand pold by each of the parties hereto to the other, and of other good and valuable consideration, the receipt and sufficiency of which are hereby acknowledged and in order to induce Party of the Second Part to make the loan to Borrowers, it is hereby matually agreed, as follows: That Party of the First Part covenants and consents that the lien of its mortgage/trust deed shall re subject and subordinate to the lien of the Party of the Second Part dated the /2 day of // recorded in the Recorder's office of COOK County in the State of Illinois as document No. 0433475 105; reflecting and securing the loan made by Party of the Second Part to Borrower(s) in an amount not to exceed **TWO HUNDRED FORTY ONE THOUSAND and 00/100** DOLLARS and to all renewals, extensions or replacements of said mortgage/trust deed. This Agreement shall be binding upon and shall inure to the benefit of Party of the Second Part, its successors and assigns. Attorneys' Title Guaranty Fund, Inc.

1 S. Wacker Rd., STE 2400 DATED: November 12, 2009

Chicago, IL 60606-4650 Attn:Search Department

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This instrument was prepared by: ELEANOR MARLOWE, Harris, N.A. Consumer Lending Center, 3800 Golf Road, Suite 300, P.O. Box 5036, Rolling Meadows, IL. 60008. CAUTION: Consult a lawyer before using or acting under this form. Neither the publisher nor the seller of this form makes any warranty with respect thereto, including any warranty of merchantability or fitness for a particular purpose.

STATE OF ILLINOIS}
SS.
County of COOK}
I Judith C. Sihweil, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Susan Rabe, personally known to me to be a Consumer Loan Underwriter, of the Harris Trust and Savings Bank, a corporation, and personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Consumer Loan Underwriter, it is also in person and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.
GIVEN Under my hand and notorial seal this 12 th day of November, 2009
My Content Las Exhibits May 04, 2011
Seleta S. h
Judith C. Sihweil, Notary
Commission Expires May 4 th , 2011
SUBORDINATION OF LIEN
(Illinois)
FROM:
TO:

Mail To: Harris, N.A. 3800 Golf Road, Suite 300 P.O. Box 5036 Rolling Meadows, IL. 60008

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LEGAL DESCRIPTION

Legal Description:

LOT 60 IN INVERNESS HILLS, BEING A SUBDIVISION OF THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 7, TOWNSHIP 42 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, AND OF THE NORTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 18, TOWNSHIP 42 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Permanent Index Number

Property ID: 02-07-405-012

Property Address:

Serry Of Cook County Clerk's Office 1612 GUTHRIE CIRCLE INVERNESS, IL 60010