

UNOFFICIAL COPY

PREPARED BY:
Mary West
Community Bank of DuPage
535 Ogden Avenue
Downers Grove, IL 60515



Doc#: 0933822020 Fee: \$40.25
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 12/04/2009 09:19 AM Pg: 1 of 1

WHEN RECORDED MAIL TO:
Mary West
Community Bank of DuPage
535 Ogden Avenue
Downers Grove, IL 60515

Loan No. 11901482

Space above this line is for Recorder's use only

Satisfaction And Release of Mortgage

COMMUNITY BANK OF DUPAGE, a corporation of the State of Illinois for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto Mark & Kimberly Farnan of the County of Cook and the State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage dated the 29th day of December, 2008 A.D., and recorded in the Recorder's Office of Cook County, in the State of Illinois, as Document No. dated the 8th day of January, 2009, and recorded in the Recorder's Office of Cook County, in the State of Illinois to the premises therein described, as follows, to-wit:

LOT 18 IN BLOCK 4 IN H.M. CORNELL COMPANY'S HARDING WOODS A SUBDIVISION OF THE SOUTH 15 ACRES OF THE NORTH WEST QUARTER OF THE NORTH WEST QUARTER OF SECTION 33, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN THE VILLAGE OF LAGRANGE PARK, IN COOK COUNTY, ILLINOIS.


PIN: 15-33-104-001-0000
Common Address:
931 N. Brainard Ave

situated in the city of LaGrange Park, County of Cook, and State of Illinois, together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said corporation has caused its name to be signed to these presents by John C. Flemming its President, and attested by Catherine M. Raschke, its Vice President this 22nd day of October, 2009 A.D.

ATTEST:


Catherine M. Raschke Vice President

By: 
John C. Flemming, President

State of Illinois, County of DuPage. I, Dijana Pfeffer, the undersigned, a Notary Public in Will County and witnessed in DuPage County, in the State aforesaid, DO HEREBY CERTIFY THAT John C. Flemming personally known to me to be the President of COMMUNITY BANK OF DUPAGE, a corporation, and Catherine M. Raschke personally known to me to be the Vice President of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the said instrument as such officers of said corporation and pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this 22nd day of October, 2009 A.D.

