

# UNOFFICIAL COPY



FS File No.: 09-023701

Doc#: 0934157007 Fee: \$38.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 12/07/2009 08:55 AM Pg: 1 of 2

## ASSIGNMENT OF REAL ESTATE MORTGAGE

For value received, Mortgage Electronic Registration Systems, Inc., as Nominee for Alliance Mortgage Company d/b/a AMC Mortgage Corp. has hereby sold, assigned and transferred to Everhome Mortgage Company its successors and assigns, all right, title and interest in and to a certain mortgage executed by Merced Montesinos, Estela Montesinos and Euaristo Velaquez a/k/a Euaristo Velazquez to Mortgage Electronic Registration Systems, Inc., as Nominee for Alliance Mortgage Company d/b/a AMC Mortgage Corp., dated April 30, 2001, and recorded on July 30, 2001 as Document No. 0010681699 in the Cook County Recorder's Office, in the State of Illinois, conveying the property known as:

LOT 2 IN BLOCK 2 IN HILLARY LANE, BEING A SUBDIVISION OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 15, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Commonly known as 9441 Potter Road, Des Plaines, IL 60018

Permanent Index No.: 09-15-105-092

Together with said Note therein described and the money due, or to become due thereon, with interest, subject to the provisions of the said mortgage.

This instrument serves to memorialize the transfer of this loan which has previously taken place.

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Mortgage Electronic Registration Systems, Inc., as Nominee  
for Alliance Mortgage Company d/b/a AMO Mortgage Corp.

By: Liquenda Allotey Vice President and Attest: Rick Wilken  
Vice President

STATE OF Minnesota )

SS.)

COUNTY OF Dakota )

I, James A. Chua, a Notary Public in and for the County  
and State aforesaid, DO HEREBY CERTIFY THAT Liquenda Allotey,  
the Vice President respectively of  
Mortgage Electronic Registration Systems Inc personally known to me  
to be the same persons whose names are subscribed in the foregoing  
instrument, personally appeared before me, and acknowledge that they signed  
and delivered the said instrument as their free and voluntary act for the uses and  
purposes therein set forth; and that the seal affixed to the foregoing instrument is  
the corporate seal of said corporation and that said instrument was signed and  
sealed on behalf of said corporation by the authority of its Board of Directors.

Witness my hand and notarial seal on 19 day of November, 2009.

Notary Public in and for said State  
My commission expires on 1/31/2013

Prepared by and Mail to:  
FISHER AND SHAPIRO, LLC  
4201 Lake Cook Road  
Northbrook, Illinois 60062  
(847) 498-9990  
(847) 291-3434 FAX  
cmz  
Cook County Recorder/Box: 254

