Doc#. 0934157181 fee: \$48.00

Att: 12/7/2009 229 PM/Pg: 1 of 1

Clack County Recorder of Deeds

*RHSP FEE \$10.00 Applied

PREPARED BY:

ReconTrust Company, N.A. 2575 W. Chandler Blvd. Mail Stop: AZ1-804-02-11 Chandler AZ 85224

WHEN RECORDED MAIL TO:

DAVID M LARRABEE 3641 N Ashland Ave Apt 3S Chicago IL 60613

SUBMITTED BY: Shyanne Rose Fankhauser

DOCID 0008722762172605N

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE CONSENTS that, **Bank of America**, **N.A.** holder of a certain mortgage, whose parties, dates and recording information are below, does bereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancil and discharge said mortgage.

Original Mortgagor(S): DAVID M LARRA BLF

Original Mortgagee(S): N/A

Original Instrument No: 0733141132 Date of Note: 11/13/2007 Original Recording Date: 11/27/2007

Property Address: 3641 N ASHLAND AVE 3S ChiCAGO, IL 60613

Legal Description: Lot N/A Block N/A Township N/A

PARCEL 1: UNIT NO. 35 IN THE ASHLAND AVENU. CONDOMINIUM A/K/A AS THE 3641 N. ASHLAND CONDOMINIUM, TOGETHER WITH ITS UNDIVIDED PERCENATGE INTEREST IN THE COMMON ELEMENTS, AS DEFINED AND DELINEATED IN THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0718610102, AS AMENDED FROM TIME TO TIME, IN THE SOUTHWEST '4 OF THE SOUTHWEST '4 OF THE NORTHWEST '4 OF SECTION 20, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PARCEL 2: THE EXCLUSIVE RAGIT TO THE USE PARKING SPACE P5 AND ROOF SPACE RS6, A LIMITED COMMON ELEMENTS, AS DELINEATED ON THE ABOVE-NOTED DECLARATION OF CONDOMINIUM.

Pin #: 14-20-119-007-0000,14-20-119-008-0000

County, State of IL

SOM CO

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on his date of 12/04/2009.

Bank of America, N.A.

Gessica Larsen

By: Jessica Larsen Title: Assistant Secretary

State of UT City/County of Cache

This instrument was acknowledged before me on 12/04/2009 by Jessica Larsen, Assistant Secretary of Bank of America, N.A., on behalf of said corporation.

Witness my hand and official seal on the date hereinabove set forth.

NOTARY PUBLIC
SHYANNE ROSE FANKHAUSER
579523
COMMISSION EXPIRES
JULY 20, 2013
STATE OF UTAH

Notary Public: Shyanne Rose

Fankhauser

My Commission Expires:

07/20/2013

Resides in: Cache