Recording Requested BY OFFICIAL COPY

When Recorded Return To:

Fisher and Shapiro, LLC 4201 Lake Cook Road Morthbrook, 16 60062 Doc#: 0934157082 Fee: \$58.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 12/07/2009 09:44 AM Pg: 1 of 2

Loan No. 472

ASSIGNMENT OF MORTGAGE

Date of Assignment: 9/28/2004

Assignor: Long Beach Mortgage
Assignee: Deutsche Bank National Trust Company, as Trustee
for Long Beach Mortgage Loan Trust 2005-1

Long Beach Mortgag

and Recorded on 9/24/04 as Instrument No. 0426834105-in (O)K County IL Mortgage Dated: 9/17/2004 Page

Property Address: 711 E 40TH STREET CHICAGO, IL 60653

KNOW ALL MEN BY THESE PRESENTS that in consideration of the sum of TEN and no /100ths DOLLARS and other good and valuable consideration, paid to the above named Assignor, the receipt and sufficiency of which is hereby acknowledged, the said Assignor hereby assigns unto the above-named Assignee, the said Mortgage together with the Note or other evidence of indebtedness (the "Note"), said Note having an original principal sum of with interest, secured thereby, together with all moneys rov/owing or that may hereafter become due or owing in respect thereof, and the full benefit of all the powers and of all the covenants and provisions therein contained, and the said Assign or Fereby grants and conveys unto the said Assignee, the Assignor's beneficial interest under the Mortgage.

TO HAVE AND TO HOLD the said Mortgage and Note, and also the said property unto the said Assignee forever, subject to the terms contained in said Mortgage and Note.

Long Beach Mortgage

ON 9/28/2004

STATE OF CALIFORNIA COUNTY OF SAN JOAQUIN

Jess Almanza Vice President

BEFORE ME, Sandy Basso ON 9/28/2004 PERSONALLY APPEARED Jess Almanza

A NOTARY PUBLIC

PERSONALLY KNOWN TO ME (OR PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE) TO BE THE PERSON WHOSE NAME IS SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE EXECUTED THE SAME IN HIS AUTHORIZED CAPACITY, AND THAT BY HIS SIGNATURE ON THE INSTRUMENT THE PERSONS, OR THE ENTITY UPON BEHALF OF WHICH THE PERSON ACTED, EXECUTED THIS INSTRUMENT.

WITNESS MY HAND AND OFFICIAL SEAL.

Sandy Basso

SANDY BASSO COMM. #1335882 NOTARY FUBL C CALIFORNIA SAN JOAOUN CUIDITY My Comin Expires DEC 21, 2005

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## **UNOFFICIAL COPY**

## Exhibit A

Legal Description PARCEL 1: THE WEST 18.83 FEET OF THE EAST 40.66 FEET OF THE NORTH 78.30 FEET OF LOT 13 IN BLOCK 5 IN CLEAVERVILLE ADDITION TO CHICAGO IN THE NORTH 1/2 OF THE NORTHEAST 1/4 (EAST OF RAND ROAD) OF SECTION 3, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING EAST OF VINCENNES AVENUE IN COOK COUNTY, ILLINOS.

PARCEL 2: NON-EXCLUSIVE EASEMENTS FOR THE BENEFIT OF PARCEL 1 Tax ID PORTU OF COUNTY CLOTH'S OFFICE FOR INGRESS, EGRESS, USE AND ENJOYMENT, OVER AND UPON THE COMMON PROPERTY AS DEFINED, DESCRIBED AND DECLARED IN THE RESTRICTIONS FOR GENESIS NEW HOMES ROWHOUSES RECORDED AS