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### UCC FINANCING STATEMENT AMENDMENT

FOLLOW INSTRUCTIONS (front and back) CAREFULLY A. NAME & PHONE OF CONTACT AT FILER [optional]

Marilyn Kramar (651) 495-3956 Doc#: 0933734009 Fee: \$48.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 12/03/2009 08:47 AM Pg: 1 of 5

SEND ACKNOWLEDGMENT TO:					
	(Name and Address)				
Pet	urn to		i		
National Cornora	ite Research, Ltd.	n Avenue			
10 East 40th St	reet, 10th Floor	II / LV Cituo	4		
New York,	NY 10016				
Attention:	Roshida Reve				
1		I			
			THE ABOVE SI	PACE IS FOR FILING OFFICE	USE ONLY
a. INITIAL FINANCING STATEMENT FILE	E#			1b This FINANCING STATE	MENT AMENDMENT is
0435127162 12/16/20(	C4\			to be filed (for record) (or REAL ESTATE RECORD	OS.
TERMINATION: Effectiveness of	tine . in noing Statement identified	above is terminated with res	pect to security interest(s) of th	e Secured Party authorizing this Tel	mination Statement.
B. X CONTINUATION: Effectiveness continued for the additional period per	of the Financing Statement identification of the Financing Statement identification of the Financial Statement ide	ied above with respect to s	ecurity interest(s) of the Securi	ed Party authorizing this Continuat	ion Statement is
I. ASSIGNMENT (full or partial): G		7b and address of assignee	in item 7c; and also give name	of assignor in item 9.	
AMENDMENT (PARTY INFORMA	ATION): This Amendmen affects	Debtor or Secure	ed Party of record. Check only	one of these two boxes.	
Also check one of the following three bo	oxes <u>and</u> provide appropriate info	tion in items 6 and/or 7.			7 7h and alenitem 7c
CHANGE name and/or address: Pleas in regards to changing the name/addre	se refer to the detailed instructio s	DELETE nam	e: Give record name in item 6a or 6b.	ADD name: Complete item also complete items 7e-7g (it	ra dr 70, and also lien 70, [applicable]
CURRENT RECORD INFORMATION					
6a ORGANIZATION'S NAME	ACCIOTANCE ILI	DICKS (VIIIC			
MJH EDUCATION	ASSISTANCE ILL	FIRST VAN.S		MIDDLE NAME	SUFFIX
OR 66. INDIVIDUAL'S LAST NAME		THS! AM:		WIDDEL (VIII)	
<ol><li>CHANGED (NEW) OR ADDED INFO</li></ol>	ORMATION:				····
7a. ORGANIZATION'S NAME		`	Y/)		
OR -		FIRST NAME		MIDDLE NAME	SUFFIX
76. INDIVIDUAL'S LAST NAME		,			
		СПУ	<del></del>	STATE POSTAL CODE	COUNTRY
7c. MAILING ADDRESS		10411		1 1	
		ļ		\	
TA REFUNCTIONS ADDY IN	FO RE 17. TYPE OF ORGANIZA	TION 7f. JURISDICTI	ON OF ORGANIZATION	7g. ORGANIZATIONAL ID#	if any
ORGANIZ		TION 7f. JURISDICT	ON OF ORGANIZATION	7g. ORGANIZATIONAL ID#	_
ORGANIZ DEBTOR	ZATION '	TION 7f, JURISDICTI	ON OF ORGANIZATION	7g. ORGANIZATIONAL ID#	if any NO
ORGANIZ DEBTOR  8. AMENDMENT (COLLATERAL C	ZATION R		<u> </u>	45	□NO
8. AMENDMENT (COLLATERAL C Describe collateral deleted or	ZATION ' R  CHANGE): check only <u>one</u> box.  added, or give entire restated	d collateral description, or	<u> </u>	45	NO
8. AMENDMENT (COLLATERAL C Describe collateral deleted or C Common Address	ZATION TO THE CONTROL OF T	d collateral description, or o	<u> </u>	45	No
8. AMENDMENT (COLLATERAL C Describe collateral deleted or C Common Address 1250-1219	ZATION CREATION CREAT	d collateral description, or oper -001	<u> </u>	ad O	□NC
8. AMENDMENT (COLLATERAL C Describe collateral deleted or C Common Address 1250-1219 1235&1257	HANGE): check only one box.  added, or give entire restated  Pin Numb  14-32-106	d collateral description, or other collateral description or of the collateral description or other collateral description or	<u> </u>	ad O	□NC
8. AMENDMENT (COLLATERAL C Describe collateral deleted or C Common Address 1250-1219	Pin Numb 14-32-106	d collateral description, or open collateral description, or o	<u> </u>	A SO O S	□ NC
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8. AMENDMENT (COLLATERAL C Describe collateral deleted or C Common Address 1250-1219 1235&1257 West Fullerton Ave	Pin Numb 14-32-106	d collateral description, or open collateral description, or o	<u> </u>	ad O	□NO

