

# UNOFFICIAL COPY



Doc#: 0933715078 Fee: \$40.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 12/03/2009 03:15 PM Pg: 1 of 3

Recording Requested/Prepared By:  
**Jessie Jelsing**  
CT Lien Solutions formerly UCC Direct  
P.O.Box 29071,  
Glendale, CA - 60171  
Voice: 800-331-3282 ext. 4228

When Recorded Return To:  
CT Lien Solutions formerly UCC Direct  
P.O.Box 29071  
Glendale, CA 91209



## RELEASE OF MORTGAGE

LOAN #: 14233779 "Peter Jlyszakowski" Cook County Recorder, Illinois

Dated: **November 11, 2009**

FOR PROTECTION OF OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that the undersigned **WACHOVIA BANK, NA SUCCESSOR TO WORLD SAVINGS BANK, FSB** does hereby certify that a certain mortgage executed by **PETER JLYSAKOWSKI** to **WORLD SAVINGS BANK, FSB** dated **10/4/2001** calling for the original principal sum of dollars (**\$300,000.00**), and recorded on **OCTOBER 24, 2001** in Mortgage Record , page and/or instrument # **0010993936**, of the records in the office of the Recorder of **COOK COUNTY RECORDER, ILLINOIS**, more particularly described as follows, to with:

Loan Amount **\$300,000.00**  
Tax Parcel ID: **12272070110000**  
Property Address: **3107 ELM STREET, RIVER GROVE, IL 60171**

Legal and/or Assignment: **SEE ATTACHED FOR LEGAL DESCRIPTION**

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand by its proper officers, they being thereto duly authorized, this **11th** day of **November, 2009**.

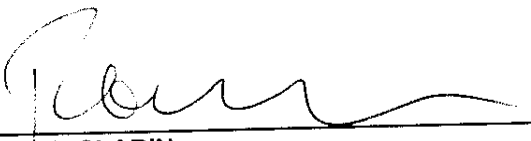
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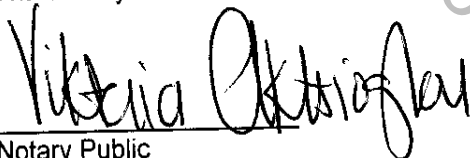
WACHOVIA BANK, NA SUCCESSOR TO WORLD SAVINGS BANK, FSB

By:   
ROMMEL CLARIN  
ASSISTANT VICE PRESIDENT

State of CALIFORNIA  
County of LOS ANGELES

On November 11, 2009, before me, **Viktoria Aktsioglou** a Notary Public in and for the county of **LOS ANGELES** in the state of **California**, personally appeared **Rommel Clarin**, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity on behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.



Notary Public  
**Viktoria Aktsioglou**



(This area is for notarial seal)

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WORLD SAVINGS BANK, FSB

## EXHIBIT "A" LEGAL DESCRIPTION

LOAN NO. 0014233779

10993936

ALL THAT CERTAIN REAL PROPERTY SITUATED IN THE COUNTY OF COOK  
STATE OF ILLINOIS \* \* \* \* \* , DESCRIBED AS FOLLOWS:

SCHEDULE A  
ALTA Commitment  
File No.: 177832

### LEGAL DESCRIPTION

Lot 102 and 103 in Loeb's 2nd River Park Subdivision, being a subdivision of part of Section 27, Township 40 North, Range 12, East of the Third Principal Meridian, according to the plat thereof recorded December 23, 1889 as document 1203277 in book 38 of plats, page 37, in Cook County, Illinois.

**TAPE ONLY THE LEGAL DESCRIPTION TO THIS PAGE.**