

WARRANTY DEED

UNOFFICIAL COPY

TENANTS BY THE ENTIRETY

The Grantors, Marty Booker and Tamala Booker, as husband and wife, City of Chicago, County of Cook, State of Illinois, for the consideration of TEN and 00/100 Dollars (\$10.00), and other good and valuable considerations, the receipt and sufficiency of which is hereby acknowledged, CONVEYS and WARRANTS to;



Doc#: 0933731022 Fee: \$40.00
Eugene "Gene" Moore RHSP Fee:\$10.00
Cook County Recorder of Deeds
Date: 12/03/2009 10:38 AM Pg: 1 of 3

Alan Blum and Mary Alyce Blum, as husband and wife, City of Chicago, Illinois, not in tenancy in common, but in tenancy by the entirety, the following described Real Estate situated in the county of Cook in the State of Illinois, to wit:

[Attached please see legal description]

Permanent Real Estate Index Numbers: 17-09-325-009-1359 & 17-09-325-1677 17-09-325-009-1677
Common Address: 165 N. Canal Street, Unit # 824, Chicago, IL 60606

SUBJECT TO: General real estate taxes not due and payable at the time of Closing, covenants, conditions, and restrictions of record, building lines and easements, if any, so long as they do not interfere with the current use and enjoyment of the Real Estate.

And the said Grantor hereby expressly waives and releases any and all right or benefit under and by virtue of any and all statutes providing for the exemption of homesteads from sale on execution or otherwise.

DATED this 6th day of November, 2009.

DATED this 6th day of November, 2009.

Marty Booker signature
Marty Booker By AHMAD MERRITT AS HIS ATTORNEY IN FACT
By: [Signature] as POA

Tamala Booker signature
Tamala Booker By AHMAD MERRITT AS HER ATTORNEY IN FACT
By: [Signature] as POA

0903500 3/24

3018

State of Illinois)
) ss.
County of Cook)

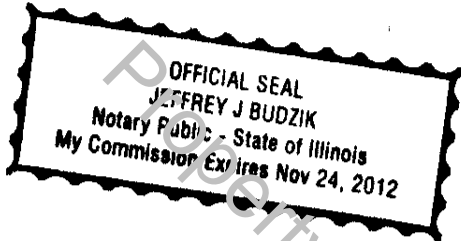
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*** BY AHMAD MERRITT AS HER ATTORNEY IN FACT*

The undersigned, a notary public in and for the above county and state, certifies that MARTY BOOKER AND TAMALA BOOKER, known to me to be the same persons whose name are subscribed as Grantors to the foregoing instrument, appeared before me in person and acknowledged signing and delivering the instrument as their free and voluntary act of the Grantors, for the uses and purposes set forth therein.

** BY AHMAD MERRITT AS HIS ATTORNEY IN FACT*

Given under my hand and official seal, this 6th day of November, 2009.



[Signature]
NOTARY PUBLIC

DEED PREPARED BY
Alfred S. Dynia
Budzik & Dynia, LLC
4345 N. Milwaukee Ave.
Chicago, IL 60641

MAIL DEED TO: *AND*

SEND TAX BILL TO:
Alan & Mary Alyce Blum
165 N. Canal Street Unit 824
Chicago, IL 60606

City of Chicago
Dept. of Revenue
595185
12/1/2009 13.47




Real Estate
Transfer
Stamp
\$4,882.50

Batch 468,426

STATE TAX

STATE OF ILLINOIS



DEC.-2.09

REAL ESTATE TRANSFER TAX
DEPARTMENT OF REVENUE

REAL ESTATE TRANSFER TAX


00485.00

FP 103037

000049509

COUNTY TAX

COOK COUNTY
REAL ESTATE TRANSACTION TAX



DEC.-2.09

REVENUE STAMP

REAL ESTATE TRANSFER TAX

0023250

FP 103042

0000061803

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Legal Description

File # : **0903500**

Borrower Name: **Alan Blum**

Address: **165 N. Canal Street, Unit # 824
Chicago, IL 60606**

Pin # : **17-09-325-009-1359 & 17-09-325-009-1677**

Legal Description:

PARCEL 1:

UNITS 824 AND T-24 ALL IN THE RANDOLPH PLACE RESIDENCES CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: CERTAIN LOTS OR PARTS OF LOTS IN BLOCK 29 IN ORIGINAL TOWN OF CHICAGO IN SECTION 9, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN. WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 97984169, AND TO THE AMENDED AND RESTATED DECLARATION OF CONDOMINIUM OWNERSHIP AND OF EASEMENTS, RESTRICTIONS, COVENANTS AND BY-LAWS FOR THE RANDOLPH PLACE RESIDENCES CONDOMINIUM ASSOCIATION RECORDED AS DOCUMENT NUMBER 08192544; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.

PARCEL 2:

EASEMENTS FOR THE BENEFIT OF PARCEL 1 FOR INGRESS, EGRESS, USE, SUPPORT, MAINTENANCE AND ENJOYMENT AS SET FORTH IN THE DECLARATION OF COVENANTS, CONDITIONS, RESTRICTIONS, AND EASEMENTS RECORDED AS DOCUMENT NUMBER 08192544.