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Doc#: 0933710025 Fee: \$42.25 Eugene "Gene" Moore RHSP Fee:\$10.00

Gook County Recorder of Deeds Date: 12/03/2009 10:21 AM Pg: 1 of 3

This instrument was prepared by Uriah Reel-Bohrer, 800-672-3343 Principal Bank, P.C. Box 9351, Des Moines, Iowa 50306-1467. When recorded return the copy to: Principal Bank, P.O. Box 5351 Des Moines, Iowa 50306-9467

Space Above This Line For Recording Data

RELEASE OF MORTGAGE

The undersigned, Principal Bank, which is organized and existing an der the laws of Iowa present beneficiary, as owner and holder of the Note secured by Deed of Trust made and executed by Marc A DeMoss, as Mortgagor(s), and Principal Bank as Mortgagee on November 14, 2003 certifies it was recorded in the Office of Cook County, Illinois and is indexed as Book --- Page --- File Number 0335819025. The Mort age having been complied with, the undersigned releases the Mortgage and all of its right, title and interest in the Property located 88 W Schiller St., Unit 750/1/100 #2706, Chicago, Illinois 60610-4919 and legally described as:

PLEASE SEE EXHIBIT A.

PIN 17-04-209-043-1164

Dated November 5, 2009

Illinois Release Of Real Estate Security Instrument

Initials

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Principal Bank	/	
Andu Einst	Clary Markens	
Sandra Ernst	Carol Matthews	
Operations Assistant Manager	Operations Servicing Manager	
O _F C		
ACKNOWLEDGMENT.		
(Lender Acknowledgment)		
STATE OF,	Polk	COUNTY, SS:
On this 5 th of November, 2009. It and for said County and State, personal Matthews to me personally known, who be Operations Assistant Manager and Operation said corporation executing the within a was signed on behalf of said corporation Carol Matthews as such managers, ac be the voluntary act and deed of said	ing by me cily sworn, did say the tions Servicing Manager in that indicate that and that the said Sandra knowledged the execution of said.	and Carol hat they are the respectively, of said instrument Ernst and id instrument to
ABBIE ENGLAND ABBIE FINGLAND Commission Number 747978	Notary Public in and for Said State	<u></u>
My Commission Expires		

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Exhibit A

Illinois HELOC Mortgage Given By: Marc A DeMoss

page 1

UNIT NO. 2706-L, IN LOWELL HOUSE CONDOMINIUM AS DELINEATED ON A SURVEY OF THE SOUTH 90.50 FEET OF LOT 8 IN CHICAGO LAND CLEARANCE COMMISSION NO. 3, BEING A CONSOLIDATION OF LOTS AND PARTS OF LOTS AND VACATED ALLEYS IN BRONSON'S ADDITION TO CHICAGO, AND CERTAIN RESUBDIVISIONS, ALL IN THE NORTHEAST 1/4 OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; TOGETHER WITH THAT PART OF THE FOLLOWING DESCRIBED PREMISES LYING BELOW AN ELEVATION OF +20.30 FEET CHICAGO DATUM: THE SOUTH 99.89 FEET OF LOT 6, LOT 8 (EXCEPT THE SOUTH 98.50 FEET THEREOF), ALL IN SAID CHICAGO LAND CLEARANCE NO. 3 AND LOTS 1, 2, 3, 4 AND 5 IN THE RESUBDIVISION OF LOTS 26, 27, 30, AND 31 IN BURTON'S SUBDIVISION OF LOT 14 IN SAID BRONSON'S ADDITION TO CHICAGO; ALL IN THE NORTHEAST 1/4 OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER ACEN
OLINA
CICATAS
ORGANICO 25288099, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PIN #17-04-209-043-1164