**UNOFFICIAL COPY** 

2933844624

Doc#: 0933844024 Fee: \$42.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds
Date: 12/04/2009 10:51 AM Pg: 1 of 4

SATISFACTION AND RELEASE OF ATTORNEY'S LIEN

Above Space for Recorder's use only

STATE OF ILLINOIS

COUNTY OF COOK

For valuable consideration, receipt whereof is hereby acknowledged, the undersigned, Schmidt Salzman & Moran, Ltd. does bereby acknowledge satisfaction or release of the claim against 3929 Western LLC for \$17,080.00 dollars, on the following described property, to-wit:

See attached Exhibit "/\" for legal description

Permanent Real Estate Index Number(s):

14-19-100-029 & 030

Address(es) of Premises:

3929 N. Western Ave., Chicago, Illinois.

See attached Exhibit "B" for legal description

Permanent Real Estate Index Number(s):

14-19-100-036-1001

14-19-100-036-1003 14-19-100-036-1004

14-19-100-036-1004

14-19-100-036-1006

(f/k/a 14-19-100-027 & 028)

Address(es) of Premises: .

3935 N. Western Ave., Chicago, Illinois

which claim for lien was filed on October 7, 2009 in the office of the recorder of deeds or the registrar of title of Cook County, Illinois, as Document No. 0928029050.

IN WITNESS WHEREOF, the undersigned has signed this instrument this 4 day of

Schmidt Salzman & Moran, Ltd.

1: Sun At E.

0933844024 Page: 2 of 4

## **UNOFFICIAL CC**

This instrument was prepared by Timothy E. Moran, Schmidt Salzman & Moran, Ltd., 111 W. Washington, #1300, Chicago, IL 60602.

STATE OF ILLINOIS COUNTY OF COOK

I, Jakes in the State aforesaid, do hereby certify that Timothy E. Moran, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that no signed and delivered the said instrument as his free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal this \_\_\_\_\_\_day of December, 2009.

Junit Clouts Office

"OFFICIAL SEAL" KATHERINE P. MISKELL Notary Public, State of Illino's My Commission Expires Nov. 05, 2012

U:\liens\\rwin release 1.wpd

0933844024 Page: 3 of 4

# **UNOFFICIAL COPY**

### EXHIBIT "A" LEGAL DESCRIPTION

LOTS 21 AND 22 (EXCEPT THAT PART THEREOF LYING WEST OF A LINE 50 FEET EAST OF AND PARALLEL WITH THE WEST LINE OF SECTION 19) IN THE SUBDIVISION OF BLOCK 9 IN THE SUBDIVISION OF SECTION 19, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 AND EXCEPT THE SOUTHEAST 1/4 OF THE DUNTY,

OPCOOK COUNTY CLORK'S OFFICE NORTHYFST 1/4 AND EXCEPT THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 19), IN COOK COUNTY, ILLINOIS.

0933844024 Page: 4 of 4

## **UNOFFICIAL COPY**

#### **EXHIBIT "B"**

#### **LEGAL DESCRIPTION**

UNITS 1N, 2N, 2S, 3N, AND 3S IN THE 3935 N. WESTERN CONDOMINIUM PURSUANT TO DECLARATION RECORDED AS DOCUMENT NO. 0831918005 AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED PARCEL:

LOTS 19 ANT) 20 (EXCEPT WESTERN AVENUE AS WIDENED) IN THE SUBDIVISION OF BLOCK 9 IN 1'HE EXECUTORS OF W. E. JONES SUBDIVISION OF SECTION 19, TOWNSHIP 40 NORTH, RADIGE 14 (EXCEPT THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 AND EXCEPT THE SOUTHEAST 1/4 OF THE NORTHWEST 1/4 AND EXCEPT THE EAST ½ OF THE SOUTHEAST 1/4), FAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.