9a. ORGANIZATION'S NAME U. S. BANK NATIONAL ASSOCIATION,	AS TRUSTEE		
U. S. BANK NATIONAL ASSOCIATION,  Bb. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME	SUFFIX

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	FINANCING STATEMS OW INSTRUCTIONS (Front and back)			
11. IN	TIAL FINANCING STATEMENT FIL 5127162 12/16/2004		ndment form)	
[1]	AME OF PARTY AUTHORIZING TH 28. ORGANIZATION'S NAME J. S. BANK NATIONA 26. INDIVIDUAL'S LAST NAME			
13. Us	se this space for additional informati	on		
				THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

See attached real estate description.

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#### EXHIBIT A TO UCC-1

Debtor:

MIH Education Assistance Illinois IV LLC

603 Grant Springs Road

Bryn Mawr, Pennsylvania 19010

Secured

Illinois Finance Authority

Party:

Two Prudential Plaza

Pany:

180 North Stetson Avenue, Suite 2500

Chicago, Illinois 60601

Assignee of Secured

U.S. Bank National Association, as trustee

209 South LaSalle Street, Suite 300

Party

Cac go, Illinois 60604

All right, title and interest of the Debtor in and to:

- (a) All Gross Revenues (as such term is defined in that certain Trust Indenture dated as of December 1, 2004 between the Secured Party and U.S. Bank National Association, as trustee (the "Trustee"):
- (b) The real estate described in Appendix I attached hereto and made a part hereof, together with the entire interest (wletter now owned or hereafter acquired) of the Debtor in and to said real estate and the entire interest of the Debtor in and to all buildings, structures, improvements and appurter arces now standing, or at any time hereafter constructed, upon such real estate, including all right, title and interest of the Debtor, if any, in and to all building material, building equipment and fixtures of every kind and nature whatsoever on said real estate or in any building, structure of improvement now or hereafter constructed on said real efact), and the reversion or reversions, remainder or remainders, in and to said real estate, and together with the entire interest of the Debtor in and to all and singular the tenerients, hereditaments, easements, rights of way, rights, privileges and appurtenances to said real estate, belonging or in any wise appertaining thereto, including without limitatica all claims or demands whatsoever of the Debtor either at law or in equity, in possession or expectancy of, in and to said real estate, it being the intention of the parties hereto that, so far as may be permitted by law, all property of the character hereinabove described, which is now owned or is hereafter acquired by the Debtor and is constructed on said real estate, shall be and remain or become and constitute a portion of said real estate and the security covered by and subject to the lien of that Loan Agreement, Mortgage and Security Agreement dated as of December 1, 2004, as amended (the "Mortgage"), between the Debtor, as mortgagor, and the Secured Party, as mortgagee, subject to the terms and conditions of the Mortgage, together with all rents, income, revenues and profits thereof to the extent included in Gross Revenues;

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- (c) All furniture, fixtures and equipment from time to time located in the Project (as defined in the Indenture);
- (d) Any and all moneys and securities from time to time on deposit in any Fund held by the Trustee (other than the Rebate Fund); and
- (e) Any and all other property of every kind and nature from time to time hereafter, by delivery or by writing of any kind, conveyed, pledged, assigned or transferred as and for additional security hereunder by the Debtor or by anyone in its own behalf to the Secured Party or the Trustee;

Subject, however, to Permitted Encumbrances, as defined in the Indenture.

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#### APPENDIX I

#### DESCRIPTION OF REAL ESTATE

Lots 1 though 19, inclusive in Resubdivision of the Northeast Quarter of Block 12 of Sheffield's Addition to Chicago in Section 32, Township 40 North, Range 14, East of the Third Principal Meridian, in Cook County, Illinois.

P.I.N. Nos.

14-32-106-001

(%-32-100-002 (Z-3%-106-003

14-32-106-004

UCU112/20/04:05:0550: 20.00 MU

Common Address: 1215-1219 (235 and 1257 West Fullerton Avenu

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