UNOFFICIAL COPY

RELEASE OF MORTGAGE

Doc#: 0933844068 Fee: \$38.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 12/04/2009 03:10 PM Pg: 1 of 2

Above Space for Recorder's use only

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That NEAL SALMEN	
of the County of Cook 2nd State of Illinois	, DOES HEREBY
RELEASE that certain Mortgage dated the 10 th day of October, 2007	, made by
COTTER REAL ESTATE, INC., to NEAL SALMEN, and recorded as document No. 0824229104	in the office of
the Recorder of Deeds, in Cook County, in the State of Illinois on August 29, 2508.	
Legal Description of premises:	

THE NORTH 212.28 FEET, AS MEASURED AT RIGHT ANGLE TO THE NORTH LINE OF 2 HAT PART OF LOTS 4 AND 5 IN KRUEGER'S SUBDIVISION OF THE NORTHEAST 1/4 OF SECTION 30, FOUNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINO'S, LYING WESTERLY OF THE WESTERLY LINE OF DIVISION STREET AS DEDICATED BY PLAT RECORDED SEPTEMBER 27, 1988 AS DOCUMENT NUMBER 88442106, EXCEPTING THEREFROM THAT PART THEREOF DEDICATED FOR PUBLIC STREET BY PLAT OF DEDICATION RECORDED APRIL 19, 1995 AS DOCUMENT NUMBER 95257934, ALL IN COOK COUNTY, ILLINOIS

Permanent Real Estate Index Number(s): 25-30-200-018-0000

Address(es) of premises: 11900 SOUTH DIVISION, BLUE ISLAND, ILLINOIS 60406

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Witness	hand	and seal	this <u></u>	day of Noven	<u>BER</u> 2009.
			//lon NEAL SA	S C	
STATE OF	evada	} \$ss.			
COUNTY OF	ECK				
	, ORocky Lu	100			
	a notary public in and for	the said County,	in the State afore	esaid, DO HEREBY	CERTIFY that
	Neal Salmen oersonally	known to me	to be the sa	me person whose	is subscribed
1	to the foregoing instrument	nt, appeared befo	ore me this day	in person, and ack	nowledged that
1	ne signed, sealed and deliv	rered the said inst	rument as his free	e and voluntary act,	for the uses and
	ourposes therein set forth.	0/			
Given under my hand	and official seal, this	30	day of <u>\</u>	Jovember	2009.
			order L	yen	
No.	ROCKY LYON y Public, State of Nevada	.		otary Public	
Appo	intment No. 06-105685-1 pt. Expires Mar. 24, 2010	Commission	on expires MA	<u>r. 24,3</u>	8010
			0	4 ,	
This instrument was	prepared by <u>Latimer LeVay</u>	Jurasek LLC, 55	West Monroe Stre	pet Suite No. 1100 (Shionga Illinaia
60603.			- vsc ivioinive Suc	ot, 5415 N. 1100, C	ancago, miliois
				51, 5415 10. 1700, 0	
				C)	