UNOFFICIAL COPY

GEORGE E. COLE®

ノ No. 213 **November 1994**

RELEASE OF MORTGAGE OR TRUST DEED (ILLINOIS)

CAUTION: Consult a lawyer before using or acting under this form. Neither the publisher nor the seller of this form makes any warranty with respect thereto, including any warranty of merchantability or fitness for a particular purpose.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY TYPESE PRESENTS, That

GREAT LAKES CKFDIT UNION

2525 GREEN BAY RD, NORTH CHICAGO, IL 60064

Of the County of LAKE and State of LINOIS ,

DO HEREBY CERTIFY that a certain ___DF.ED_

dated the 27th day of JUNE 2006,

Made by ANTHONY WILHELM AND REBECCA WILHELM, HUSBAND AND WIFE

23385226

Doc#: 0933835205 Fee: \$38.00 Eugene "Gene" Moore RHSP Fee: \$10.00

Cook County Recorder of Deeds
Date: 12/04/2009 03:41 PM Pg: 1 of 2

Above Space for Recorder's Use Only
Please Record and Return To:
Great Lakes Credit Union
Attn: Mortgage Dept
2525 Green Bay Road
North Chicago, IL 60064

To <u>GREAT LAKES CREDIT UNION</u>

And recorded as document No.0619849036 in Book ____ at page ___ in the office of <u>RECORDER</u> of <u>COOK</u> County, in the State of <u>ILLINOIS</u> is, with the notes accompanying it, fully paid, satisfied, released and discharged.

Legal Description of premises: LOT 498 IN HASBROOK SUBDIVISION UNIT. NO. 5 A PART OF THE EAST 1/2 OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 19 TOWNSHIP 42 NORTH, RANGE 1 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Permanent Real Estate Index Number(s): 03-19-111-013-0000

Address(es) of premises: 1106 W. THOMAS STREET, ARLINGTON HEIGHTS, ILLINOIS 60004

Is, with the note or notes accompanying it, fully paid, satisfied, released and discharged.

Witness OUR hand and seal this 16th of NOVEMBER 2009.

Richard Edwards, Great Lakes Credit Union

Andrea Jordan, Great Lakes Credit Union

粉

0933835205 Page: 2 of 2 - -

UNOFFICIAL COPY

STATE OF <u>ILLINOIS</u>] ss.
COUNTY OF LAKE	
"OFFICIAL SEAL" ROBERT A. GLASO NOTARY PUBLIC STATE OF ILLINOIS MY COMMISSION EXITES 11/06/2011	I, the undersigned, a notary public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that Richard Edwards
	Andrea Jordan
	personally known to me to be the same person(s) whose name(s) subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that they signed, sealed and delivered the said instrument as a free and voluntary act, for the uses and purposes therein set forth. Given under my hand and official seal, this 16th day of NOVEMBER 2009.
	Notary Public Commission expires //

This instrument was prepared by Brandy J. Stabenov, Great Lakes Credit Union, 2525 Green Bay Road, North Chicago, IL 60064

Mail to:

Brandy J. Stabenow, Great Lakes Credit Union, 2525 Green Bay Road, North Chicago, IL 60064