

UNOFFICIAL COPY

FS File No.: 09-027300



ASSIGNMENT OF REAL ESTATE MORTGAGE

Doc#: 0934157094 Fee: \$38.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 12/07/2009 09:48 AM Pg: 1 of 2

For value received, Mortgage Electronic Registration Systems, Inc., as Nominee for GMAC Mortgage, LLC f/k/a GMAC Mortgage Corporation has hereby sold, assigned and transferred to GMAC Mortgage, LLC its successors and assigns, all right, title and interest in and to a certain mortgage executed by Eric L. Eberhardt to Mortgage Electronic Registration Systems, Inc., as Nominee for GMAC Mortgage, LLC f/k/a GMAC Mortgage Corporation, dated August 15, 2008, and recorded on September 8, 2008 as Document No. 0825245071 in the Cook County Recorder's Office, in the State of Illinois, conveying the property known as:

LOT FORTY (40) IN WILCOX & ALLEN'S SUBDIVISION OF BLOCK FOUR (4) IN FREER SUBDIVISION OF THE EAST HALF (1/2) OF THE SOUTHWEST QUARTER (1/4) OF SECTION 22, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Commonly known as 6931 South Calumet Avenue, Chicago, IL 60621

Permanent Index No.: 20-22-319-014

Together with said Note therein described and the money due, or to become due thereon, with interest, subject to the provisions of the said mortgage.

This instrument serves to memorialize the transfer of this loan which has previously taken place.

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Mortgage Electronic Registration Systems, Inc., as Nominee for GMAC Mortgage, LLC / K/a GMAC Mortgage Corporation

By: _____ and Attest: Kristine Wilson
Kristine Wilson
Assistant Secretary

STATE OF Pa)
ss.) Jeffrey Stephan
Vice President

COUNTY OF Montgomery

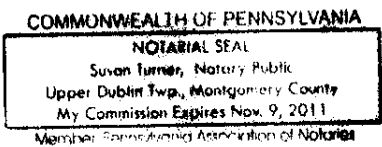
I, Susan Turner, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY THAT Jeffrey Stephan, the V.P. respectively of MERS, INC. personally known to me

to be the same persons whose names are subscribed in the foregoing instrument, personally appeared before me, and acknowledge that they signed and delivered the said instrument as their free and voluntary act for the uses and purposes therein set forth; and that the seal affixed to the foregoing instrument is the corporate seal of said corporation and that said instrument was signed and sealed on behalf of said corporation by the authority of its Board of Directors.

Witness my hand and notarial seal on 17th day of November, 2009.

Susan Turner
Notary Public in and for said State
My commission expires on _____

Prepared by and Mail to:
FISHER AND SHAPIRO, LLC
4201 Lake Cook Road
Northbrook, Illinois 60062
(847) 498-9990
(847) 291-3434 FAX
cmz



Cook County Recorder/Box: 254

Cook County Clerk's Office