UNOFFICIAL COMMILICATION OF THE PROPERTY OF TH

\*\*RELEASE DEED\*\*\*

# 76755-4 MAIL TO:

A.J. Smith Federal Savings Bank 14757 S. Cicero Avenue Midlothian, IL 60445 ATTN: LOAN SERVICING

NAME & ADDRESS OF TAXPAYER:

Doc#: 0933847016 Fee: \$38.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds

Date: 12/04/2009 10:12 AM Pg: 1 of 2

Know all Men by these Presents, That A.J. SMITH FEDERAL SAVINGS BANK formerly known as A.J. Smith Federal Savings and Loan Association, a Corporation existing under the laws of the United States of America For and in consideration of the payment of the indebtedness secured by the Mortgage Deed and NOTE hereinafter mentioned and the cancellation of the obligation in reby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto Thomas J. Murawski and Jacqueline A. Murawski his wife of the County of Cook and State of Illinois, all the right, interest claim or demand whatsoever it may have acquired in through or by certain Mortgage Deed and NOTE bearing the date the 18th day of May, A.D. 2001, and recorded in the recorder's office of Cook County, in the State of Illinois in took \_\_\_\_\_\_ of record on page as document no. 0010502769,0011153696, 0312833270, and in book of record on page , as document No. to premises therein described as follows, to wit: PARCEL 1: Lot 15 in Fairways of Midlothian Unit B, a Subdivision of the Viet 1/2 of the Northeast 1/4 of Secion 9, Township 36 North, Range 13 East of the Third Principal Meridian, according to the plat thereof recorded July 7, 2000 as Document Number 00504786, in Cook County, Illinois. PARCEL 2: Easements for ingress and egress appurtenant to and for the benefit of the land as set for the in the Declaration of Party Wall Rights, conditions, restrictions, and easements for farways of Midlothian, recorded as Document Number 00504787. Permanent Index Number: 28-09-212-001 and 28-09-212-002 Property Address: 15 Billy Casper Dr., Midlothian, IL. 60445 situated in the County of Cook and State of Illinois together with all the appurtenances and privileges there into belonging or appertaining. In Testimony Whereof, the said A.J. SMITH FEDERAL SAVINGS BANK has caused its Corporate Seal to be hereto affixed, and has caused its name to be signed to these presents by its Vice President, and attested by its Assistant Vice President, the 30<sup>th</sup> \_ day of \_\_November\_ \_, A.D. **\_2009** 

A.J. SMITH FEDERAL SAVINGS BANK
By Newy Newall Assistant Vice President

Donna J. Manuel Vice President

STATE OF ILLINOIS

County of COOK

I, the undersigned, a Notary of Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY, that Vice President of the A.J. SMITH FEDERAL SAVINGS BANK and Asst. Vice President of said Corporation, personally known to me to be the same person whose names are subscribed to the foregoing instrument as such Vice President respectively, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their own free and voluntary act, and as the free and voluntary act of said Corporation, for the uses and purposes therein set forth; and the said Corporate Secretary did also then and there acknowledge that he as a custodian of the Corporate Seal of said Corporation, did affix the said Corporate Seal of the said Corporation to said instrument as his/her own free and voluntary act, and as the fee and voluntary act of said corporation, for the uses and purposes therein set forth.

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	Notary Public
	Edance C. Drabblen
6007	iven under my hand and Notarial Scalitis 3 C day of 0 geom 60 C

A Commission Apres 04/02/2011

My Commission Apres 04/02/2011

This document was prepared by: A.J. SMITH FEDERAL SAVIT GS SANK

IMPRESS SEAL BELOW:

Release Deed By Corporation A.J. Smith Federal Savings Bank

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A.J. SMITH FEDERAL SAVINGS BANK 14757 S. Cicero Avenue Midlothian, IL 60445

**UNOFFICIAL COPY**