

UNOFFICIAL COPY

FS File No.: 09-023871



ASSIGNMENT OF REAL ESTATE MORTGAGE

Doc#: 0934157014 Fee: \$38.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 12/07/2009 08:56 AM Pg: 1 of 2

For value received, JP Morgan Chase Bank, National Association has hereby sold, assigned and transferred to Deutsche Bank National Trust Company, as Trustee for Long Beach Mortgage Loan Trust 2003-1 its successors and assigns, all right, title and interest in and to a certain mortgage executed by James D. Walton and Nadine R. Walton to Long Beach Mortgage Company, dated October 21, 2002, and recorded on November 5, 2002 as Document No. 0021222261 in the Cook County Recorder's Office, in the State of Illinois, conveying the property known as:

THE NORTH 75.1 FEET OF LOT 13 IN NORTH EAST AVENUE ADDITION TO OAK PARK, BEING A SUBDIVISION OF PART OF THE NORTHEAST 1/4 OF SECTION 6, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Commonly known as 949 Fair Oaks Avenue, Oak Park, IL 60302

Permanent Index No.: 16-06-228-013

Together with said Note therein described and the money due, or to become due thereon, with interest, subject to the provisions of the said mortgage.

This instrument serves to memorialize the transfer of this loan which has previously taken place.

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JP Morgan Chase Bank, National Association

By: *Mathew Holmes* and Attest: *Tricia Taylor*

Mathew Holmes Attorney in Fact

Tricia Taylor
Attorney in Fact

STATE OF Minnesota)

SS.)

COUNTY OF Dakota)

I, *Carmela D Lagarile*, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY THAT *Mathew Holmes*, the Attorney in Fact respectively of

JP Morgan Chase Bank, NA personally known to me to be the same persons whose names are subscribed in the foregoing instrument, personally appeared before me, and acknowledge that they signed and delivered the said instrument as their free and voluntary act for the uses and purposes therein set forth, and that the seal affixed to the foregoing instrument is the corporate seal of said corporation and that said instrument was signed and sealed on behalf of said corporation by the authority of its Board of Directors.

Witness my hand and notarial seal on 19 day of November, 2009.

Carmela D Lagarile

Notary Public in and for said State

My commission expires on 1-31-2013

Prepared by and Mail to:
FISHER AND SHAPIRO, LLC
4201 Lake Cook Road
Northbrook, Illinois 60062
(847) 498-9990
(847) 291-3434 FAX

cmz

Cook County Recorder/Box: 254

