UNOFFICIAL COPY

MAIL TO:

MS HESET VELIEF

875 N MUHISAN SUITE 3100

SPECIAL WARRANTY DEED

(CORPORATION TO INDIVIDUAL)

ILLINOIS

THIS INDENTURE, made this 30th da



Doc#: 0933735016 Fee: \$40.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 12/03/2009 09:44 AM Pg: 1 of 3

THIS INDENTURE, made this this the day of the second part, and part of the first part, and part of the sum of \$10.00 (Ter. dollars and no/100s) in hand paid by the party of the second part, the receipt whereof is hereby acknowledged, and pursuant to authority of the Board of Directors of said corporation, by these presents does REMISE, RELEASE, ALIEN AND CONVEY unto the party of the second part, and to their heirs and assigns, FOREVER, all the following described real estate, situated in the County of COOK and the State of Illinois known and described as follows, to wit:

SEE ATTACHED EXHIBIT A

GRANTEE HERIN SHALL BE PROHIBITED FROM CONVEYING CAPTIONED PROPERTY TO A BONAFIDE PURCHASER FOR VALUE OR A SALES PRICE GREATER \$85,799.00 FOR A PERIOD OF 3.00 MONTH(S) FROM THE DATE OF THIS DEED, GRANTEE SHALL ALSO BE PROHIBITED FROM ENCUMBERING SUBJECT PROPERTY WITH A SECURITY INTEREST IN THE PRINCIPAL AMOUNT OF GREATER THAN \$88,799.00 FOR A PERIOD OF 3.00 MONTH(S) FROM THE DATE OF THIS DEED. THESE RESTRICTIONS SHALL RUN WITH THE LAND AND ARE NOT PERSONAL TO GRANTED. THIS RESTRICTION SHALL TERMINATE IMMEDIATELY UPON CONVEYANCE AT ANY FORECLOSURE SALE RELATED TO A MORTGAGE OR DEED OF TRUST.

SUBJECT TO ANY AND ALL COVENANTS, CONDITIONS, EASEMENTS, RESTRICTIONS AND ANY OTHER MATTERS OF RECORD.

Together with all and singular the hereditament and appurtenances thereunder belonging, or in otherwise appertaining, and the reversions, remainder and remainders, rents, issues and profits thereof, and all the estate, right, title, interest, claim or demand whatsoever, of the party of the first part, either in law or equity, of, in and to the above described premises, with the hereditament and appurtenances: TO HAVE AND HOLD the said premises as above described, with the appurtenances, unto the part of the second part, their heirs and assigns forever.

The Grantor promises or covenants to defend title to the property from and against all lawful claims and demands of all persons claiming by, through or under Grantor and none other.

PERMANENT REAL ESTATE INDEX NUMBER(S) 20-27-212-009-0000 PROPERTY ADDRESS(ES):

7213 S. Saint Lawrence Ave., Chicago, IL, 60619

Attorneys' Title Guaranty Fund, Inc.

Attorneys' Title Guaranty Fund, Inc.

Attorneys' Title Guaranty Fund, Inc.

S. Wacker Rd., STE 2400

Attorneys' Title Guaranty Fund, Inc.

Chicago, IL 606064650

Chicago, IL 606064650

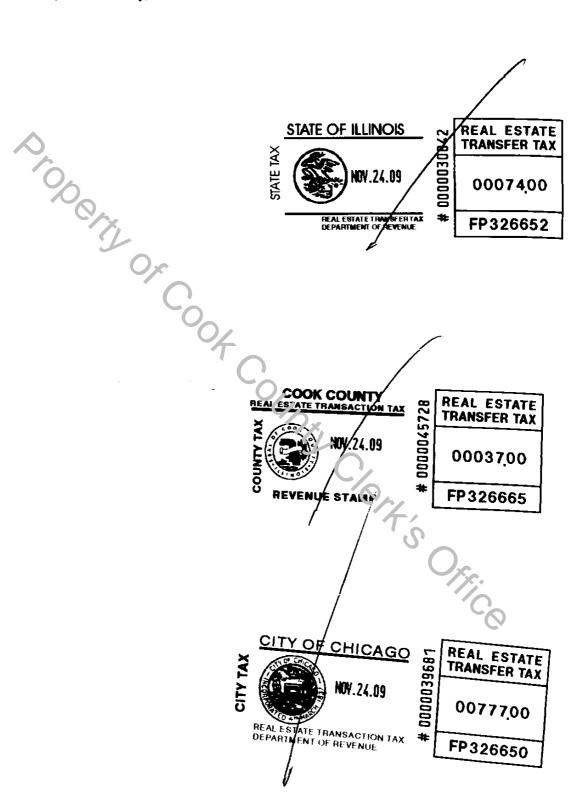
Attorneys' Title Guaranty Fund, Inc.

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EXHIBIT A

Lot 9 in Camps Resubdivision of Lots 4, 5, 12, 13, 20, 21, 28, 29 and 36 in Witherills Subdivision of the North 1/2 of Block 3 in Norton's Subdivision of the Northeast 1/4 of the Northeast 1/4 of Section 27, Township 38 North, Range 14, East of the Third Principal Meridian, in Cook County, Illinois.



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Fannie Mae a/k/a Federal National Mortgage Association_

PLACE CORPORATE SEAL HERE

By: Stud Noume

As Attorney in Fact

STATEOF) ss	
COUNTY OF ()	
I, Anna L. Thursen the undersigned, a notary public	in and for said County, in the State aforesaid, do
hereby certify that SYCVA NEUMANN	
fact for Fannie Mae a/k/a Federal National Mortgage Association	
person(s) whose name(s) is/are subscribed to the foregoing ins	· · · · · · · · · · · · · · · · · ·
and severally acknowledged that he/ske/hey signed, sealed and	· · · · · · · · · · · · · · · · · · ·
free and voluntary act for the uses and purposes therein set forth	•
GIVEN under my hand and official seal this 🔀 day of	<u>Det</u> , 2009.
June	. K. Shuman
/) -	NOTARY PUBLIC
My commission expires:	· <u></u>
This instrument was prepared by PIERCE & ASSOCIATES, P.C	/ ₂
1 North Dearborn, Suite 1300, Chicago, IL 60602	
Exempt under the provision of	
Section 4, of the Real Estate Transfer Act Date:	****
Agent.	"Official SEAL"
	ANN A L. THURMAN
	Notary Public, State of Illinois
	My Commission Expires 09/12/11
PLEASE SEND SUBSECUENT TAX BILLS TO:	**************************************