

UNOFFICIAL COPY

ORIGINAL CONTRACTOR'S CLAIM FOR MECHANICS LIEN

STATE OF ILLINOIS

COUNTY OF COOK

The claimant, HOPKINS/MID-AMERICAN JOINT VENTURE ("Claimant") with an address at 820 N Wolcott Ave. Chicago, Illinois County of COOK, State of ILLINOIS 60622, hereby files its General Contractor's Claim for Mechanic's Lien on the Real Estate (as hereinafter described) and against the interests of the following entity in the Real Estate against:



Doc#: 0933831082 Fee: \$30.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 12/04/2009 02:36 PM Pg: 1 of 3

Above Space for Recorder's Use Only

Ms. Sandra Garcia
AUSTIN AREA APARTMENTS
60 N. Central
Chicago, IL 60644

And any person claiming an interest in the Real Estate (as hereinafter described) by, through or under the Owner. Claimant states as follows:

1. On or about AUGUST 01, 2009 and subsequently, Owner owned fee simple title to the real estate, including all land and improvements thereon (the "Real Estate", in the County of COOK, State of Illinois, commonly known as 60 NORTH CENTRAL, in Chicago, Illinois and legally described as follows:

HENRY WALTER'S SUB

| SEC | TN | RG | BLOCK | LOT | SUB LOT |
|-----|----|----|-------|-----|---------|
|-----|----|----|-------|-----|---------|

| | | | | | |
|----|----|----|---|----------|--|
| 08 | 39 | 13 | 6 | (20T023) | |
|----|----|----|---|----------|--|

The Permanent Real Estate Tax Number(s): 16-08-423-029-0000

2. Claimant made a contract dated AUGUST 01, 2009 with AUSTIN AREA APARTMENTS an Illinois corporation under which Claimant agreed to provide all necessary labor, material and apparatus to perform elevator maintenance on the Real Estate in exchange for payment by AUSTIN AREA APARTMENTS To Claimant of the original stipulated sum of \$2,470.00.

3. The Contract was entered into by Ms. SANDRA GARCIA OF AUSTIN AREA APARTMENTS and the work was performed with the knowledge and consent of Owner.

4. Claimant last performed work under the Contract on or about NOVEMBER 01, 2009.

5. As of the date hereof, there is due, unpaid and owing to Claimant, after allowing all credits, the principal balance of TWO THOUSAND FOUR HUNDRED SEVENTY DOLLARS AND 00/100 (\$2,470.00), which principal amount bears interest of 10% from the

UNOFFICIAL COPY

date due. Claimant claims a lien on the Real Estate (including all land and improvements thereon) in the amount of \$2,470.00 plus interest.

Dated: NOVEMBER 23, 2009

HOPKINS/MID-AMERICAN JOINT VENTURE
(Name of sole ownership, corporation, or partnership)

By *Robert R. Bailey III*
Robert R. Bailey III, President

THIS DOCUMENT WAS PREPARED BY AND AFTER RECORDING SHOULD BE RETURNED TO:

Ms. Jacqueline L. Smith
820 N. Wolcott
Chicago, Illinois 60622

STATE OF ILLINOIS
COUNTY OF COOK SS.

I, JACQUELINE L. SMITH, being first duly sworn on oath, depose and state that I am AUTHORIZED OR KNOWINGLY PERMITTED BY SAID OWNER HOPKINS/MID-AMERICAN JOINT VENTURE, an Illinois corporation that I am authorized to execute this General Contractor's Claim for Mechanics Lien on behalf of Claimant, that I have read the foregoing General Contractor's Claim of Mechanics Lien and know the contents thereof, and that the statements contained therein are true.

Jacqueline L. Smith

Subscribed and sworn to before me this 27th day of Nov. 2009

Gloria E Meza
Notary Public

My Commission expires:



This document was prepared by and after recording should be returned to:

Ms. Jacqueline L. Smith
820 N. Wolcott Street
Chicago, Illinois 60622

| | | | | | | | |
|------|----------|-------|--------|--------|-----------|------|------|
| 16 | 08 | 423 | 029 | 770156 | 178 | 11 | 86 |
| AREA | SUB-AREA | BLOCK | PARCEL | CODE | VARIATION | ITEM | DATE |

UNOFFICIAL COPY

1964 DIVISION

013

OFFICE OF THE CLERK OF COOK COUNTY, ILLINOIS
 PERMANENT REAL ESTATE INDEX NUMBER AND LEGAL DESCRIPTION

VOLUME

548

AREA SUB-AREA BLOCK PARCEL TAX CODE
 16- 08- 423- 029 7701

| | | | | | | |
|------|------|-------|-----|---------|-----|-------|
| SEC. | TOWN | RANGE | LOT | SUB-LOT | LOT | BLOCK |
| 8 | 39 | 13 | | | | 6 |

(20 to 23)

HENRY WALTER'S SUB

| AREA | SUB-AREA | BLOCK | PARCEL | CODE | WAR-RANT | WATER | FIRST SUFFIX | SECOND SUFFIX | THIRD SUFFIX | CARD |
|------|----------|-------|--------|------|----------|-------|--------------|---------------|--------------|------|
| 00 | 00 | 00 | 00 | 00 | 00 | 00 | 00 | 00 | 00 | 00 |
| 46 | 47 | 48 | 49 | 50 | 51 | 52 | 53 | 54 | 55 | 56 |
| 57 | 58 | 59 | 60 | 61 | 62 | 63 | 64 | 65 | 66 | 67 |
| 68 | 69 | 70 | 71 | 72 | 73 | 74 | 75 | 76 | 77 | 78 |
| 79 | 80 | | | | | | | | | |
| 22 | 22 | 22 | 22 | 22 | 22 | 22 | 22 | 22 | 22 | 22 |
| 33 | 33 | 33 | 33 | 33 | 33 | 33 | 33 | 33 | 33 | 33 |
| 44 | 44 | 44 | 44 | 44 | 44 | 44 | 44 | 44 | 44 | 44 |
| 55 | 55 | 55 | 55 | 55 | 55 | 55 | 55 | 55 | 55 | 55 |
| 66 | 66 | 66 | 66 | 66 | 66 | 66 | 66 | 66 | 66 | 66 |
| 77 | 77 | 77 | 77 | 77 | 77 | 77 | 77 | 77 | 77 | 77 |
| 88 | 88 | 88 | 88 | 88 | 88 | 88 | 88 | 88 | 88 | 88 |
| 99 | 99 | 99 | 99 | 99 | 99 | 99 | 99 | 99 | 99 | 99 |

Property of Cook County Clerk's Office

60 N. CENTRAL
JOB 6728