Doc#. 0934157183 fee: \$48.00

Att: 12/07/2009 2/29 PM/Pg: 1 of 1

Cock County Recorder of Deeds

\*RHSP FEE \$10.00 Applied

## PREPARED BY:

ReconTrust Company, N.A. 2575 W. Chandler Blvd. Mail Stop: AZ1-804-02-11 Chandler AZ 85224

## WHEN RECORDED MAIL TO:

MICHAEL ZIVKOVIC 400 N Clinton St Apt 301 Chicago IL 60654

SUBMITTED BY: Shyanne Rose Fankhauser

Sephanie Rose i ankliausei

DOCID\_0008734413072505N

## RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE 120 SENTS that, **Bank of America**, **N.A.** holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancil and discharge said mortgage.

Original Mortgagor(S): MICHAEL ZIVKC VII

Original Mortgagee(S): N/A

Original Instrument No: 0520916130 Date of Note: 06/16/2005 Original Recording Date: 07/28/2005

Property Address: 400 NORTH CLINTON STREET OF IT 409 CHICAGO, IL 60654

Legal Description: Lot N/A Block N/A Township N/A

PARCEL 1: UNIT 409 AND PARKING SPACE P-36 1°. SOUTH RIVER PARK CONDOMINIUM, AS DELINEATED AND DEFINED ON THE PLAT OF SURVEY OF THE FOLLOW TO DESCRIBED PARCEL OF REAL ESTATE: LOT 1 IN KINZIE PARK SUBDIVISION, BEING A RESUBDIVISION OF LOTS, BLOCKS AND VACATED STREETS AND ALLEYS IN WABANSIA IN THE EAST 1/2 OF THE NORTH WEST 1/4 OF SECTION 9, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN ACCORDING TO THE PLAT THEREOF RECORDED JULY 27, 1999 AS DOCUMENT NUMBER 99712460, IN COOK COUNTY, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED SEPTEMBEL, 13, 1999 AS DOCUMENT NUMBER 99867467 AND AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UND! UDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS PARCEL 2: EASEMENT FOR INGRESS AND ECRESS FOR THE BENEFIT OF PARCEL 1 AFORESAID, AS SET FORTH IN THE DECLARATION OF EASEMENT, EASTMENTS AND BY-LAWS FOR KINZLE PARK HOMEOWNERS ASSOCIATION RECORDED MAY 27, 1999 AS DOCUMENT NUMBER 99514088

Pin #: 17-09-112-021-1027-&-1089

County: Cook County, tate of IL

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 12/04/2009.

Bank of America, N.A.

Gessica Larsen

By: Jessica Larsen Title: Assistant Secretary

State of UT City/County of Cache

This instrument was acknowledged before me on 12/04/2009 by Jessica Larsen, Assistant Secretary of Bank of America, N.A., on behalf of said corporation.

Witness my hand and official seal on the date hereinabove set forth.

NOTARY PUBLIC
SHYANNE ROSE FANKHAUSER
579523
COMMISSION EXPIRES
JULY 20, 2013
STATE OF UTAH

Notary Public: Shyanne Rose

Shyan Rose Fakkaun

Fankhauser

My Commission Expires:

07/20/2013 Resides in: Cache