



Doc#: 0933841015 Fee: \$40.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 12/04/2009 10:18 AM Pg: 1 of 3

CLB 3 of 3

AW 835 19160 2810 50332

PREPARED BY AND WHEN RECORDED RETURN TO:
JPMORGAN CHASE BANK N.A.
P.O. BOX 8000
MONROE LA 71221

ASSIGNMENT OF MORTGAGE
By Corporation or Partnership

LOAN NO. NP09090000642
INVESTOR LOAN NO. 1021225930
Date: NOVEMBER 5, 2009

FOR VALUABLE CONSIDERATION, **BANGGROUP MORTGAGE CORPORATION,**
AN ILLINOIS CORPORATION under the laws of
ILLINOIS, Assignor (whether one or more), hereby sells, assigns and transfers to
JPMORGAN CHASE BANK N.A.,

JPMORGAN CHASE BANK N.A., Assignee (whether
one or more), the Assignor's Interest in the Mortgage dated **NOVEMBER 5, 2009** executed by
JOSEPH V. MONAGHAN IV AND CLAIRE M. WEINGARDEN, HUSBAND AND WIFE

as Mortgagor, to **BANGGROUP MORTGAGE CORPORATION**
as Mortgagee, and filed for record _____, as Document Number 0933841014
(or in Book _____ of _____ Page _____), in the Office of the (County Recorder)
(Registrar of Titles) of **COOK** County, **IL**, together
with all right and interest in the note and obligations therein specified and the debt thereby secured. Assignor covenants with
Assignee, its successors and assigns, that there is still due and unpaid of the debt secured by the Mortgage the sum of
FOUR HUNDRED TWELVE THOUSAND AND 00/100
DOLLARS, with interest thereon from **NOVEMBER 5, 2009**
and that Assignor has good right to sell, assign and transfer the same.

ASSIGNOR
BANGGROUP MORTGAGE CORPORATION

By *Daniel J. Rogers*
DANIEL J. ROGERS
Its: **PRESIDENT**

By _____

Its:

BOX 333-CT

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STATE OF ILLINOIS }
 COUNTY OF KANE } ss.
 }

On this 5TH day of NOVEMBER, 2009, before me, a Notary Public within and for said County, personally appeared DANIEL J. ROGERS, PRESIDENT

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument, and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Linda J Raffel

 Signature of Person Taking Acknowledgment

My Commission Expires: 2-16-10



Property of Cook County Clerk's Office

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CHICAGO TITLE INSURANCE COMPANY

ORDER NUMBER: 1409 AW8351960 SK

STREET ADDRESS: 3100 N. SHERIDAN ROAD

UNIT 8A

CITY: CHICAGO

COUNTY: COOK

TAX NUMBER: 14-28-105-072-1007

LEGAL DESCRIPTION:

UNIT NUMBER 8-"A", AS DELINEATED ON SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE, (HEREINAFTER REFERRED TO AS PARCEL): LOTS 2 AND 3, IN E. P. BROSSAU'S RESUBDIVISION OF ALL THAT PART LYING WEST OF LAKE VIEW AVENUE, OF LOTS 21 TO 24, IN CULVER'S ADDITION TO CHICAGO, BEING A SUBDIVISION OF THE SOUTH 20 RODS OF THE NORTH 60 RODS; ALSO, THE SOUTH 1/4 OF THE NORTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 28, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN; WHICH SURVEY IS ATTACHED AS EXHIBIT "A", TO THE DECLARATION OF CONDOMINIUM, MADE BY LA SALLE NATIONAL BANK, A NATIONAL BANKING ASSOCIATION, AS TRUSTEE UNDER TRUST AGREEMENT DATED, APRIL 8, 1969, AND KNOWN AS TRUST NUMBER 39370, RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS, OF COOK COUNTY, ILLINOIS, AS DOCUMENT NUMBER 21785692; TOGETHER WITH ITS UNDIVIDED PERCENTAGEPT INTEREST IN THE SAID PARCEL, (EXCEPTING FROM THE SAID PARCEL, ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF, AS DEFINED AND SET FORTH IN THE SAID DECLARATION AND SURVEY, IN COOK COUNTY, ILLINOIS