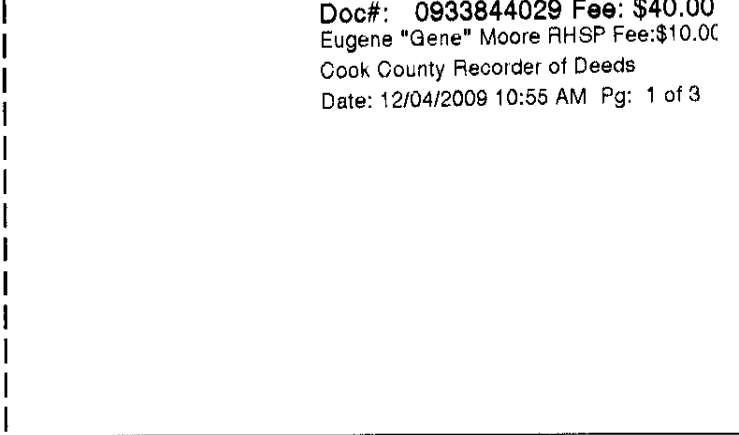


# UNOFFICIAL COPY



Doc#: 0933844029 Fee: \$40.00  
Eugene "Gene" Moore RHSP Fee:\$10.00  
Cook County Recorder of Deeds  
Date: 12/04/2009 10:55 AM Pg: 1 of 3

## SATISFACTION AND RELEASE OF ATTORNEY'S LIEN



Above Space for Recorder's use only

STATE OF ILLINOIS )  
                                  ) SS. )  
COUNTY OF COOK )

For valuable consideration, receipt whereof is hereby acknowledged, the undersigned, Schmidt Salzman & Moran, Ltd. does hereby acknowledge satisfaction or release of the claim against 3905 Western LLC for \$3,383.00 dollars, on the following described property, to-wit:

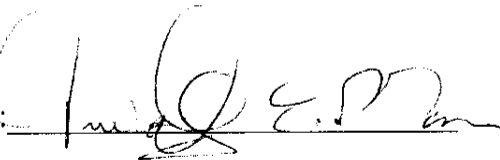
which claim for lien was filed on December 1, 2009 in the office of the recorder of deeds or the registrar of title of Cook County, Illinois, as Document No. 0933534058.

See attached Exhibit "A" for legal description

Permanent Real Estate Index Number(s): 481/14-19-100-013-0900  
Address(es) of Premises: 3901 N. Western Ave., Chicago, Illinois.

IN WITNESS WHEREOF, the undersigned has signed this instrument this 4<sup>th</sup> day of Dec, 2009.

Schmidt Salzman & Moran, Ltd.

By: 

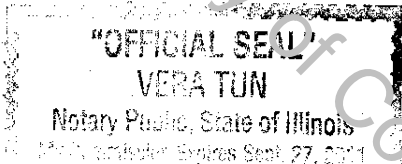
This instrument was prepared by Timothy E. Moran, Schmidt Salzman & Moran, Ltd., 111 W. Washington, #1300, Chicago, IL 60602

# UNOFFICIAL COPY

STATE OF ILLINOIS     )  
                                  SS.    )  
COUNTY OF COOK     )

I, Vera Tun, a notary public in and for the county in the state aforesaid, do hereby certify that Timothy E. Moran, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed and delivered the said instrument as his free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal this 4<sup>th</sup> day of December, 2009.



Vera Tun  
Notary Public

Property of Cook County Clerk's Office

# UNOFFICIAL COPY

## EXHIBIT "A"

LOTS 29 AND 30 (EXCEPT THAT PART THEREOF LYING WEST OF A LINE 50 FEET EAST OF AND PARALLEL WITH THE WEST LINE OF SECTION 19) IN THE SUBDIVISION OF BLOCK 9 IN THE SUBDIVISION OF SECTION 19, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 AND EXCEPT THE SOUTHEAST 1/4 OF THE NORTHWEST 1/4 AND EXCEPT THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 19), IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office