



Doc#: 0933729004 Fee: \$60.25  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 12/03/2009 09:57 AM Pg: 1 of 2

Document drafted and prepared by  
Wells Fargo Bank, N.A. and when  
Recorded, Return to:  
Analyst JAMIE KOSZUTA  
MAC: B6955-01W  
406-655-6917  
Wells Fargo Bank, N.A.  
2324 Overland Ave  
Billings, MT 59102

Client: **837-POOLS** Loan: **650-3115078-1998** (Space above this line for County Recorder use only)

**CORPORATION ASSIGNMENT OF MORTGAGE**

For value received, **Wells Fargo Bank, NA**, herein "Assignor", whose address is 2324 Overland Ave, Billings, MT 59102, the undersigned hereby grants, assigns, and transfers to:

**Old Republic Insurance Company**  
c/o Old Republic Equity Credit Services, Inc.  
(Servicing Agent for Old Republic Insurance Company)  
307 N. Michigan Ave - 15th Floor  
Chicago, IL 60601

Return To: *442385*  
OLD REPUBLIC  
Insured Credit Services, Inc.  
307 North Michigan Avenue  
Chicago, Illinois 60601

herein "Assignee" it's successors and/or assigns, all its right, title, and all beneficial interest under that certain Mortgage herein "Security Instrument" dated **9/6/2006**, in the amount of **\$44,600.00**, executed by **Willie A. Spivey an unmarried man and Cynthia J. Aiello an unmarried woman, in joint tenancy**, and given to **Wells Fargo Bank, NA**, Original Beneficiary, and recorded on **10/24/2006**, as Document or Instrument Number **0629756084** and/or in Book **NA**, Page **NA**, of Official Records in the County Recorder office of Cook County, Illinois, describing land therein as:

Property Address: **101 N Ashland Ave #215, Evanston, IL 60202**

Parcel Number: **10-25-226-055-1001**

Legal Description: **See attached legal description.**

Signed this **9/11/2009**

**Wells Fargo Bank, NA**

*Danielle Savaria*  
**Danielle Savaria, VP Loan Documentation**

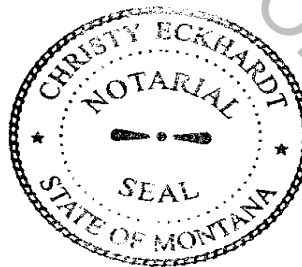
**ALL PURPOSE NOTARY ACKNOWLEDGEMENT**

STATE OF MONTANA / COUNTY OF YELLOWSTONE )ss.

On this **9/11/2009**, herein before me, **Christy Eckhardt**, personally appeared **Danielle Savaria, VP Loan Documentation**, personally known to me to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signatures on the instrument the person(s), or entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

*Christy Eckhardt*  
**Christy Eckhardt**, Notary Public for the State of Montana  
Residing at **Billings, MT**  
My Commission Expires: **07/01/2011**



*SN  
P2  
SN  
M.N.  
N.R.*

# UNOFFICIAL COPY

PARCEL 1: UNIT 2S IN THE KATRINA CONDOMINIUMS AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOT 39 IN ARTHUR DUNAS HOWARD AVENUE SUBDIVISION OF THAT PART OF THE SOUTH 1/2 OF THE NORTHEAST 1/4 OF SECTION 25, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING SOUTH OF THE SOUTH LINE OF NORTH 45 ACRES THEREOF AND EAST OF THE EAST LINE OF THE WEST 6.358 ACRES OF THE EAST 16.358 ACRES OF THE SOUTH 32.616 ACRES OF THE NORTHEAST 1/4 OF SECTION 25, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; ALSO: LOT 4 IN ENGLE'S ADDITION TO EVANSTON, BEING A SUBDIVISION OF THE WEST 6.358 ACRES OF THE SOUTH 16.358 ACRES OF THE SOUTH EAST 1/4 OF THE NORTHEAST 1/4 AND THE EAST 7.38 CHAINS OF THE SOUTH 8.35 CHAINS OF THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 25, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0020468728. TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.

PARCEL 2: THE EXCLUSIVE RIGHT TO THE USE OF P-7, A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT NUMBER 0020468728.