### **UNOFFICIAL COP**

MAIL TO: Albert, Whitehead, PC (hicaso SPECIAL WARRANTY DEED (CORPORATION TO INDIVIDUAL) **ILLINOIS** 



Doc#: 0933840011 Fee: \$40.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 12/04/2009 09:28 AM Pg: 1 of 3

THIS INDENTURE, made this 28 th day of \_ UCTO \_, 2009, between Fannie Mae a/k/a Federal National Mortgage Association, a corporation organized and existing under the laws of the United States of America and duly authorized to transact business in the State of Illinois, party of the first part, and MPS Community I LLC, party of the second part, WITNESSETH, that the party of the first part, for and in consideration of the sum of \$10.00 (Ten dollars and no/100s) in hand paid by the party of the second part, the receipt whereof is hereby acknowledged, and pursuant to authority of the Board of Directors of said corporation, by these presents does REMISE, RELEASE, ALIEN AND CONVEY unto the party of the second part, and to their heirs and assigns, FOREVER, all the following described real estate, situated in the County of COOK and the State of Illinois known and described as follows, to wit:

### SEE ATTACHED EXHIBIT A

GRANTEE HERIN SHALL BE PROHIBITED FROM CONVEYING CAPTIONED PROPERTY TO A BONAFIDE PURCHASER FOR VALUE OR A SALES PRICE GREATER \$33,264.00 FOR A PERIOD OF 3.00 MONTH(S) FROM THE DATE OF THIS DEED, GRANTEE SHALL ALSO BE PKO JUBITED FROM ENCUMBERING SUBJECT PROPERTY WITH A SECURITY INTEREST IN THE PRINCIPAL AMOUNT OF GREATER THAN \$33,264.00 FOR A PERIOD OF 3.00 MONTH(S) FROM THE DATE OF THIS DEED. THESE RESTRICTIONS SHALL RUN WITH THE LAND AND ARE NOT PERSONAL TO GRANTEE. THIS RESTRICTION SHALL TERMINATE IMMEDIATELY UPON CONVEYANCE AT ANY FORECLOSURE SALF RELATED TO A MORTGAGE OR DEED OF TRUST.

SUBJECT TO ANY AND ALL COVENANTS, CONDITIONS, EASEMENTS, RESTRACTIONS AND ANY OTHER MATTERS OF RECORD.

Together with all and singular the hereditament and appurtenances thereunder belonging, or in otherwise appertaining, and the reversions, remainder and remainders, rents, issues and profits thereof, and all the estate, right, title, interest, claim or demand whatsoever, of the party of the first part, either in law or equity, of, in and to the above described premises, with the hereditament and appurtenances: TO HAVE AND HOLD the said premises as above described, with the appurtenances, unto the part of the second part, their heirs and assigns forever.

The Grantor promises or covenants to defend title to the property from and against all lawful claims and demands of all persons claiming by, through or under Grantor and none other.

PERMANENT REAL ESTATE INDEX NUMBER(S) 19-24-211-012 PROPERTY ADDRESS(ES):

6433 South Talman, Chicago, IL, 60609

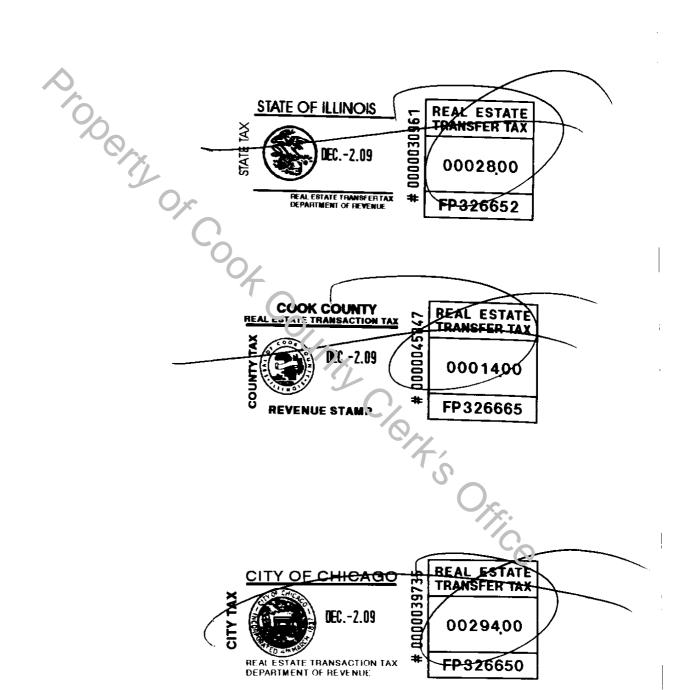
Anorneys, Title Guaranty Fund, Inc. 18. Wacker Rd., STE 2400 Chicago, IL 60606-4650 Attn: Search Department

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#### **EXHIBIT A**

LOT 35 IN BLOCK 2 IN AVONDALE, A SUBDIVISION OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 24, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.



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	Fannie Mae a/k/a Federal National Mortgage Association
PLACE CORPORATE SEAL HERE	By: As Attorney in Fact
STATEOF LLINOIS COUNTY OF COOK	) ) SS )
hereby certify that Sylvia Neum fact for Fannie Mae a/k/a Federal Naperson(s) whose name(s) is/are substand severally acknowledged that he/free and voluntary act for the uses an GIVEN under my hand and official s	ndersigned, a notary public in and for said County, in the State aforesaid, do naw , personally known to me to be the attorney in ational Mortgage Association, and personally known to me to be the same scribed to the foregoing instrument, appeared before me this day in personal purposes therein set forth.  The said County, in the State aforesaid, do not not not not not not not not not no
My commission expires:  This instrument was prepared by PIE 1 North Dearborn, Suite 1300, Chica	go II 60602 W "OFFICIAL SEAL W
Exempt under the provision ofSection 4, of the Real Estate TransfeAgent.	Notary Public, State of Illinois My Commission Expires 8/02/2011 My Commission Expires 8/02/20
PLEASE SEND SUBSEQUENT TA MPS Community 1 120 S. La Salle, to Chica sp. 12 606	11850