

# UNOFFICIAL COPY



Doc#: 0933734033 Fee: \$40.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 12/03/2009 09:29 AM Pg: 1 of 3

## UCC FINANCING STATEMENT AMENDMENT

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

A. NAME & PHONE OF CONTACT AT FILER [optional]  
**M Turner 440-546-7393**

B. SEND ACKNOWLEDGMENT TO: (Name and Address)

**PNC Bank, National Association  
6750 Miller Road  
Brecksville, OH  
44141**

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

1a. INITIAL FINANCING STATEMENT FILE # **0509739053** dated **4/07/2005**

1b. This FINANCING STATEMENT AMENDMENT is  to be filed [for record] (or recorded) in the REAL ESTATE RECORDS.

2.  TERMINATION: Effectiveness of the Financing Statement identified above is terminated with respect to security interest(s) of the Secured Party authorizing this Termination Statement.
3.  CONTINUATION: Effectiveness of the Financing Statement identified above with respect to security interest(s) of the Secured Party authorizing this Continuation Statement is continued for the additional period provided by applicable law.
4.  ASSIGNMENT (full or partial): Give name of assignee in item 7a or 7b and address of assignee in item 7c; and also give name of assignor in item 9.
5. AMENDMENT (PARTY INFORMATION): This Amendment affects  Debtor or  Secured Party of record. Check only one of these two boxes.  
Also check one of the following three boxes and provide appropriate information in items 6 and/or 7.  
 CHANGE name and/or address: Give current record name in item 6a or 6b; also give new name (if name change) in item 7a or 7b and/or new address (if address change) in item 7c.  DELETE name: Give record name to be deleted in item 6a or 6b.  ADD name: Complete item 7a or 7b, and also item 7c; also complete items 7d-7g (if applicable)

6. CURRENT RECORD INFORMATION:

6a. ORGANIZATION'S NAME  
**National City Bank of the Midwest**

OR 6b. INDIVIDUAL'S LAST NAME

FIRST NAME	MIDDLE NAME	SUFFIX
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7. CHANGED (NEW) OR ADDED INFORMATION:

7a. ORGANIZATION'S NAME  
**PNC Bank, National Association, successor to National City Bank of the Midwest**

OR 7b. INDIVIDUAL'S LAST NAME

FIRST NAME	MIDDLE NAME	SUFFIX
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7c. MAILING ADDRESS  
**2021 Spring Road, Suite 600**

CITY <b>Oak Brook</b>	STATE <b>IL</b>	POSTAL CODE <b>60523</b>	COUNTRY <b>USA</b>
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7d. TAX ID #: SSN OR EIN

ADD'L INFO RE ORGANIZATION DEBTOR

7e. TYPE OF ORGANIZATION  
**LLC**

7f. JURISDICTION OF ORGANIZATION  
**Illinois**

7g. ORGANIZATIONAL ID #, if any  
**01101238**  NONE

8. AMENDMENT (COLLATERAL CHANGE): check only one box.  
Describe collateral  deleted or  added, or give entire  restated collateral description, or describe collateral  assigned.

See Exhibit "B"

9. NAME OF SECURED PARTY OF RECORD AUTHORIZING THIS AMENDMENT (name of assignor, if this is an Assignment). If this is an Amendment authorized by a Debtor which adds collateral or adds the authorizing Debtor, or if this is a Termination authorized by a Debtor, check here  and enter name of DEBTOR authorizing this Amendment.

9a. ORGANIZATION'S NAME  
**National City Bank of the Midwest 2021 Spring Road, Suite 600 Oak Brook, IL 60523**

OR 9b. INDIVIDUAL'S LAST NAME

FIRST NAME	MIDDLE NAME	SUFFIX
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10. OPTIONAL FILER REFERENCE DATA **Filed at Cook County, IL su 01 cc 12756 item 117**

11. Counter Number 97429

E  
S-1  
M-NO  
P-3  
A-F

**UNOFFICIAL COPY****UCC FINANCING STATEMENT AMENDMENT ADDENDUM**

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

11. INITIAL FINANCING STATEMENT FILE # (same as item 1a on Amendment form)

**0509739053 dated 4/07/2005**

12. NAME OF PARTY AUTHORIZING THIS AMENDMENT (same as item 9 on Amendment form)

12a. ORGANIZATION'S NAME

**National City Bank of the Midwest**

OR

12b. INDIVIDUAL'S LAST NAME

FIRST NAME

MIDDLE NAME, SUFFIX

13. Use this space for additional information

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Debtors:

JFA Real Estate, LLC  
 656 W. Randolph Street, Ste 400W  
 Chicago, IL 60661

Anne B. Vochel  
 55 E. Jackson Blvd. Suite 500  
 Chicago, IL 60604

Gerald Nudo  
 55 E. Jackson Blvd. Suite 500  
 Chicago, IL 60604

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## EXHIBIT B

### LEGAL DESCRIPTION

THE SOUTH 244.0 FEET OF LOT 3 (AS MEASURED ALONG THE EAST LINE THEREOF) IN  
EDGEBROOK COMMERCIAL PARK, BEING A SUBDIVISION OF PART OF THE EAST ½ OF  
SECTION 32, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN  
COOK COUNTY, ILLINOIS.

COMMONLY KNOWN AS: 6969 N. AUSTIN AVENUE, NILES, ILLINOIS

P.I.N.: 10-32-203-029

Property of Cook County Clerk's Office