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Cook County Recorder of Deeds
Date: 12/03/2009 10:56 AM Pg: 1 of 4

Property of

SUBORDINATION AGREEMENT

76080349 (Document Title)



Cook County Clerk's Office

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Recorded Documents
 JPMorgan Chase Bank, N.A.
 710 Kansas Lane
 LA4-2107
 Monroe, LA 71203
 414511592754

Prepared by: Vicky Wilt

SUBORDINATION OF MORTGAGE

IN CONSIDERATION of One Dollar (\$1.00) and other good and valuable consideration, the receipt of which is hereby acknowledged, the undersigned, JPMorgan Chase Bank, N.A., , being the holder of a certain mortgage deed recorded in Official Record as Document /Instrument #0504715054, at Volume/Book/Reel , Image/Page , Recorder's Office, Cook County, Illinois, A Modification was recorded on 11/16/2006 as Vol. 0632008170 to increase the credit limit by \$170,000.00, upon the following premises to wit:

SEE EXHIBIT ATTACHED AND MADE A PART THEREOF.

For itself, its successors and assigns, JPMorgan Chase Bank, N.A., , does hereby waive the priority of its mortgage referenced above, in favor of a certain mortgage to Bank of America, NA, its successors and assigns, executed by Krzysztof Baran and Beata Baran, being dated the 14th day of October, 2009, in an amount not to exceed \$255,000.00 and recorded in Official Record Volume 0930717002, Page _____, Recorder's Office, Cook County, Illinois and upon the premises above described. JPMorgan Chase Bank, N.A., , mortgage shall be unconditionally subordinate to the mortgage to Bank of America, NA, its successors and assigns, in the same manner and with like effect as though the said later encumbrance had been executed and recorded prior to the filing for record of the JPMorgan Chase Bank, N.A., , mortgage, but without in any manner releasing or relinquishing the lien of said earlier encumbrance upon said premises.

IN WITNESS WHEREOF, JPMorgan Chase Bank, N.A. has caused this Subordination to be executed by its duly authorized representative as of this 05th day of October, 2009.

By: _____

Brian Davison, Bank Officer

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STATE OF ARIZONA, COUNTY OF MARICOPA, to wit:

On the 05th day of October, 2009, before me the Undersigned, a Notary Public in and for said State, personally appeared Brian Davison, Bank Officer, personally known to me or proved to me on the basis of satisfactory evidence to be the individual(s) whose name(s) is(are) subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their capacity/(ies), and that by his/her/their signatures(s) on the instrument, the individual(s), or the person upon behalf of which the individual(s) acted, executed the instrument.



MICHELLE LIGHTFOOT
Notary Public - Arizona
Maricopa County
Expires 05/15/2013

Michelle Lightfoot
Notary Public Michelle Lightfoot

My Commission Expires: 5/15/2013

Cook County Clerk's Office

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EXHIBIT A

THE FOLLOWING DESCRIBED REAL ESTATE SITUATED IN THE COUNTY OF COOK IN THE STATE OF ILLINOIS, TO WIT:

THE NORTH 59.4 FEET OF THE SOUTH 115.2 FEET OF LOT 6 IN SASS COLONIAL VILLAGE, BEING A SUBDIVISION OF THE WEST HALF OF THAT PART OF LOT 5 IN OWNERS DIVISION OF THE EAST THREE QUARTERS OF THE SOUTH HALF OF THE SOUTH HALF OF SECTION 13, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN WHICH LIES NORTH OF THE NORTH LINE OF THE SOUTH HALF OF THE SOUTH HALF OF THE SOUTH EAST QUARTER OF SECTION 13, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD MERIDIAN, IN COOK COUNTY, ILLINOIS.

TAX MAP OR PARCEL ID NO.: 12-13-418-003-0000 ADDRESS: 4145 N. ORIOLE AVE.; NORRIDGE, IL 60706



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