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Doc#: 0934156025 Fee: \$40.00
Eugene "Gene" Moore RHSP Fee:\$10.00
Cook County Recorder of Deeds
Date: 12/07/2009 11:07 AM Pg: 1 of 3

**SUBORDINATION OF LIEN
(Illinois)**

**Mail to: Harris, N.A.
3800 Golf Rd, Suite 300
P.O. Box 5036
Rolling Meadows, IL 60008**

ACCOUNT # 6100297828

The above space is for the recorder's use only

PARTY OF THE FIRST PART: HARRIS N.A. is/are the owner of a mortgage/trust deed recorded the 29TH day of MAY, 2008, and recorded in the Recorder's Office of COOK County in the State of Illinois as document No. 0815008042 made by DAVID JAYNE AND CAROLYN JAYNE, BORROWER(S) to secure an indebtedness of ****TWO HUNDRED EIGHT THOUSAND AND FIVE HUNDRED and 00/100** DOLLARS** and WHEREAS, Borrower(s) is/are the owner(s) of the following described Real Estate situated in the County of COOK in the State of Illinois, to wit:

LEGAL DESCRIPTION: SEE ATTACHED LEGAL DESCRIPTION

Permanent Index Number(s): 14-19-200-020-0000
Property Address: 1928 W LARCHMONT AVE CHICAGO IL 60613

PARTY OF THE SECOND PART: WELLS FARGO BANK N.A., ITS SUCCESSORS AND/OR ASSIGNS AS THEIR RESPECTIVE INTERESTS MAY APPEAR has refused to make a loan to the Borrower(s) except upon the condition that the mortgage/trust deed of the Party of the First Part be subordinate to that of the Party of the Second Part.

NOW, THEREFORE, in consideration of the sum of Ten (\$10.00) Dollars in hand paid by each of the parties hereto to the other, and of other good and valuable consideration, the receipt and sufficiency of which are hereby acknowledged and in order to induce Party of the Second Part to make the loan to Borrowers, it is hereby mutually agreed, as follows: That Party of the First Part covenants and consents that the lien of its mortgage/trust deed shall be subject and subordinate to the lien of the Party of the Second Part dated the 18th day of NOVEMBER, 2009, and recorded in the Recorder's office of COOK County in the State of Illinois as document No. 0934156024 and reflecting and securing the loan made by Party of the Second Part to Borrower(s) in an amount not to exceed ****FOUR HUNDRED SEVENTEEN THOUSAND and 00/100** DOLLARS** and to all renewals, extensions or replacements of said mortgage/trust deed. This Agreement shall be binding upon and shall inure to the benefit of Party of the Second Part, its successors and assigns.

DATED: NOVEMBER 9, 2009

Kristin Kapinos, Consumer Loan Underwriter

903472
3.052

FORT DEARBORN LAND TITLE, LLC

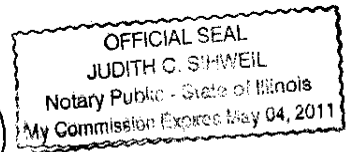
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This instrument was prepared by: JACKIE STUDZINSKI Harris N.A. Consumer Lending Center, 3800 Golf Road, Suite 300, P.O. Box 5036, Rolling Meadows, IL. 60008. CAUTION: Consult a lawyer before using or acting under this form. Neither the publisher nor the seller of this form makes any warranty with respect thereto, including any warranty of merchantability or fitness for a particular purpose.

STATE OF ILLINOIS }
 } SS.
County of COOK }

I, Judith C. Sihweil, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Kristin Kapinos, personally known to me to be a Consumer Loan Underwriter, of the Harris Trust and Savings Bank, a corporation, and personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Consumer Loan Underwriter, he/she signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN Under my hand and notarial seal this 9th day of November, 2009



Judith C. Sihweil
Judith C. Sihweil, Notary

Commission Expires May 4th, 2011

SUBORDINATION OF LIEN (Illinois)

FROM:

TO:

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P.O. Box 5036
Rolling Meadows, IL. 60008

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File No.: 903472

EXHIBIT A

Lot 30 and the East $\frac{1}{2}$ of Lot 29 in Block 4 in Charles J. Ford's Subdivision of Block 3, 4, 5, 14 and Lots 1 to 3 of Block 16 of Subdivision of Section 19, Township 40 North, Range 14 East of the Third Principal Meridian (except the Southwest $\frac{1}{4}$ of Northeast $\frac{1}{4}$ and Southeast $\frac{1}{4}$ of Northwest $\frac{1}{4}$ and East $\frac{1}{2}$ of Southeast $\frac{1}{4}$ thereof) in Cook County, Illinois.

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