



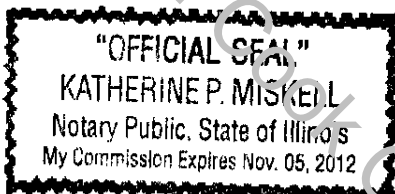
# UNOFFICIAL COPY

This instrument was prepared by Timothy E. Moran, Schmidt Salzman & Moran, Ltd., 111 W. Washington, #1300, Chicago, IL 60602.

STATE OF ILLINOIS        )  
                                  SS.    )  
COUNTY OF COOK        )

I, Katherine P. Miskell, a notary public in and for the county in the state aforesaid, do hereby certify that Timothy E. Moran, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed and delivered the said instrument as his free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal this 4<sup>th</sup> day of December, 2009.



Katherine P. Miskell  
Notary Public

County Clerk's Office

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EXHIBIT "A"  
LEGAL DESCRIPTION

LOTS 21 AND 22 (EXCEPT THAT PART THEREOF LYING WEST OF A LINE 50 FEET EAST OF AND PARALLEL WITH THE WEST LINE OF SECTION 19) IN THE SUBDIVISION OF BLOCK 9 IN THE SUBDIVISION OF SECTION 19, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT THE SOUTHWEST  $\frac{1}{4}$  OF THE NORTHEAST  $\frac{1}{4}$  AND EXCEPT THE SOUTHEAST  $\frac{1}{4}$  OF THE NORTHWEST  $\frac{1}{4}$  AND EXCEPT THE EAST  $\frac{1}{2}$  OF THE SOUTHEAST  $\frac{1}{4}$  OF SECTION 19), IN COOK COUNTY, ILLINOIS.

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## EXHIBIT "B"

### LEGAL DESCRIPTION

UNITS 1N, 2N, 2S, 3N, AND 3S IN THE 3935 N. WESTERN CONDOMINIUM PURSUANT TO DECLARATION RECORDED AS DOCUMENT NO. 0831918005 AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED PARCEL:

LOTS 19 AND 20 (EXCEPT WESTERN AVENUE AS WIDENED) IN THE SUBDIVISION OF BLOCK 9 IN THE EXECUTORS OF W. E. JONES SUBDIVISION OF SECTION 19, TOWNSHIP 40 NORTH, RANGE 14 (EXCEPT THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 AND EXCEPT THE SOUTHEAST 1/4 OF THE NORTHWEST 1/4 AND EXCEPT THE EAST 1/2 OF THE SOUTHEAST 1/4), EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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