UNOFFICIAL CC



CERTIFICATE OF RELEASE



Doc#: 0933705138 Fee: \$38.00 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds Date: 12/03/2009 11:32 AM Pg: 1 of 2

November 127 2700

Title Order No.: 1996300_ ORDER 3-

Name of Mortgagor(s): Robert Jakubowski and Christine L. Jakubowski

Name of Original Mortgages: HomeTrust Mortgage Corporation Name of Mortgage Servicer (" e 7): Wells Fargo Home Mortgage

Mortgage Recording: Volume: Page: or Document No.: 0321002225

The above referenced mortgage has been paid in accordance with the payoff statement and there is no objection from the mortgage or mortgage servicer or its soccessor in interest to the recording of this certificate of release. The person executing this certificate of release is an officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring titles to interest in real property in this State pursuant to Section 30 of the Mortgage Certificate of Release Act.

This certificate of release is made on behalf of the mortgagor or a person who acquired title from the mortgagor to all or part of the property described in the mortgage.

The mortgagee or mortgage servicer provided a payoff statement.

The property described in the mortgage is as follows:

See Attached Exhibit "A"

Permanent Index Number: 02-08-208-005-0000 Vol. 0148 Common Address: 1629 West North Street, Palatine, IL 60067

First American Title Insurance Company

Its: Authorized Signatory

The Clark's Office Address: 2353 Hassell Road, Suite 116, Hoffman Estates, IL 60195

Telephone No.: (847)885-2849

State of Illinois

County of Cook

This instrument was acknowledged before me on November 12, 2009 by Heather Hughes as Authorized Signatory of First American Title Insurance Company.

Notary Public, State of Illinois

My commission expires:

Prepared By: Martin J. Cann, First American Title Insurance Company, 27775 Diehl Road, Warrenville, Illinois 60555

Mail To: First American Title, 27775 Diehl Road, Warrenville, IL 60555

---0933705138 Page: 2 of 2

UNOFFICIAL COPY

EXHIBIT A - LEGAL DESCRIPTION

LOT 5 IN ASPEN MEADOW SUBDIVISION, BEING A RE-SUBDIVISION IN PART OF THE EAST HALF OF THE NORTHEAST QUARTER OF SECTION 8 AND PART OF THE WEST HALF OF THE NORTHWEST QUARTER OF SECTION 9, TOWNSHIP 42 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED AUGUST 3, 2001 AS DOCUMENT NO. 001-0708345, IN COOK COUNTY, ILLINOIS.

Property of County Clark's Office