

Doc#: 0933708161 Fee: \$40.25 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds Date: 12/03/2009 12:41 PM Pg: 1 of 2

EULL SATISFACTION AND RELEASE OF MORTGAGE

Loan # 04-00076644

MIDLAND FEDERAL SAVINGS & LOAN ASSOCIATION, 8929 S. Harlem Ave - Bridgeview, IL 60455, a corporation existing under the laws of the UNITED STATES OF AMERICA for and in consideration of the payment of the Mortgage hereinafter mentioned, and the cancallation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto

MICHAEL G. CLARK AND ELIZABETH M. CLARK, HUSBAND AND WIFE

Of the County COOK, And State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in through or by a certain Mortgage lated NOVEMBER 20, 2003 and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book -- of records, on page -- , as and a certain Assignment of Rents dated the -- , and recorded in the Recorder's Document No. 0400942301 Office of County, in the State of -- in book -- of records, , as document No. on page , to the p errises therein described, as follows, to-wit:

LOT 26 IN PALOS WOODS, A SUBDIVISION OF THE NORTH 40 ACRES OF THE NORTHEAST 1/4 OF SECTION 36, TOWNSHIP 37 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS */OPTSOPPICE

P.I.N: 23-36-202-010-0000

Property Address: 7301 W. 127TH ST., PALOS HEIGHTS, IL 60463

Situated in the city of PALOS HEIGHTS, County of COOK and State of Illinois, together with all the appurtenances and privileges thereunto belonging or appertaining.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

> INUM TIME 618369

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IN TESTIMONY WHEROF, the said corporation has caused its corporate search be hereth affixed, and has caused its name to be signed to these presents by its President, and attested by its Assistant Secretary, this 7TH day of October 2009.

ATTEST:

Richard Taylor, Assistant Secretary

Paul Zogas, President

STATE OF ILLINOIS

SS.

I, Linda Kolecki, The undersigned, a Notary Public in and for said County,

COUNTY OF COOK

In the state aforesaid, DO HEREBY CERTIFY THAT PAUL ZOGAS personally known to me to be the President of MIDLAND FEDER/L SAVINGS & LOAN ASSOCIATION a corporation, and RICHARD TAYLOR personally known to me to be the Assistant Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me to this day in person and severally acknowledged that as such officers, they sign and delivered the said instrument as such officers of said corporation and caused the corporate seal of said corporation to affixed therto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purpose therein set forth.

GIVEN under my hand and Notarial Seai this 7TH day of October 2009.

THIS INSTUMENT WAS PREPARED BY AND MAIL TO: MIDLAND FEDERAL SAVINGS & LOAN 8929 S HARLEM AVE. BRIDGEVIEW, IL 60455

ATTN: LOAN DEPT.

Notary Public

Official Seal
Linda Koleeki
Notary Public State of Illinois
My Commission Expires 04/26/2011