

# UNOFFICIAL COPY

LIS PENDENS/  
NOTICE OF FORECLOSURE



RETURN TO:  
Firefly Legal Inc.  
19150 South 88th Ave.  
Mokena, IL 60448

Doc#: 0933705287 Fee: \$42.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 12/03/2009 03:41 PM Pg: 1 of 4

PA0930193

STATE OF ILLINOIS

ATTY NO. 91220

COUNTY OF COOK

IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS  
COUNTY DEPARTMENT - CHANCERY DIVISION

DEUTSCHE BANK NATIONAL TRUST COMPANY,  
AS TRUSTEE OF THE INDYMAC INDX MORTGAGE  
LOAN TRUST 2006-AR15, MORTGAGE  
PASS-THROUGH CERTIFICATES, SERIES  
2006-AR15 UNDER THE POOLING AND  
SERVICING AGREEMENT DATED MAY 1, 2006

PLAINTIFF NO.

VS

JUDGE

JOSE SALGADO; MORTGAGE ELECTRONIC  
REGISTRATION SYSTEMS, INC., AS NOMINEE  
FOR SOLUTIONS FUNDING, INC.; LISHMORE  
PLACE PHASE III CONDOMINIUMS; UNKNOWN  
HEIRS AND LEGATEES OF JOSE SALGADO, IF  
ANY; UNKNOWN OWNERS AND NON RECORD  
CLAIMANTS ;

DEFENDANTS

NOTICE OF FORECLOSURE

I, the undersigned, do hereby certify that the above entitled cause was  
filed in the above Court on the \_\_\_\_\_ day of \_\_\_\_\_, for  
Foreclosure of a Mortgage and that the property affected by said cause is  
described as follows:

UNIT 2F IN LISHMORE PLACE WEST PHASE III CONDOMINIUMS AS  
DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL  
ESTATE TO WIT: PARCEL 1: THAT PART OF THE SOUTH HALF OF LOT  
1, AND LOT 2 IN BLOCK 63 IN FREDERICK H. BARTLETT'S CHICAGO  
HIGHLANDS A SUBDIVISION IN THE WEST HALF OF THE SOUTHWEST  
QUARTER OF SECTION 18, TOWNSHIP 38 NORTH, RANGE 13 EAST OF  
THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS:  
BEGINNING AT THE NORTHEAST CORNER OF THE SOUTH HALF OF SAID  
LOT 1; THENCE NORTH 90 DEGREES 0 MINUTES 0 SECONDS WEST,  
ALONG THE NORTH LINE OF SAID SOUTH HALF OF LOT 1, A DISTANCE

