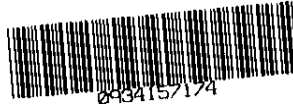


UNOFFICIAL COPY



Doc#: 0934157174 Fee: \$38.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 12/07/2009 12:01 PM Pg: 1 of 2

RELEASE OF MORTGAGE OR
TRUST DEED
BY CORPORATION (ILLINOIS)

The above space for Recorder's use only

237108

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That Palos Bank and Trust Company of the County of Cook and State of Illinois for and in consideration of the payment of the indebtedness secured by the Mortgage, hereinafter mentioned, and the cancellation of all notes thereby secured, and the sum of one dollar, the receipt of which is hereby acknowledge, does hereby REMISE, RELEASE, CONVEY, AND QUIT CLAIM unto, WARREN A. MILLER AND LINDA J. MILLER, HIS WIFE, THIER heirs, legal representatives and assigns, all the right, title, Interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage bearing date the 26th day of OCTOBER, 2006 and recorded in the Recorder's Office of COOK County, in the State of Illinois, as Document No. 0632657048 to the premises therein described as follows, situated in the County of COOK, State of Illinois, to wit:

LOT 3 IN J. HERBERT CLINE'S OAK RIDGE MANOR, A SUBDIVISION OF THE EAST 1/2 OF THE NORTH 1/3 OF THE NORTHWEST 1/4 OF SECTION 6, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS, AS DOCUMENT NUMBER 1413202.

together with the appurtenances and privileges thereunto belonging or appertaining

Permanent Real Estate Index Number(s): 24-06-104-013, VOL. 239

Property address(es): 8708 SOUTH OAK PARK, OAK LAWN, IL 60453

Witness their hands and seals, this 3RD day of NOVEMBER 2009

By: Patricia A. Ritchie AVP
Patricia A. Ritchie, Assistant Vice President

By: Russell J. Hollender, V.P.
Russell J. Hollender, Vice President

This instrument was prepared by: PALOS BANK AND TRUST COMPANY
12600 South Harlem Avenue
Palos Heights, Illinois 60463

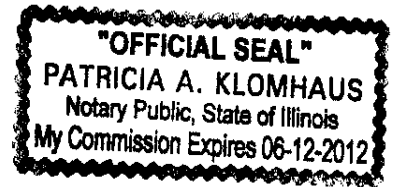
UNOFFICIAL COPY

STATE OF ILLINOIS
} COUNTY OF COOK

I, THE UNDERSIGNED, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Patricia A. Ritchie, personally known to me to be the Assistant Vice President of Palos Bank and Trust Company, a Banking Corporation, and Russell J. Hollender, personally known to me to be the Vice President of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice President and Vice President, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this 3rd day of NOVEMBER, 2009

Patricia A. Kломhaus
Commission Expires 6-12-12



Property of Cook County Clerk's Office