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Doc#: 0933816015 Fee: \$40.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 12/04/2009 09:09 AM Pg: 1 of 3

space reserved for recording information PDING COVER SHEET PEFORMING MOI NOTICE OF COURT ORDER REFORMING MORTGAGE

This notice is being recorded to provide notice to all parties that a court order was entered in case 09 CH 25957 JPMorgan Chase Bank, National Association v. Trahan, Mark, et al., an order was entered reforming the legal description of the mortgage recorded August 6, 2007 as document 0721850059. A copy of the order is attached hereto.

By:

Plaintiff

One of its Attorneys

OFFICIAL SEAL H. LAKHANI NOTARY PUBLIC, STATE OF ILLINOIS MY COMMISSION EXPIRES 5-18-2010

Subscribed and sworn to before

, day of

legmbu, 2009.

Notary Public

Prepared by and return to:

This instrument was prepared by/return to: Fisher and Shapiro, LLC 4201 Lake Cook Road

Northbrook, IL 60062

(847) 291-1717

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09-024092

IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS COUNTY DEPARTMENT - CHANCERY DIVISION

JPMORGAN

CHASE BANK,

NATIONAL

ASSOCIATION

PLAINTIFF,

-vs-

MARK S. TRAHAN; JEMM MANAGEMENT, LLC; JPMORGAN CHASE BANK, NATIONAL ASSOCIATION, AS ASSIGNEE OF FEDERAL DEPOSIT INSURANCE CORPORATION AS RECEIVER -OR WASHINGTON MUTUAL BANK; UNKNOWN OV/NERS AND NON-RECORD CLAIMANTS

DEFIENDANTS

NO. 09 CH 25957

ORDER OF REFORMATION

THIS CAUSE coming before the Court upon Plaintiff's Motion for Judgment on the portion of its Complaint seeking the reformation of a mortgage, due notice having been given, and the Court being fully advised in the premises;

THE COURT FINDS:

- 1. On or about July 13, 2007, Mark S. Trahan executed a mortgage granting a security interest in the Mortgaged Premises to Plaintiff or Plaintiff's predecessor herein.
- 2. The legal description on the Subject Mortgage contains errors and is stated on the mortgage, with said errors, as follows:

LOT 15 IN BLOCK 1 IN COLBURN PARK, BEING A SUPCIVISION OF PART OF THE NORTH 1/2 OF TE SOUTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 31, TOWNSHIP 35 NORTH, RANGE 16, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

3. That the Subject Mortgage correctly purports to affect the property with a common street address of 8142 South Burnham Avenue, Chicago, IL 60617, bearing a permanent index number of 21-31-123-035. The accurate legal description is:

LOT 15 IN BLOCK 1 IN COLBURN PARK, BEING A SUBDIVISION OF PART OF THE NORTH 1/2 OF **THE** SOUTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 31, TOWNSHIP 35 NORTH, **RANGE 15**, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

4. It was the intent of the parties that the mortgage be an encumbrance against the property commonly known as 8142 South Burnham Avenue, Chicago, IL 60617, bearing permanent index No. 21-31-123-035 and that the legal description on the mortgage be accurate.

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- 5. The error/omission appearing in the mortgage legal description was inadvertent and without the knowledge of either of the parties to the mortgage.
- 6. Notwithstanding this inadvertent omission, the mortgage still contains sufficient information necessary to identify the property commonly known as 8142 South Burnham Avenue, Chicago, IL 60617.
- 7. Notwithstanding this inadvertent omission, the mortgage still encumbers, and is a valid lien upon the property commonly known as 8142 South Burnham Avenue, Chicago, IL 60617.

IT IS THEREFORE ORDERED:

- A) That the Mortgage dated July 13, 2007 and recorded August 6, 2007 as document number 0721850059, is and remains a valid lien against the property commonly known as 8142 South Burnham Avenue, Chicago, IL 606.7
- B) That the Mortgage dated July 13, 2007 and recorded August 6, 2007 as document number 0721850059, together with any subsequent assignments thereof, are hereby reformed to reflect the correct legal description, which is as follows:

LOT 15 IN BLOCK 1 IN COLBURN PARK, BEING A SUBDIVISION OF PART OF THE NORTH 1/2 OF **THE** SOUTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 31, TOWNSHIP 35 NORTH, **RANGE 15**, FAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

- C) That the plaintiff is authorized to record this order to reflect the correct legal description for the property commonly known as 8142 South Burnham Avenue, Chicago. IL 60617, bearing a permanent index number of 21-31-123-035; and
- D) That the Court finds no just reason to delay either enforcement or appeal of this order pursuant to III. Supreme Court Rule 304(a).

		: *	e North State	
Dated:	Entered:			
		Judge	12.7.	-

Randal Scott Berg Fisher and Shapiro, LLC Attorneys for Plaintiff 4201 Lake Cook Rd Northbrook, IL 60062-1060 (847)291-1717 Ext: 4348 Attorney No: 42168 AL.