

# UNOFFICIAL COPY

FS File No.: 09-026938



## ASSIGNMENT OF REAL ESTATE MORTGAGE

Doc#: 0934157088 Fee: \$38.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 12/07/2009 09:48 AM Pg: 1 of 2

For value received, Mortgage Electronic Registration Systems, Inc. has hereby sold, assigned and transferred to GMAC Mortgage, LLC its successors and assigns, all right, title and interest in and to a certain mortgage executed by La Donna Price to Rose Mortgage Corporation, dated May 21, 2004, and recorded on June 24, 2004 as Document No. 0417601269 in the Cook County Recorder's Office, in the State of Illinois, conveying the property known as:

LOT 34 IN BLOCK 1 IN TENINGA AND CO'S 4TH IVANHOE MANOR BEING A SUBDIVISION IN THE SOUTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 3, TOWNSHIP 36 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED OCTOBER 1, 1946 AS DOCUMENT 13905859 IN COOK COUNTY, ILLINOIS.

Commonly known as 208 East 140th Place, Dolton, IL 60419

Permanent Index No.: 29-03-112-003

Together with said Note therein described and the money due, or to become due thereon, with interest, subject to the provisions of the said mortgage.

This instrument serves to memorialize the transfer of this loan which has previously taken place.

Mortgage Electronic Registration Systems, Inc.

By: \_\_\_\_\_

and Attest: \_\_\_\_\_

Jeffrey Stechon  
Vice President

Kristine Wilson  
Vice President

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STATE OF PA

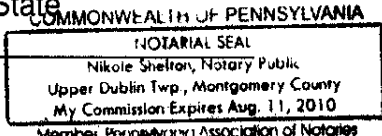
COUNTY OF Montgomery

I, Nikole Shelton, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY THAT Jeffrey Stephan, the Vice President respectively of MAR'S personally known to me to be the same persons whose names are subscribed in the foregoing instrument, personally appeared before me, and acknowledge that they signed and delivered the said instrument as their free and voluntary act for the uses and purposes therein set forth; and that the seal affixed to the foregoing instrument is the corporate seal of said corporation and that said instrument was signed and sealed on behalf of said corporation by the authority of its Board of Directors.

Witness my hand and notarial seal on 23 day of November, 2009.

Nikole Shelton

Notary Public in and for said State  
My commission expires on \_\_\_\_\_



Prepared by and Mail to:  
FISHER AND SHAPIRO, LLC  
4201 Lake Cook Road  
Northbrook, Illinois 60062  
(847) 498-9990  
(847) 291-3434 FAX  
cmz  
Cook County Recorder/Box: 254

Cook County Clerk's Office