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Recording Requested By:
GMAC MORTGAGE, LLC



When Recorded Return To:
LIEN RELEASE
GMAC MORTGAGE, LLC
2925 Country Dr
St Paul, MN 55117

Doc#: 0933813040 Fee: \$42.25
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 12/04/2009 02:24 PM Pg: 1 of 3



SATISFACTION

GMAC MORTGAGE, LLC # 0601321978 "ROSS JR" Lender ID:10028/1699464504 Cook, Illinois PIF: 11/04/2009
MERS #: 100120001000260428 YRU #: 1-888-679-6377

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.


KNOW ALL MEN BY THESE PRESENTS that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS") holder of a certain mortgage, made and executed by JOHN ROSS JR, originally to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC ("MERS"), in the County of Cook, and the State of Illinois, Dated: 07/28/2005 Recorded: 08/08/2005 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 0522042117, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

Assessor's/Tax ID No. 17-17-212-016-1161, 17-17-212-016-1276
Property Address: 111 SOUTH MORGAN STREET #911, CHICAGO, IL 60607

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")
On November 16th, 2009

By: 
DAWN PECK, Assistant Secretary



Handwritten notes: 3/3, 3-6, P, mm, jiv

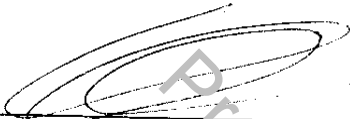
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SATISFACTION Page 2 of 2

STATE OF Minnesota
COUNTY OF Ramsey

On November 16th, 2009, before me, CHRISTINE G. JOHNSON, a Notary Public in and for Ramsey in the State of Minnesota, personally appeared DAWN PECK, Assistant Secretary, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,


CHRISTINE G. JOHNSON
Notary Expires: 01/31/2014



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STREET ADDRESS: 111 S MORGAN STREET

CITY: CHICAGO

COUNTY: COOK

UNIT 911, P225

TAX NUMBER: 17-17-212-016-1161

LEGAL DESCRIPTION:

UNIT NUMBER 911 AND PU-225 IN THE ONE ONE ONE MORGAN CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND:
LOTS 9, 10, 11, 12, 13, 14 AND THE SOUTH 1/2 OF LOT 15 IN BLOCK 7 (EXCEPT THE EAST 7 FEET OF AFORESAID LOTS TAKEN FOR ALLEY AS PER COUNCIL ORDER FEBRUARY 14, 1850) IN DUNCAN'S ADDITION TO CHICAGO IN SECTION 17, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

WHICH SURVEY IS ATTACHED AS EXHIBIT TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0030258832; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY ILLINOIS.

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