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OF 46.48 FEET TO A POINT THAT IS 137.60 FEET EAST OF THE NORTHWEST CORNER OF THE SOUTH HALF OF LOT 1; THENCE SOUTH 35 DEGREES 23 MINUTES 20 SECONDS WEST A DISTANCE OF 146.51 FEET TO THE SOUTH LINE OF SAID LOT 2; THENCE SOUTH 89 DEGREES 59 MINUTES 23 SECONDS EAST, ALONG THE SOUTH LINE OF SAID LOT 2, A DISTANCE OF 46.55 FEET TO THE SOUTHEAST CORNER OF SAID LOT 2, THENCE NORTH 35 DEGREES 21 MINUTES 50 SECONDS EAST, ALONG THE EAST LINE OF LOTS 1 AND 2, A DISTANCE OF 146.51 FEET TO THE PLACE OF BEGINNING, IN COOK COUNTY, ILLINOIS. PARCEL 2: THAT PART OF LOT 6 AND 7 IN BLOCK 63 IN FREDERICK H BARTLETT'S CHICAGO HIGHLANDS A SUBDIVISION IN THE WEST HALF OF THE SOUTHWEST QUARTER OF SECTION 18, TOWNSHIP 38 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: BEGINNING AT THE INTERSECTION OF THE NORTH LINE OF WEST 63RD STREET AS ACQUIRED BY CONDEMNATION PROCEEDINGS IN CASE NUMBER 59 S 11052, AND THE WEST LINE OF THE EASTERLY 12.94 FET OF SAID LOT 6 (AS MEASURED AT RIGHT ANGLES TO THE EASTERLY LINE OF SAID LOT 6); THENCE NORTH 35 DEGREES 21 MINUTES 33 SECONDS EAST, ALONG A LINE 12.94 FEET WEST OF (AS MEASURED AT RIGHT ANGLES TO THE EASTERLY LINE OF SAID LOT 6) AND PARALLEL WITH SAID EAST LINE OF LOT 6, A DISTANCE OF 139.87 FEET TO THE NORTH LINE OF SAID LOT 6; THENCE SOUTH 89 DEGREES 59 MINUTES 23 SECONDS EAST, ALONG THE NORTH LINE OF SAID LOT 6 AND 7, A DISTANCE OF 46.55 FEET TO THE NORTHEAST CORNER OF SAID LOT 7; THENCE SOUTH 35 DEGREES 21 MINUTES 50 SECONDS WEST, ALONG THE EAST LINE OF SAID LOT 7 A DISTANCE OF 120.23 FEET TO THE NORTH LINE OF WEST 63RD STREET AS ACQUIRED BY CONDEMNATION PROCEEDINGS IN CASE NUMBER 59 S 11052; THENCE NORTH 90 DEGREES 0 MINUTES 0 SECONDS WEST, ALONG SAID NORTH LINE OF WEST 63RD STREET, A DISTANCE OF 46.55 FEET TO THE PLACE OF BEGINNING, IN COOK COUNTY, ILLINOIS.

COMMONLY KNOWN AS: 6248 S GULLIKSON RD APT 2F  
CHICAGO, IL 60638

The subject mortgage has been recorded/registered as document number:  
#0613805084 .

SIGNATURE: \_\_\_\_\_

PIERCE & ASSOCIATES

TAX NO. 19-18-312-052-1006

DOCUMENT PREPARED BY:

Pierce and Associates

1 North Dearborn, Suite 1300

Chicago, IL 60602

(312) 346-9088

Attorney of Record

*Jyothi Ramana*  
ARDC 6293605

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FOR SOLUTIONS FUNDING, INC.; LISHMORE )  
PLACE PHASE III CONDOMINIUMS; UNKNOWN )  
HEIRS AND LEGATEES OF JOSE SALGADO, IF )  
ANY; UNKNOWN OWNERS AND NON RECORD )  
CLAIMANTS ; )

DEFENDANTS )

**COMPLIANCE WITH PREDATORY LENDING DATABASE SECTION OF  
RESIDENTIAL REAL PROPERTY DISCLOSURE ACT**

To: Illinois Department of Financial and Professional Regulation  
122 S. Michigan Ave., 19th Floor  
Chicago, Illinois 60603

**CERTIFICATE OF SERVICE**

I, \_\_\_\_\_, certify that I prepared this notice on  
\_\_\_\_\_ and filed a copy of the lis pendens notice with the above  
entitled addressee at the above entitled address via hand delivery.

(X) Under penalties as provided by law  
pursuant to 735 ILCS 5/1-109, I certify  
that the statements set forth herein are  
true and correct.

\_\_\_\_\_  
SIGNATURE

Pierce & Associates, P.C.  
1 N. Dearborn, Suite 1300  
Chicago, IL 60602  
312-346-9088  
Atty. No. 91220  
PA 0930193

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To: Illinois Department of Financial and Professional Regulation  
 122 S. Michigan Ave., 19th Floor  
 Chicago, Illinois 60603

**Jyothi Ramana**  
**ARDC 6293605**

**CERTIFICATION**

I, Jyothi Ramana, attorney, certify that I prepared this notice on  
10/11 to be filed along with a copy of the lis pendens notice with  
 the above entitled address.

- (X) Under penalties as provided by law  
 pursuant to 735 ILCS 5/1-109, I certify  
 that the statements set forth herein are  
 true and correct.

  
 SIGNATURE

Pierce & Associates, P.C.  
 1 N. Dearborn, Suite 1300  
 Chicago, IL 60602  
 312-346-9088  
 Atty. No. 91220  
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